

Tameka Owens,

Acting Administrator and Assistant
Administrator, Food and Nutrition Service.

[FR Doc. 2024-21453 Filed 9-18-24; 8:45 am]

BILLING CODE 3410-30-C

DEPARTMENT OF AGRICULTURE

Rural Housing Service

[DOCKET #: RHS-24-NONE-0033]

Notice of Request for Revision of a Currently Approved Information Collection

AGENCY: Rural Housing Service, USDA.

ACTION: Notice; request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Rural Housing Service's (RHS) announces its intention to request a revision for a currently approved information collection in support of the program for the Guaranteed Rural Rental Housing Program, for which approval from the Office of Management and Budget (OMB) will be requested.

DATES: Comments on this Notice must be received by November 18, 2024 to be assured consideration.

FOR FURTHER INFORMATION CONTACT:

Adyam Negasi, RD Innovation Center—Regulations Management Division, U.S. Department of Agriculture, 1400 Independence Ave. SW, Washington, DC 20250; Tel: 202-221-9298; Email: Adyam.Negasi@usda.gov.

SUPPLEMENTARY INFORMATION: OMB regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that the Agency is submitting to OMB for renewal and approval.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent through the Federal eRulemaking Portal: Go to <https://www.regulations.gov> and, in the "Search" box, type in the Docket No. RHS-24-NONE-0033. A link to the Notice will appear. You may submit a comment here by selecting the "Comment" button or you can access the "Docket" tab, select the "Notice," and go to the "Browse & Comment on Documents" tab. Here you may view comments that have been submitted as well as submit a comment. To submit a comment, select the "Comment" button, complete the required information, and select the "Submit Comment" button at the bottom. Information on using [regulations.gov](https://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link at the bottom.

Title: Guaranteed Rural Rental Housing Program.

OMB Control Number: 0575-0174.

Expiration Date of Approval: 01/31/2025.

Type of Request: Revision of a Currently Approved Information Collection.

Abstract: On March 28, 1996, President Clinton signed the "Housing Opportunity Program Extension Act of 1996." One of the provisions of the Act was the authorization of the section 538 Guaranteed Rural Rental Housing Loan Program, adding the program to the Housing Act of 1949. The program has been designed to increase the supply of affordable Multi-Family Housing (MFH) through partnerships between RHS and major lending sources, as well as State and local housing finance agencies and bond issuers. Qualified lenders will be authorized to originate, underwrite, and close loans for MFH projects. To be considered, these projects must be either new construction or acquisition with rehabilitation with at least \$6,500 per unit.

The Secretary is authorized under section 510 (k) of the Housing Act of 1949 to prescribe regulations to ensure that these federally funded loans are made to eligible applicants for authorized purposes. The lender must evaluate the eligibility, cost, benefits, feasibility, and financial performance of the proposed project. The Agency collects this information from the lender to determine if funds are being used to meet the goals and mission of Rural Development. The information submitted by the lender to the Agency

is used by the Agency to manage, plan, evaluate, and account for Government resources.

Estimate of Burden: Public reporting burden for this collection of information is estimated to be 0.7 hours.

Respondents: Non-profit and for-profit lending corporations and public bodies.

Estimated Number of Respondents: 150.

Estimated Number of Responses per Respondent: 20.55.

Estimated Number of Responses: 3082.

Estimated Total Annual Burden on Respondents: 2,162 hours.

Copies of this information collection can be obtained from Adyam Negasi, Innovation Center, Regulations Management Division, at 202-221-9298, or adyam.negasi@usda.gov. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Joaquin Altoro,

Administrator, Rural Housing Service.

[FR Doc. 2024-21455 Filed 9-18-24; 8:45 am]

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U.S. COMMITTEE ON THE MARINE TRANSPORTATION SYSTEM

[Docket No. DOT-OST-2024-0044]

Request for Information To Identify Barriers to Planning for Climate Resilience in U.S. Ports; Reopening of Comment Period

AGENCY: U.S. Committee on the Marine Transportation System.

ACTION: Notice; request for information (RFI); reopening of comment period.

