

## Agenda

The agenda for the National Boating Safety Advisory Committee meeting is as follows:

1. Call to Order.
2. Roll call of Committee members and determination of quorum.
3. Opening Remarks.
4. Conflict of Interest Statement.
5. Acceptance of Committee 9 Minutes.
6. Remembrance of Mr. Ed Huntsman, former U.S. Coast Guard member and a boating advocate.
7. Receipt and discussion of the following reports from the U.S. Coast Guard Office of Auxiliary and Boating Safety:
  - a. Meeting Protocol
  - b. Review of Strategic Plan Dashboard (update on K-12 standard)
  - c. Review of Recommendations Dashboard (update on throwables, pending Regulations, California and flares)
  - d. Review of Task Statements Dashboard and any other Updates
  - e. Website Mock-Up Presentation
  - f. Update on Recreational Boating Safety Calendar
  - g. Getting Safety Message Out Via Manufacturers
  - h. Social Media Themes and Upcoming Calendar
  - i. Review of Data Analysis Dashboard
  - j. Grant Award and Summaries Update (John Snow, Inc. (JSI) and Electronic Cutoff Switch (ECOS), JSI and why less Personal Flotation Device (PFD) wear)
  - k. National Recreational Boating Safety Survey Update (access, vessel types, towed water sports, PFDs and capabilities, comms devices, National Marine Manufacturing Association (NMMA) involvement)
  - l. Marine Mobile Security Identity (MMSI) Presentation
  - m. Update on Regulations
  - n. ECOS Enforcement
  - o. Year-End Numbers from States
  - p. Update on Titling, Vessel ID System (VIS), and the Uniform Certificate of Title Act for Vessels (UCOTA-V)
8. Public Comment Period.
9. Next meeting planning.
  - a. January 22, 2025, virtual meeting and
  - b. April 22-24, 2025, at American Boat and Yacht Council (ABYC).
10. Meeting Adjournment.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-boating-safety-advisory-committee-\(nbsac\)/committee-meetings](https://homeport.uscg.mil/missions/federal-advisory-committees/national-boating-safety-advisory-committee-(nbsac)/committee-meetings), no later than October 4, 2024. Alternatively, you may contact Mr.

Thomas Guess as noted in the **FOR FURTHER INFORMATION** section above.

There will be a public comment period from approximately 3:00 p.m. until 3:15 p.m. (EDT). Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: September 4, 2024.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2024-20284 Filed 9-9-24; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7080-N-43]

### 30-Day Notice of Proposed Information Collection; Semi-Annual Labor Standards Enforcement Report-Local Contracting Agencies (HUD Program), OMB Control No: 2501-0019

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 10, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email

[PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

### FOR FURTHER INFORMATION CONTACT:

Anna Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone (202) 402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on June 11, 2024 at 89 FR 49182.

### A. Overview of Information Collection

*Title of Information Collection:* Semi-Annual Labor Standards Enforcement Report-Local Contracting Agencies (HUD Program).

*MB Approval Number:* 2501-0019.

*Type of Request:* Revision of currently approved collection.

*Form Number:* HUD FORM 4710 and 4710i.

*Description of the need for the information and proposed use:* The Department of Labor (DOL) requires all Federal agencies administering programs subject to Davis-Bacon wage requirements covered by 29 CFR part 5, section 5.7(b) to submit a semi-annual report of all new covered contracts/projects and all enforcement activities during the six-month reporting period. For HUD to comply, HUD collects data from state, tribal, and local agencies that administer HUD-assisted programs subject to Davis-Bacon requirements. HUD requires these agencies to complete and submit a Semi-annual Labor Standards Enforcement Report every six months. Respondents and HUD must retain a copy of the Semi-Annual Labor Standards Enforcement Report files at least three years.

*Respondents:* Individuals.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
HUD 4710 Semi-Annual Labor Standards Enforcement Report—Local Contracting Agencies (HUD Programs) .....	4,565	2	9,130	1.0	9,130	\$45.49	\$415,323.70
HUD 4710i Semi-Annual Labor Standards Enforcement Report—Local Contracting Agencies (HUD Programs) .....	0	0	0	0	0	0	0.00
Total .....	4,565	2	9,130	1.0	9,130	45.49	415,323.70

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) Ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Anna Guido,**

*Department Reports Management Officer, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2024–20278 Filed 9–9–24; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–7080–N–44]

**30-Day Notice of Proposed Information Collection; FOIAXpress (FMS2), OMB Control No: 2501–NEW**

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.  
**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 10, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; email

*PaperworkReductionActOffice@hud.gov.*

**FOR FURTHER INFORMATION CONTACT:** Anna Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone (202) 402–3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 8, 2024 at 89 FR 38913.

**A. Overview of Information Collection**

*Title of Information Collection:* FOIAXpress (FMS2).

*MB Approval Number:* 2501–NEW.

*Type of Request:* New collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:*

Systems that require respondents from the public to submit FOIA request via the Public Access Link.

*Respondents:* Individuals.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Public Access Link .....	11,510	1	11,510	.33	\$3,798.30	\$29.76	\$113,037.41
Total .....	11,510	.....	.....	.....	3,798.30	.....	113,037.41

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of

information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the

proper performance of the functions of the agency, including whether the information will have practical utility;