

2300 East Street Northwest,  
Washington, DC  
*Mandatory for:* Malcolm Grow Medical  
Center, Andrews AFB, MD  
*Mandatory for:* Walter Reed Army  
Medical Center: 6900 Georgia  
Avenue NW, Washington, DC  
*Mandatory for:* DiLorenzo Army Health  
Clinic, Pentagon, Arlington, VA  
*Mandatory for:* Kimbrough Ambulatory  
Care Center, Fort Meade, MD  
*Mandatory for:* National Naval Medical  
Center: Naval Surface Warfare  
Center, Bethesda, MD  
*Mandatory for:* US NAVY, Patuxent  
River Naval Station and Branch  
Naval Health Clinics, Patuxent  
River, MD, 47149 Buse Road,  
Patuxent River, MD  
*Authorized Source of Supply:*  
Rappahannock Goodwill Industries,  
Inc., Fredericksburg, VA  
*Contracting Activity:* DEPT OF THE  
ARMY, W40M RHCO-ATLANTIC  
USAHCA  
*Service Type:* Grounds Maintenance  
*Mandatory for:* US Air Force, Patrick  
Space Force Base, Athletic Fields,  
Patrick Air Force Base, FL, 1225  
Pershing Pl, Patrick Air Force Base,  
FL  
*Authorized Source of Supply:* Brevard  
Achievement Center, Inc.,  
Rockledge, FL  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA2521 45 CONS LGC  
*Service Type:* Food Service Attendant  
*Mandatory for:* US Air Force, Alabama  
Air National Guard, HQ 117th Air  
Refueling Wing, Birmingham, AL,  
5401 East Lake Boulevard,  
Birmingham, AL  
*Authorized Source of Supply:* Alabama  
Goodwill Industries, Inc.,  
Birmingham, AL  
*Contracting Activity:* DEPT OF THE  
ARMY, W7MT USPFO ACTIVITY  
ALANG 117  
*Service Type:* Corrosion Repair Services  
*Mandatory for:* US Marine Corps,  
Marine Corps Base Hawaii (MCBH),  
Corrosion Rehabilitation Facility,  
Building 3016 Harris Ave, Kaneohe  
Bay, HI  
*Authorized Source of Supply:* Goodwill  
Contract Services of Hawaii, Inc.,  
Honolulu, HI  
*Contracting Activity:* DEPT OF THE  
NAVY, HQBN MCBH  
*Service Type:* Grounds Maintenance  
*Mandatory for:* US Army Reserve,  
Myrtle Beach USARC, Myrtle  
Beach, SC, 3392 Phillis Blvd.,  
Myrtle Beach, SC  
*Authorized Source of Supply:* Horry  
County Disabilities and Special  
Needs Board, Conway, SC

*Contracting Activity:* DEPT OF THE  
ARMY, W074 ENDIST  
CHARLESTON  
*Service Type:* Switchboard Operation  
*Mandatory for:* Department of Veterans  
Affairs, Birmingham VA Medical  
Center, Birmingham, AL, 700 19th  
Street South, Birmingham, AL  
*Authorized Source of Supply:* Alabama  
Goodwill Industries, Inc.,  
Birmingham, AL  
*Contracting Activity:* VETERANS  
AFFAIRS, DEPARTMENT OF, 247-  
NETWORK CONTRACT OFC  
7(00247)  
*Service Type:* Grounds Maintenance  
*Mandatory for:* Prince George's County  
Memorial USARC, 6601 Baltimore  
Avenue, Riverdale, MD  
*Contracting Activity:* DEPT OF THE  
ARMY, W6QM MICC-FT DIX (RC-  
E)  
*Service Type:* Tactical Vehicle Wash  
Facility  
*Mandatory for:* Yano Tactical Vehicle  
Wash Facility, Dir of Training  
Sustainment, Harmony Church Fort  
Benning, GA, Building 5525, Fort  
Benning, GA  
*Authorized Source of Supply:* Power  
Works Industries, Inc., Columbus,  
GA  
*Contracting Activity:* DEPT OF THE  
ARMY, W6QM MICC-FT MOORE  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* US Army Corps of  
Engineers, Coralville Lake Office  
Project, Iowa City, 2850 Prairie Du  
Chien Road NE, Iowa City, IA  
*Contracting Activity:* DEPT OF THE  
ARMY, W07V ENDIST ROCK  
ISLAND

**Michael R. Jurkowski,**  
*Director, Business Operations.*  
[FR Doc. 2024-18927 Filed 8-22-24; 8:45 am]  
**BILLING CODE 6353-01-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed additions and deletions**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed additions to and  
deletions from the Procurement List.

**SUMMARY:** The Committee is proposing  
to add service(s) to the Procurement List  
that will be furnished by nonprofit  
agencies employing persons who are  
blind or have other severe disabilities  
and deletes product(s) and service(s)  
previously furnished by such agencies.

**DATES:** Comments must be received on  
or before: September 22, 2024.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, 355 E Street SW, Washington,  
DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For  
further information or to submit  
comments contact: Michael R.  
Jurkowski, Telephone: (703) 489-1322  
or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

#### **Additions**

On 5/31/2024 (89 FR 47135), the  
Committee for Purchase From People  
Who Are Blind or Severely Disabled  
(operating as the U.S. AbilityOne  
Commission) stated that a service  
proposed for addition to the  
Procurement List at Fort Liberty, NC,  
was a Base Operations Services  
requirement. This statement was in  
error. The service type is Base Operation  
Support, Sustainment, Restoration, and  
Modernization (SRM) (Barracks only),  
which is hereby corrected by publishing  
this Notice. Because the prior Notice  
fully complied with 41 CFR 51-2.3 by  
allowing for 30 days of public comment,  
additional public comments to this  
correction must be received by 9/1/2024  
to meet contracting activity award  
timing. The Committee will consider  
public comments previously received  
under 89 FR 47135 together with any  
public comments received pursuant to  
this correction.

