

Repatriation Act (NAGPRA), the San Bernardino County Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 15, 2024.

ADDRESSES: Tamara Serrao-Leiva, San Bernardino County Museum, 2024 Orange Tree Lane, Redlands, CA 92374, telephone (909) 798-8623, email tserrao-leiva@sbcn.sbcounty.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the San Bernardino County Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least one individual have been identified. The 12 associated funerary objects include a pendant, projectile points, pipe stem fragments, pottery sherds, faunal fragments, flakes, shell fragments, ground stone, stone tools, projectile points, shell beads, and historic beads. San Bernardino County Museum site numbers SBCM-815 (also SBCM-5868) are considered the same site to the culturally affiliated tribes list below. This site was recorded by B. McCown on March 1944 and was excavated by McCown in 1948 through the Archaeological Survey Association (ASA) (McCown Site #7, Santa Margarita River) in Fallbrook, CA. In *Collected Papers of Benjamin Ernest McCown*, Excavation of Fallbrook Site No. 7, Archaeological Survey Association of Southern California Paper Number Six, 1964, pgs 61-72, McCown confirms the presence of a human cremation that he excavated from April 10, 1948, to July 16, 1948. McCown writes that only a small amount of the bones was left in place due to the flood waters, but that the "remains suggest an adult of about middle age" (page 64). Based on this reference, there seems to have been much more collected than is present at San Bernardino County Museum. The collection was donated to the county

museum in two instances, hence the different catalog numbers. The first donation was in 1956 and the second when the ASA disbanded and donated McCown's collection to the county museum in the early 2000s.

Human remains representing at least one individual has been identified. The six associated funerary objects reflected in the record are ground stone, lithics, ceramics, faunal bone, worked shell (beads), and ecofacts. San Bernardino County Museum site number SBCM-5907 is in the Murrieta Creek region of Riverside County, about one mile south of Old Town, Temecula. In 1953 a note included in the Accession file connects this site to Vail Ranch by the "Temeku fork of River." Vail Ranch was an 87,000-acre cattle ranch purchased by Walter Vail in 1905. His ranch headquarters was located along Temecula Creek in an area now bordered by Temecula Parkway. The site was first documented 3/30/1952 and later excavated by Benjamin McCown who donated the collection to the museum in 1956. No known hazardous substances were used to treat this collection.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The San Bernardino County Museum has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 18 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the La Jolla Band of Luiseno Indians, California; Pala Band of Mission Indians; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Indians (*previously* listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California; and the Soboba Band of Luiseno Indians, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 15, 2024. If competing requests for repatriation are received, the San Bernardino County Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The San Bernardino County Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 5, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-20867 Filed 9-12-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038703; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Cape Girardeau County Sheriff's Office, Jackson, MO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Cape Girardeau County Sheriff's Office has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 15, 2024.

ADDRESSES: Dr. Jennifer Bengtson, NAGPRA consultant, Cape Girardeau County Sheriff's Office, 216 N Missouri Street, Jackson, MO 63755, telephone (573) 651-2354, email jbengtson@semo.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Cape Girardeau County Sheriff's Office, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. These remains were turned over on August 11, 2020, by a private citizen. The citizen stated that they did not know how old the remains were or where they came from, but that they had been removed from an unknown archaeological site at least 50 years ago and retained by now deceased persons.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Cape Girardeau County Sheriff's Office has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains and associated funerary objects described in this notice and the Quapaw Nation and The Osage Nation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization

not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 15, 2024. If competing requests for repatriation are received, the Cape Girardeau County Sheriff's Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Cape Girardeau County Sheriff's Office is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 5, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038705; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: University of California, Berkeley, Berkeley CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley intends to repatriate a certain cultural item that meet the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after October 15, 2024.

ADDRESSES: Alexandra Lucas, Repatriation Coordinator, Government and Community Relations (Chancellor's Office), University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, telephone (510) 570-0964, email nagpra-ucb@berkeley.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a Kiowa calendar (winter counts) created by Chief Dohasan, chronicling events from winter 1832-33 to summer 1892 (catalog number 2-4933a-c). Hugh Lenox Scott obtained the calendar at Fort Sill on the Kiowa reservation prior to 1900. The calendar was sold to the Lowie Museum (Phoebe A Hearst Museum of Anthropology) as part of a large private collection from Hugh Lenox Scott in 1906. Documentation in the accession file and a museum publication on the calendar indicate the owner, 'Dohasan, nephew of the well-known Kiowa chief, of the same name, said that the record had been kept in his family since his youth. The Chronicle was originally painted on hides which were renewed from time to time as they wore out from age and handling. The calendar given to Scott and included in the collections of the Lowie Museum since 1900, was on paper, executed with colored pencils by Dohasan, from the last hide record.'

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

Determinations

The University of California, Berkeley has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural item described in this notice and the Kiowa Indian Tribe of Oklahoma.