SUMMARY: On July 15, 2024, the CMTS published in the **Federal Register** an RFI seeking information to identify what types of planning guidance, documents, datasets, and Federal funding opportunities are currently being utilized in planning for long-term environmental change in U.S. Ports, and to identify barriers to action. The information received from this RFI will be analyzed to assess whether the needs for this type of planning are being met and identify where improvements could be made. Information is requested from anyone who works in or adjacent to climate resilience planning and execution in ports (public and private), as well as any interested members of the public. That RFI established a 45-day comment period closing on August 29, 2024. CMTS is reopening the public

comment period until September 30, 2024.

DATES: The comment period for the notice published on July 15, 2024 (89 FR 57389) is reopened. The due date for submitting comments is September 30, 2024.

ADDRESSES: Please submit any written comments to Docket Number DOT–OST–2024–0044 electronically through the Federal eRulemaking Portal at [regulations.gov](https://www.regulations.gov). Due to time constraints, comments received after the deadline may not be incorporated or taken into consideration.

Instructions: Federal eRulemaking Portal: Go to www.regulations.gov to submit your comments electronically. Information on how to use [Regulations.gov](https://www.regulations.gov), including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under “FAQ” (<https://www.regulations.gov/faq>).

Privacy Note: CMTS’s policy is to make all comments received from members of the public available for public viewing in their entirety on the Federal eRulemaking Portal at www.regulations.gov. Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available. CMTS requests that no proprietary information, copyrighted information, or personally identifiable information be submitted in response to this RFI.

FOR FURTHER INFORMATION CONTACT: Heather Gilbert, Senior Policy Advisor, U.S. Committee on the Marine Transportation System; telephone (202) 366–3612; email heather.gilbert@cmts.gov.

SUPPLEMENTARY INFORMATION: All other information in the original RFI from July 15, 2024 (89 FR 57389) remains the same. It can be found at <https://www.federalregister.gov/documents/2024/07/15/2024-15356/request-for-information-to-identify-barriers-to-planning-for-climate-resilience-in-us-ports>. The Department considers any comments submitted between August 29, 2024 and September 16, 2024 to be timely submitted.

Authority: 46 U.S.C. 50401.

Issued in Washington, DC.

Ashley Chappell,

Executive Director, U.S. Committee on the Marine Transportation System.

[FR Doc. 2024–21463 Filed 9–18–24; 8:45 am]

BILLING CODE 4910–9X–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Colorado Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Colorado Advisory Committee (Committee) to the U.S. Commission on Civil Rights will convene a monthly virtual business meeting on Wednesday, October 16, 2024, at 3:00 p.m. Mountain Time. The purpose of the meeting is to continue working on its project on public school attendance zones in Colorado, including a potential vote on their report on the same topic.

DATES: Wednesday, October 16, 2024, at 3:00 p.m. Mountain Time.

ADDRESSES: The meeting will be held via Zoom.

Meeting Link (Audio/Visual): <https://tinyurl.com/279fjudv>; password: USCCR–CO.

Join by Phone (Audio Only): 1–833–435–1820; Meeting ID: 160 614 2807#.

FOR FURTHER INFORMATION CONTACT: Barbara Delaviez, Designated Federal Official, 202–539–8246, or at bdelaviez@usccr.gov.

SUPPLEMENTARY INFORMATION: These committee meeting is available to the public through the meeting link above. Any interested member of the public may listen to the meeting. At the meeting, an open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email ebohor@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following

the meetings. Written comments may be emailed to Barbara Delaviez at bdelaviez@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–312–353–8311.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meetings. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Colorado Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

Agenda

- I. Welcome and Roll Call
- II. Public School Attendance Zones: Discussion and Possible Report Vote
- III. Discuss Next Steps
- IV. Public Comment
- V. Adjournment

Dated: September 13, 2024.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2024–21392 Filed 9–18–24; 8:45 am]

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DEPARTMENT OF COMMERCE

International Trade Administration

[A–533–928]

Ceramic Tile From India: Postponement of Preliminary Determination in the Less-Than-Fair-Value Investigation

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

DATES: Applicable September 19, 2024.

FOR FURTHER INFORMATION CONTACT: Fred Baker or Theodora Mattei, AD/CVD Operations, Office VI, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–2924 or (202) 482–4834, respectively.

SUPPLEMENTARY INFORMATION:

Background

On May 9, 2024, the U.S. Department of Commerce (Commerce) initiated a less-than-fair-value (LTFV) investigation