The following service(s) are proposed  
for addition to the Procurement List for  
production by the nonprofit agencies  
listed:

#### *Service(s)*

*Service Type:* Base Operation Support,  
Sustainment, Restoration, and  
Modernization (SRM) (Barracks only)  
*Mandatory for:* US Army, DPW, Fort Liberty,  
Fort Liberty, NC  
*Authorized Source of Supply:* Skookum  
Educational Programs, Bremerton, WA  
*Contracting Activity:* DEPT OF THE ARMY,  
W2V6 USA ENG SPT CTR HUNTSVIL,  
CA

#### **Deletions**

The following service(s) are proposed  
for deletion from the Procurement List:

#### *Service(s)*

*Service Type:* Grounds Maintenance  
*Mandatory for:* Federal Aviation  
Administration, Patrick Henry Field  
(PHF) Air Traffic Control Tower,  
Newport News, VA, 2402 G Avenue,

Newport News, VA Mandatory Source of Supply: VersAbility Resources, Inc., Hampton, VA  
 Contracting Activity: FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-18926 Filed 8-22-24; 8:45 am]

BILLING CODE 6353-01-P

## DEPARTMENT OF EDUCATION

### Notice Inviting Publishers To Submit Tests for a Determination of Suitability for Use in the National Reporting System for Adult Education

**AGENCY:** Office of Career, Technical, and Adult Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary of Education invites publishers to submit tests for review and approval for use in the National Reporting System for Adult Education (NRS) and announces the date by which publishers must submit these tests. This notice relates to the approved information collection under OMB control number 1830-0567.

**DATES:** *Deadline for transmittal of applications:* October 1, 2024.

**ADDRESSES:** Submit your application by email to [NRS@air.org](mailto:NRS@air.org).

**FOR FURTHER INFORMATION CONTACT:** John LeMaster, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-7240. Telephone: (202) 987-0903. Email: [John.Lemaster@ed.gov](mailto:John.Lemaster@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** The Department's regulations for Measuring Educational Gain in the National Reporting System for Adult Education, 34 CFR part 462 (NRS regulations), include the procedures for determining the suitability of tests for use in the NRS.

There is a review process that will begin on October 1, 2024. Only tests submitted from publishers by the due date will be reviewed in that review cycle, 34 CFR 462.10. If a publisher submits a test after October 1, 2024, the test will not be reviewed until the review cycle that begins on October 1, 2025.

**Criteria the Secretary Uses:** In order for the Secretary to consider a test suitable for use in the NRS, the test must meet the criteria and requirements established in 34 CFR 462.13.

### Submission Requirements:

(a) In preparing your application, you must comply with the requirements in 34 CFR 462.11.

(b) In accordance with 34 CFR 462.10, the deadline for transmittal of applications in this fiscal year is October 1, 2024.

(c) Applications are due by 11:59 p.m. Eastern Time on October 1, 2024. You must retain a copy of your sent email message and the email attachments as proof that you timely submitted your application.

(d) We do not consider applications submitted after the application deadline date to be timely for the October 1, 2024, review cycle. If an application is submitted after the October 1, 2024, deadline date, the application will be considered timely for the October 1, 2025, deadline date.

**Accessible Format:** On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotope, compact disc or other accessible format.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other Department documents published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** 29 U.S.C. 3292.

**Amy Loyd,**

*Assistant Secretary for Career, Technical, and Adult Education.*

[FR Doc. 2024-18981 Filed 8-22-24; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Office of the Secretary, U.S. Department of Education.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the agenda for the fall 2024 meeting of the President's Board of Advisors on Historically Black Colleges and Universities (Board) and provides information to members of the public about how to attend the meeting, request to make oral comments at the meeting, and submit written comments pertaining to the work of the Board.

**DATES:** On Thursday, September 19, 2024, the Board will hold a hybrid meeting from 10:30 a.m. to 3:30 p.m. E.D.T. in the Liberty Ballroom of the Philadelphia Marriott Downtown located at 1201 Market Street, Philadelphia, PA 19107.

**FOR FURTHER INFORMATION CONTACT:** Sedika Franklin, Associate Director/ Designated Federal Official, U.S. Department of Education, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW, Washington, DC 20202 or by email at [sedika.franklin@ed.gov](mailto:sedika.franklin@ed.gov).

### SUPPLEMENTARY INFORMATION:

**The Board's Statutory Authority and Function:** The Board is established by 20 U.S.C. 1063e (the HBCUs Partners Act) and Executive Order 14041 (September 3, 2021) and is continued by Executive Order 14109 (September 29, 2023). The Board is also governed by the provisions of 5 U.S.C. chapter 10 (commonly known as the Federal Advisory Committee Act), which sets forth standards for the formation and use of advisory committees. The purpose of the Board is to advise the President, through the White House Initiative on Historically Black Colleges and Universities (Initiative), on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board advises the President in the following areas: (i) improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the