

with the *Federal Advisory Committee Act* (Pub. L. 117–286, 5 U.S.C. ch. 10). The Committee is authorized on December 4, 2018, by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018* and is codified in 46 U.S.C. 15104. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The Committee advises the Secretary of Homeland Security through the Commandant, Coast Guard on matters relating to: (a) medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

Agenda

The National Merchant Mariner Medical Advisory Committee will meet virtually on Wednesday, September 11, 2024:

- (1) Introduction.
- (2) Designated Federal Officer Remarks.
- (3) Remarks from U.S. Coast Guard Leadership.
- (4) Swearing In of New Members.
- (5) Roll call of Committee members and determination of a quorum.
- (6) Acceptance of Minutes from NMEDMAC Meeting 7.
- (7) Presentation of New Task—Task Statement 24–X4, Mariner Credentialing Program (MCP) Transformation.

Following presentation of the new task, the Committee will request public feedback, deliberate on any questions raised, and then vote on acceptance of the task.

- (8) U.S. Coast Guard Presentations.
 - (9) Subcommittee Briefings (six).
- The Subcommittee Chairs for the six subcommittees listed below will brief the Committee on the status of their work on their assigned Task Statement. Following each subcommittee briefing, the Committee will request public feedback, deliberate on any proposed recommendations, and then vote on the proposed recommendations.

The following six subcommittees will brief the Committee.

- (a) Task Statement 21–01, Recommendations on Mariner Mental Health Subcommittee;
- (b) Task Statement 21–02, Communication Between External Stakeholders and the Mariner Credentialing Program Subcommittee;
- (c) Task Statement 23–01, Directed Review of the COMDTINST M16721.48, Merchant Mariner Medical Manual Subcommittee;

(d) Task Statement 24–01, Sharing Committee Recommendations for Mariner Health and Wellness through Proceedings Magazine Subcommittee;

(e) Task Statement 24–02, Review of the 1978 STCW Convention and Code Seafarer Medical Standards Subcommittee; and

(f) Task Statement 24–03, Recommendations for Seafarer Training Requirements in Mental Health and Women's Health Subcommittee.

(10) Committee public comment period (opportunity for public comment regarding the full Committee meeting).

(11) Closing remarks.

(12) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-mariner-medical-advisory-committee-\(nmedmac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-mariner-medical-advisory-committee-(nmedmac)) no later than September 3, 2024. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments can be made after each subcommittee briefing and at the end of the full Committee meeting. Each public comment in the plenary session will be limited to 3 minutes per speaker. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: August 19, 2024.

Jeffrey G. Lantz,

Director of Commercial Regulations and Standards.

[FR Doc. 2024–18878 Filed 8–21–24; 8:45 am]

BILLING CODE 9110–04–P

DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection

[OMB Control Number 1651–0140]

Agency Information Collection Activities; Emergency Revision; Collection of Advance Information From Certain Undocumented Individuals on the Land Border

AGENCY: U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS).

ACTION: General notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Customs and Border Protection (CBP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for emergency review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). CBP is

requesting OMB approve this emergency revision by Friday, August 23, 2024.

SUPPLEMENTARY INFORMATION:

Overview of This Information Collection

Title: Collection of Advance Information from Certain Undocumented Individuals on the Land Border

OMB Number: 1651–0140

Abstract: The emergency clearance requested will allow CBP to make certain changes to this information collection, allow the Government of Mexico access to a tool which will permit certain Government of Mexico personnel to validate an individual's CBP One appointment and change the locations in Mexico from which individuals can request appointments via CBP One. These changes are needed to ensure that the process remains a safe, orderly, and humane way to manage migration in the region; and respond to requests from the Government of Mexico—a critical regional partner in these efforts. During the next renewal or revision, CBP will seek public comment as stipulated under 5 CFR 1320.5(d) of the Paperwork Reduction Act.

Dated: August 19, 2024.

Seth D Renkema,

Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.

[FR Doc. 2024–18847 Filed 8–21–24; 8:45 am]

BILLING CODE 9111–14–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2024–0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of December 20, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbubit, Chief, Engineering Services

Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbubit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the

Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
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**Palm Beach County, Florida and Incorporated Areas
Docket No.: FEMA-B-2102**

