II. Panelist Presentations III. Committee Q&A IV. Public Comment V. Adjourn

Dated: September 13, 2024.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–21235 Filed 9–17–24; 8:45 am]

BILLING CODE 6335-01-P

### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual, public meeting via Zoom at 12:00 p.m. ET on Tuesday, October 29, 2024. The purpose of this meeting is to review the testimony received on the topic, Civil Rights and the Child Welfare System in North Carolina.

**DATES:** Tuesday, October 29, 2024, from 12:00 p.m.–1:30 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN

QLYUvxDFSLaXDIV9BChKfg Join by Phone (Audio Only): (833) 435— 1820 USA Toll-Free; Meeting ID: 161 836 9341

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at *afortes@usccr.gov* or (202) 681–0857.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free

telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681–0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, www.box.com. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

#### Agenda

I. Welcome & Roll Call II. Committee Discussion III. Public Comment IV. Next Steps V. Adjournment

Dated: September 13, 2024.

# David Mussatt,

 $Supervisory\ Chief,\ Regional\ Programs\ Unit. \\ [FR\ Doc.\ 2024-21233\ Filed\ 9-17-24;\ 8:45\ am]$ 

BILLING CODE 6335-01-P

# COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual, public meeting via Zoom at 1 p.m. ET on Tuesday, December 17, 2024. The purpose of this meeting is to discuss the Committee's report on the topic, *Civil* 

Rights and the Child Welfare System in North Carolina.

**DATES:** Tuesday, December 17, 2024, from 1 p.m.–2:30 p.m. eastern time. **ADDRESSES:** The meeting will be held

ADDRESSES: The meeting will be held via Zoom Webinar.

Project action Link (Andio Vigual):

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN\_R07eOgOxSP-MGKu84\_ J5Fg

Join by Phone (Audio Only): (833) 435– 1820 USA Toll-Free; Meeting ID: 160 927 2760

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at *afortes@usccr.gov* or (202) 681–0857.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681–0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, www.box.com. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

### Agenda

I. Welcome & Roll Call II. Committee Discussion III. Public Comment

IV. Next Steps V. Adjournment

Dated: September 13, 2024.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–21240 Filed 9–17–24; 8:45 am]

BILLING CODE 6335-01-P

### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Briefing of the Utah Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil

Rights.

**ACTION:** Notice of public briefing.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Utah Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public briefing via Zoom at 3 p.m. MT on Thursday, September 26, 2024. The purpose of the briefing is to hear testimony on the topic, *The Civil Rights Implications of Disparate Outcomes in Utah's K–12 Education System*.

**DATES:** Thursday, September 26, 2024, from 3 p.m.–5 p.m. mountain time.

**ADDRESSES:** The briefing will be held via Zoom Webinar.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN\_uTnZTfwtR2OVfbx Fy7pn5xbQ

Join by Phone (Audio Only): (833) 435– 1820 USA Toll-Free; Meeting ID: 160 028 1773

# FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or (202) 656–8937.

**SUPPLEMENTARY INFORMATION: This** committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available by selecting "CC" in the meeting platform. To request additional accommodations, please email <code>lschiller@usccr.gov</code> at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to David Barreras at dbarreras@usccr.gov.

Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 656–8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, www.box.com. Persons interested in the work of this Committee are directed to the Commission's website, www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

## Agenda

I. Welcome & Roll Call
II. Panelist Presentations & Committee Q&A
III. Public Comment
IV. Closing Remarks
V. Adjournment

Dated: September 13, 2024.

# David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–21238 Filed 9–17–24; 8:45 am] BILLING CODE 6335–01–P

# **DEPARTMENT OF COMMERCE**

# Request for Comments on the Strategic Plan to Advance Environmental Justice

**AGENCY:** Commerce.

**ACTION:** Notice of availability, request for comments.

SUMMARY: The Department of Commerce (Commerce) and the Department of Commerce Environmental Justice Committee seeks public comment to inform its Strategic Plan to Advance Environmental Justice (Strategy). Commerce is seeking input from the public, especially people and communities with environmental justice concerns who are potentially affected by Commerce activities including planning, regulatory actions, implementation, permitting,

compliance, and enforcement related to human health or the environment.

DATES: Written comments are requested on or before October 18, 2024 and must be received no later than 11:59 p.m. eastern time (ET) on that date. Written submissions received after that date may not be considered. Commerce will not reply individually to responders but will consider all comments submitted by the deadline.

### ADDRESSES:

Instructions: You may submit comments for 30 days, identified by DOC–2024–0009 by the following methods:

Online (Strongly Preferred) Submit all electronic public comments via the Federal e-Rulemaking Portal. Go to https://www.regulations.gov and enter DOC-2024-0009 in the Search.

*Email:* Comments submitted by email to *swatling@doc.gov* should be machine-readable and should not be copyprotected.

# **Requirements for Submissions**

To be assured of consideration, submit any written comments by the October 18, 2024 deadline. All submissions must be in English. Commerce strongly encourages submissions via *regulations.gov*. The docket number is DOC–2024–0009.

To submit via regulations.gov, use Docket Number DOC-2024-0009 in the 'search for' field on the home page and click 'search'. The site will provide a search results page listing all documents associated with this docket. Find a reference to this notice by selecting 'notice' under 'document type' in the 'refine documents results' section on the left side of the screen and click on the link entitled 'comment'. Regulations.gov allows users to make submissions by filling in a 'type comment' field, or by attaching a document using the 'upload file' field. Commerce prefers that you provide submissions in an attached document named according to the following protocol, as appropriate: Commenter Name or Organization and "Commerce Environmental Justice Strategy". If you provide submissions in an attached document, please type 'see attached comments' in the 'comment' field on the online submission form.

Please include the name, email address, and telephone number of an individual Commerce can contact if there are issues or questions with the submission. You will receive a tracking number upon completion of the submission procedure at Regulations.gov. The tracking number is confirmation that Regulations.gov received your submission. Keep the confirmation for your records.