

*Type of Respondents:* Trustees.  
*Frequency of Collection:* On occasion.

- Third Party Disclosures Applicable to Multiple Respondents During Business as Usual:<sup>11</sup>

*Estimated Number of Respondents:* 125.

*Estimated Annual Number of Responses per Respondent:* 3,000.

*Estimated Total Annual Number of Responses:* 375,000.

*Estimated Annual Number of Burden Hours per Respondent:* 20.

*Estimated Total Annual Burden Hours:* 7,500.

*Type of Respondents:* FCMs.

*Frequency of Collection:* On occasion.

There are no new capital or start-up or operations costs associated with this information collection, nor are there any maintenance costs associated with this information collection.

(Authority: 44 U.S.C. 3501 *et seq.*)

Dated: August 22, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024–19214 Filed 8–26–24; 8:45 am]

**BILLING CODE 6351–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, August 28, 2024—10 a.m.

**PLACE:** The meeting will be held remotely, and in person at 4330 East West Highway, Bethesda, Maryland, 20814.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTER TO BE CONSIDERED:

*Briefing Matter:* Draft Final Rule: Safety Standard for Nursing Pillows.

*To attend remotely, please use the following link:* <https://cpsc.webex.com/cpsc/j.php?MTID=mabf0fe06b00d0be587a7423f84bc8cb1>.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301–504–7479 (Office) or 240–863–8938 (Cell).

Dated: August 23, 2024.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2024–19325 Filed 8–23–24; 4:15 pm]

**BILLING CODE P**

<sup>11</sup> The third-party disclosure requirements that are applicable on a regular basis to multiple respondents (*i.e.*, multiple FCMs) are contained in Commission regulations 1.41, 1.43 and 1.55(p).

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF–2023–HQ–0015]

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 26, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Air Force ROTC Program and Scholarship Application; OMB Control Number 0701–0105.

*Type of Request:* Reinstatement with change.

*Number of Respondents:* 12,600.

*Responses per Respondent:* 1.

*Annual Responses:* 12,600.

*Average Burden per Response:* 3 hours.

*Annual Burden Hours:* 37,800.

*Needs and Uses:* The information collection requirement is necessary to determine whether an applicant is eligible to join the Air Force Reserve Officer’s Training Corps (AF ROTC) program and, if accepted, the enrollment status of the applicant within the program. Upon acceptance into the program, the collected information is used to establish personal records for AF ROTC cadets. Eligibility for membership cannot be determined if this information is not collected.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent’s Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Reginald Lucas.

Requests for copies of the information collection proposal should be sent to Mr. Lucas at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: August 21, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–19209 Filed 8–26–24; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Record of Decision for the Environmental Impact Statement T–7A Recapitalization at Columbus AFB, MS

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** On August 19, 2024, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the T–7A Recapitalization at Columbus AFB, MS, Environmental Impact Statement.

**ADDRESSES:** Ms. Chinling Chen (AFCEC/CIE), Headquarters AETC Public Affairs; 100 H East Street, Suite 4; Randolph AFB, TX 78150. (210) 395–0979; [chinling.chen@us.af.mil](mailto:chinling.chen@us.af.mil).

**SUPPLEMENTARY INFORMATION:** The DAF has decided to replace all T–38C aircraft at Columbus AFB with up to 77 T–7A aircraft and continue flying training programs at Columbus AFB, MS.

The DAF decision documented in the ROD was based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on May 3, 2024 through a Notice of Availability in the **Federal Register**