

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648–XE299]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a three day in-person meeting of its Standing, Special Mackerel and Special Shrimp Scientific and Statistical Committees (SSC).

**DATES:** The meeting will be held Tuesday, October 8, 2024 from 8:30 a.m. to 4 p.m., Wednesday, October 9, 2024, from 8:30 a.m. to 5 p.m. and Thursday, October 10, 2024, from 8:30 a.m. to 3 p.m., EDT.

**ADDRESSES:** The meeting will take place at the Gulf Council office. Registration information will be available on the Council's website by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the "meeting tab".

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan Rindone, Lead Fishery Biologist, Gulf of Mexico Fishery Management Council; [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org); telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:****Tuesday, October 8, 2024; 8:30 a.m.–4 p.m. EDT**

The meeting will begin with Introductions and Adoption of Agenda, Scope of Work, review and approval of Meeting Minutes from the July/August 2024 SSC meeting.

The SSC Standing Committee, with the Special Mackerel SSC, will review the Effects of Recreational Data Calibration on *Spanish Mackerel* Model Performance and SEDAR 99: Gulf Migratory Group *King Mackerel* Terms of Reference and Volunteers, including presentations, background materials, draft schedule and SSC discussion.

The Standing SSC will then review the SEDAR 88: *Gulf Red Grouper* Stock Assessment and Fisherman Feedback, including presentations, background information, and SSC discussion.

Public comments will be heard at the end of the day, if any.

**Wednesday, October 9, 2024; 8:30 a.m.–5 p.m., EDT**

The Standing SSC will review and discuss the SEDAR 98: *Gulf Red Snapper* Assessment Workshop Volunteers and Recreational *Red Snapper* Texas Calibration Simulation including presentations, background materials and SSC discussion.

The SSC will then discuss SEDAR Process Changes and Assessment Approaches, followed by a review of SEDAR 88: *Gulf Red Grouper* Projections and Catch Recommendations. The SSC will next discuss Consideration of Carryover and Phase-in for Gulf Stocks in Proposed ABC Control Rule Management Strategy Evaluation (MSE) Simulations, including presentations, background materials and SSC discussion.

Public comments will be heard at the end of the day, if any.

**Thursday, October 10, 2024; 8:30 a.m.–3 p.m., EDT**

The Standing and Special Shrimp SSC members will review Timing of Re-initiation of Sector 7 Endangered Species Act (ESA) Consultation for *Shrimp* including a presentation, background materials and SSC discussion. The Standing SSC will then discuss the 2025–2028 Research and Monitoring Priorities and review the Southeastern U.S. *Black Grouper* Management Strategy Evaluation including presentations, background materials and SSC discussion.

Public comments will be heard at the end of the day before any items under Other Business are discussed.

—Meeting Adjourns

The meeting will also be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery

Conservation and Management Act, provided the public has been notified of the Council's intent to take-action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Pereira, (813) 348–1630, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 17, 2024.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024–21585 Filed 9–19–24; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:**

*Date added to the Procurement List:* September 29, 2024.

*Date deleted from the Procurement List:* October 20, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 489–1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 5/31/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published an initial notice of proposed additions to the Procurement List. (89 FR 47135). The Committee determined that the service(s) listed below is suitable for procurement by the Federal Government

and has added the service to the Procurement List as a mandatory purchase for the contracting activity listed. In accordance with 41 CFR 51–5.3(b), the mandatory purchase requirement is limited to the contracting activity listed the listed location, and in accordance with 41 CFR 51–5.2, the Committee has authorized the nonprofit agency listed as the authorized source of supply.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.
2. The action will result in authorizing small entities to furnish the service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service(s) proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

#### Service(s)

*Service Type:* Base Operation Support, SRM (Barracks only)

*Mandatory for:* US Army, Dept of Public Works (DPW), Fort Liberty, Fort Liberty, NC

*Authorized Source of Supply:* Skookum Educational Programs, Bremerton, WA  
*Contracting Activity:* DEPT OF THE ARMY, W2V6 USA ENG SPT CTR HUNTSVIL

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Department of the Army, Base Operation Support, Sustainment, Restoration, and Maintenance (SRM), Barracks Only, US Army, DPW Fort

Liberty, Fort Liberty, NC contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Department of the Army will refer its business elsewhere, this addition must be effective on 9/29/2024, ensuring timely execution for a 10/1/2024 start date. The Committee published an initial notice of proposed Procurement List addition in the **Federal Register** on 5/31/2024 (89 FR 47135) but did not receive any comments. This addition will not create a public hardship and has limited effect on the public at large. Rather, this addition will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition enables the Federal customer to continue operations without interruption.

### Deletions

On 8/16/2024 (89 FR 66697), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. No comments were received.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

7520–01–424–4847—Pen, Ballpoint, Ergonomic, Refillable, Red, Fine Point  
*Authorized Source of Supply:* Alphapointe, Kansas City, MO  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY  
*NSN(s)—Product Name(s):*  
7920–01–682–0309—Handle, Extension, Fiberglass, 5 ft –10 ft  
*Authorized Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–21587 Filed 9–19–24; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* October 20, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*  
2540–00–248–4603—Blade, Windshield Wiper, HMMW Vehicle, 18" L  
2540–01–262–7708—Blade, Windshield Wiper, HMMW Vehicle, 20" L  
2540–01–271–8026—Blade, Windshield Wiper, HMMW Vehicle, 16" L