

to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 265 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: September 6, 2024.

2. *Docket No(s)*: MC2024–575 and CP2024–583; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 266 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: September 6, 2024.

3. *Docket No(s)*: MC2024–576 and CP2024–584; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 267 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: September 6, 2024.

4. *Docket No(s)*: MC2024–578 and CP2024–585; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 268 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: September 6, 2024.

5. *Docket No(s)*: MC2024–578 and CP2024–586; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 320 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Christopher C. Mohr; *Comments Due*: September 6, 2024.

6. *Docket No(s)*: MC2024–579 and CP2024–587; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 269 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public*

*Representative*: Christopher C. Mohr; *Comments Due*: September 6, 2024.

7. *Docket No(s)*: MC2024–580 and CP2024–588; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 270 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Alain Brou; *Comments Due*: September 6, 2024.

8. *Docket No(s)*: MC2024–581 and CP2024–589; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 271 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Gregory S. Stanton; *Comments Due*: September 6, 2024.

9. *Docket No(s)*: MC2024–584 and CP2024–592; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 272 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Gregory S. Stanton; *Comments Due*: September 6, 2024.

10. *Docket No(s)*: MC2024–585 and CP2024–593; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 321 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: August 28, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Gregory S. Stanton; *Comments Due*: September 6, 2024.

This Notice will be published in the **Federal Register**.

**Erica A. Barker**,  
*Secretary*.

[FR Doc. 2024–19864 Filed 9–4–24; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL SERVICE

### Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY**: Postal Service™.

**ACTION**: Notice.

**SUMMARY**: The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES**: *Date of required notice*: September 5, 2024.

**FOR FURTHER INFORMATION CONTACT**: Sean C. Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION**: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on August 23, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 238 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–539, CP2024–547.

**Sean C. Robinson**,

*Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–19982 Filed 9–4–24; 8:45 am]

**BILLING CODE 7710–12–P**

## POSTAL SERVICE

### Sunshine Act Meetings

**TIME AND DATE**: Thursday, September 19, 2024, at 1:00 p.m. EST.

**PLACE**: Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

**STATUS**: Closed.

### MATTERS TO BE CONSIDERED:

#### Meeting of the Board of Governors

*Thursday, September 19, 2024, at 1:00 p.m. EST*

1. Strategic and Financial Matters.
2. Administrative Items.

**GENERAL COUNSEL CERTIFICATION**: The General Counsel of the United States Postal Service has certified that the meeting may be closed under the Government in the Sunshine Act.

**CONTACT PERSON FOR MORE INFORMATION**: Michael J. Elston, Secretary of the Board of Governors, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260–1000. Telephone: (202) 268–4800.

**Lucy C. Trout**,

*Deputy Secretary.*

[FR Doc. 2024–20105 Filed 9–3–24; 4:15 pm]

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