

The Amendment is approved.

**Wizipan Garriott,**

*Principal Deputy Assistant Secretary—Indian Affairs, Exercising by Delegation the Authority of the Assistant Secretary—Indian Affairs.*

[FR Doc. 2024–19947 Filed 9–4–24; 8:45 am]

BILLING CODE 4337–15–P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[245A2100DD/AAKC001030/  
AOA501010.999900]

**Indian Gaming; Approval of Tribal-State Class III Gaming Compact Between the Upper Sioux Community and the State of Minnesota for Blackjack**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the approval of the Addendum to Tribal-State Compact for Control of Class III Blackjack on the Upper Sioux Community Reservation in Minnesota for Class III Card Games.

**DATES:** The compact takes effect on September 5, 2024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, *IndianGaming@bia.gov*; (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act (IGRA), Public Law 100–497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment authorizes Class III card games in addition to blackjack, adds definitions, regulatory standards for Class III card games, background investigations, and provisions for enforcement and dispute resolution. The Amendment is approved.

**Wizipan Garriott,**

*Principal Deputy Assistant Secretary—Indian Affairs Exercising by Delegation the Authority of the Assistant Secretary—Indian Affairs.*

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**Land Acquisitions; Jamul Indian Village of California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire .838 acres, more or less, of land in trust for the Jamul Indian Village of California.

**DATES:** This final determination was made on July 19, 2024.

**FOR FURTHER INFORMATION CONTACT:** Amy Dutschke, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W–2820, Sacramento, CA 95825, *comments@bia.gov*, (916) 978–6000.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs made a final agency determination to accept land in trust for the Jamul Indian Village of California under the authority of section 5 of the Indian Reorganization Act of June 18, 1934 (48 Stat. 984). The land consists of .838 acres, more or less, and is in the unincorporated area of the County of San Diego, State of California. The legal description is as follows:

**Legal Land Description**

That portion of Rancho Jamul described in Deed to Roman Catholic Bishop of Monterey and Los Angeles recorded September 12, 1912 in Book 567, Page 332, in the Office of the County Recorder of San Diego County, California more particularly described as follows: Commencing at Rancho Jamul Corner No. 16; thence N. 88°42' E. (S. 88°42' E. per Record of Survey Map Nos. 8138, 8756, 9173, and Land Survey No. 430), 739.37 feet to the true point of beginning as shown on the Record of Survey Map No. 8138, filed December 2, 1976 in the Office of the County Recorder of San Diego County, California; thence S. 1°18' W, 111.77'; thence S. 87°55'38" W, 65.81; thence S. 44°51'38" W, 88.60'; thence S. 1°19.25" W, 59.80'; thence N. 88°41'06" W., 83.66 feet; thence N. 1°24'08" E., 239.63'; thence N. 88°42' E. (S. 88°42' E. per Record of Survey Map Nos. 8138, 8756, 9173, and Land Survey No. 430), 210 feet to the true point of beginning, containing 0.838 acre more or less.

**Authority:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1 and is published to comply with the

requirements of 25 CFR 151.12 (c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Wizipan Garriott,**

*Principal Deputy Assistant Secretary—Indian Affairs, Exercising by delegation the authority of the Assistant Secretary—Indian Affairs.*

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**DEPARTMENT OF THE INTERIOR**

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**Land Acquisitions; Jamul Indian Village of California**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire 4.23 acres, more or less, of land in trust for the Jamul Indian Village of California.

**DATES:** This final determination was made on August 19, 2024.

**FOR FURTHER INFORMATION CONTACT:** Amy Dutschke, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W–2820, Sacramento, CA 95825, *comments@bia.gov*, (916) 978–6000.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs made a final agency determination to accept land in trust for the Jamul Indian Village of California under the authority of section 5 of the Indian Reorganization Act of June 18, 1934 (48 Stat. 984). The land consists of 4.23 acres, more or less, and is situated in the County of San Diego, State of California. The legal description is as follows:

**Legal Land Description**

All that portion of the Fractional Southwest quarter of section 10, Township 17 South, Range 1 East, San Bernardino Meridian, according to the U.S. Government Survey thereof, in the County of San Diego, State of California, more particularly described as follows:

Commencing at corner No. 16 of Rancho Jamul according to the record of Survey thereof No. 695, filed in the office of the County Recorder of San Diego; thence South 88°23'30" East along the Northerly line of said Rancho Jamul a distance of 1242.57 feet to the true point of beginning; thence continuing South 88°23'30" East along said Northerly line a distance of 671.25 feet to the Southwesterly line of Highway Route 16,