City of Boca Raton	Zoning Department, 200 Northwest 2nd Avenue, Boca Raton, FL 33432.
City of Boynton Beach	City Hall, 100 East Ocean Avenue, Boynton Beach, FL 33435.
City of Delray Beach	Building Division, 100 Northwest 1st Avenue, Delray Beach, FL 33444.
City of Lake Worth Beach	Community Sustainability Department, 1900 2nd Avenue North, Lake Worth Beach, FL 33461.
City of Palm Beach Gardens	Engineering Department, 10500 North Military Trail, Palm Beach Gardens, FL 33410.
City of Riviera Beach	Development Services, 600 West Blue Heron Boulevard, Riviera Beach, FL 33404.
City of West Palm Beach	Building Department, 401 Clematis Street, West Palm Beach, FL 33401.
Town of Briny Breezes	Town Hall, 4802 North Ocean Boulevard, Briny Breezes, FL 33435.
Town of Gulf Stream	Town Hall, 100 Sea Road, Gulf Stream, FL 33483.
Town of Highland Beach	Building Department, 3616 South Ocean Boulevard, Highland Beach, FL 33487.
Town of Hypoluxo	Town Hall, 7580 South Federal Highway, Hypoluxo, FL 33462.
Town of Juno Beach	Building Department, 340 Ocean Drive, Juno Beach, FL 33408.
Town of Jupiter	Utilities Department, 210 Military Trail, Jupiter, FL 33458.
Town of Jupiter Inlet Colony	Building and Zoning Department, 50 Colony Road, Jupiter Inlet Colony, FL 33469.
Town of Lake Park	Community Development Department, 535 Park Avenue, Lake Park, FL 33403.
Town of Lantana	Building Department, 504 Greynolds Circle, Lantana, FL 33462.
Town of Manalapan	Town Hall, 600 South Ocean Boulevard, Manalapan, FL 33462.
Town of Ocean Ridge	Building Department, 6450 North Ocean Boulevard, Ocean Ridge, FL 33435.
Town of Palm Beach	Building Division, 360 South County Road, Palm Beach, FL 33480.
Town of Palm Beach Shores	Building Department, 247 Edwards Lane, Palm Beach Shores, FL 33404.
Town of South Palm Beach	Building Department, 3577 South Ocean Boulevard, South Palm Beach, FL 33480.
Unincorporated Areas of Palm Beach County	Palm Beach County Planning, Zoning and Building Department, 2300 North Jog Road, West Palm Beach, FL 33411.
Village of North Palm Beach	Community Development Department, 701 US Highway 1, North Palm Beach, FL 33408.
Village of Tequesta	Building Department, 345 Tequesta Drive, Tequesta, FL 33469.

**Madison County, Montana and Incorporated Areas
Docket No.: FEMA-B-2351**

Town of Ennis	Town Hall, 328 West Main Street, Ennis, MT 59729.
Town of Sheridan	Town Hall, 103 East Hamilton Street, Sheridan, MT 59749.

Community	Community map repository address
Town of Twin Bridges	Town Hall, 104 East 6th Avenue, Twin Bridges, MT 59754.
Unincorporated Areas of Madison County	Madison County Commissioners, 103 West Wallace Street, Virginia City, MT 59755.

Hamilton County, Ohio and Incorporated Areas
Docket No.: FEMA-B-2364

City of Forest Park	City Hall, 1201 West Kemper Road, Forest Park, OH 45240.
Unincorporated Areas of Hamilton County	Hamilton County Department of Planning and Development, 138 East Court Street, Room 800, Cincinnati, OH 45202.
Village of Cleves	Administration Offices, 92 Cleves Avenue, Cleves, OH 45002.

Williamson County, Tennessee and Incorporated Areas
Docket Nos.: FEMA-B-2062 and 2366

City of Brentwood	City Hall, 5211 Maryland Way, Brentwood, TN 37027.
City of Franklin	City Hall, 109 3rd Avenue South, Suite 110, Franklin, TN 37064.
Town of Thompson's Station	Town Hall, 1110 Fountain View Boulevard, Thompson's Station, TN 37179.
Unincorporated Areas of Williamson County	Williamson County Administrative Complex, 1320 West Main Street, Suite 400, Franklin, TN 37064.

Fond du Lac County, Wisconsin and Incorporated Areas
Docket No.: FEMA-B-2293

Unincorporated Areas of Fond du Lac County	City-County Government Center, Code Enforcement Office, 160 South Macy Street, Fond du Lac, WI 54935.
Village of Kewaskum	Village Hall, 204 First Street, Kewaskum, WI 53040.

Carbon County, Wyoming and Incorporated Areas
Docket No.: FEMA-B-2102 and FEMA-B-2336

City of Rawlins	Public Works Department, 915 3rd Street, Rawlins, WY 82301.
Town of Baggs	Town Hall, 130 Penland Street, Baggs, WY 82321.
Town of Dixon	Town Hall, 301 Cottonwood Street, Dixon, WY 82323.
Town of Elk Mountain	Town Hall, 206 Bridge Street, Elk Mountain, WY 82324.
Town of Encampment	Town Hall, 614 McCaffrey Avenue, Encampment, WY 82325.
Town of Hanna	Town Hall, 301 South Adams Street, Hanna, WY 82327.
Town of Medicine Bow	Town Hall, 319 Pine Street, Medicine Bow, WY 82329.
Town of Riverside	Town Hall, 207 West Welton Street, Riverside, WY 82325.
Town of Saratoga	Town Hall, 110 East Spring Avenue, Saratoga, WY 82331.
Town of Sinclair	Town Hall, 300 Lincoln Avenue, Sinclair, WY 82334.
Unincorporated Areas of Carbon County	Carbon County Planning and Development Department, 215 West Buffalo Street, Suite 336, Rawlins, WY 82301.

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Agency Information Collection Activities: Science and Technology Collection of Qualitative Feedback; Correction

AGENCY: Science and Technology Directorate (S&T), DHS.
ACTION: 30-Day notice and request for comments; correction.

SUMMARY: The Department of Homeland Security, S&T, DHS is correcting a notice published in the **Federal Register** on July 08, 2024, regarding the Generic Information Collection: Science and Technology Collection of Qualitative Feedback. will submit the following information collection request (ICR) to

the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The notice listed incorrect dates for the publication of the 60-day notice, the 60-day public comment period. ONE comment was received by DHS. The purpose of this notice is to allow additional 30-days for public comments.

DATES: Comments are encouraged and will be accepted until September 23, 2024. This process is conducted in accordance with 5 CFR 1320.10.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

The Office of Management and Budget is particularly interested in comments which:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,