

MEN-754, CA-MEN-753, CA-MEN-749, CA-MEN-743, CA-MEN-738, CA-MEN-736, CA-MEN-735, CA-MEN-721, CA-MEN-713, CA-MEN-703, CA-MEN-688, CA-MEN-682, CA-MEN-669, CA-MEN-668, CA-MEN-666, CA-MEN-665, CA-MEN-643, CA-MEN-622, CA-MEN-316, CA-MEN-315, CA-MEN-307, CA-MEN-306, CA-MEN-304, CA-MEN-297, CA-MEN-293, CA-MEN-285, CA-MEN-282, CA-MEN-279, CA-MEN-277, CA-MEN-272, CA-MEN-271, CA-MEN-267, CA-MEN-258, CA-MEN-245, CA-MEN-244, CA-MEN-242, CA-MEN-227, CA-MEN-226, CA-MEN-222, CA-MEN-216, CA-MEN-213, CA-MEN-209, and CA-MEN-208. Many of these sites were excavated as part of the Etsel-Franciscan Reservoir Project located in Williams Valley, CA. SF State previously repatriated ancestors to the Round Valley Indian Tribes in 2000 from this same project. These sites listed above have been determined to be geographically located near Round Valley, CA and associated with the Round Valley Indian Tribes.

It was once common practice by museums to use chemicals on cultural items to prevent deterioration by mold, insects, and moisture. To date, the SF State NAGPRA Program has no records documenting use of chemicals at our facilities, and we currently do not use chemicals on any cultural items. A former SF State professor, Dr. Michael Moratto, stated that staff used glues, polyvinyl acetate, and a solution called Glyptol to mend and stabilize cultural objects in the past. Prior non-invasive and non-destructive hazardous chemical tests conducted at the SF State NAGPRA Program repositories show arsenic, mercury, and/or lead in some storage containers, surfaces, and certain cultural items.

#### Determinations

The SF State NAGPRA Program has determined that:

- The 205 lots of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to

an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Round Valley Indian Tribes, Round Valley Reservation, California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 20, 2024. If competing requests for repatriation are received, the SF State NAGPRA Program must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The SF State NAGPRA Program is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-18672 Filed 8-20-24; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS-WASO-NAGPRA-NPS0038510; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there

is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Fort Totten Indian School, Benson County, ND, and the Flandreau Indian School, Moody County, SD.

**DATES:** Repatriation of the human remains in this notice may occur on or after September 20, 2024.

**ADDRESSES:** Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email [jpickering@fas.harvard.edu](mailto:jpickering@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at minimum, 20 individuals were collected at the Fort Totten Indian School, Benson County, ND. The human remains are hair clippings collected from one individual who was recorded as being 54 years old, one individual who was recorded as being 49 years old, one individual who was recorded as being 15 years old, three individuals who were recorded as being 14 years old, two individuals who were recorded as being 13 years old, two individuals who were recorded as being 12 years old, two individuals who were recorded as being 11 years old, five individuals who were recorded as being 10 years old, two individuals who were recorded as being 9 years old, and one individual who was recorded as being seven years old and identified as "Chippewa." Orrin C. Gray took the hair clippings at the Fort Totten Indian School between 1930 and 1933. Gray sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Based on the information available, human remains representing, at minimum, two individuals were collected at the Flandreau Indian School, Moody County, SD. The human remains are hair clippings collected from two individuals who were recorded as being 17 years old and identified as "Chippewa." George E.

Peters took the hair clippings at the Flandreau Indian School between 1930 and 1933. Peters sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

#### Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of 22 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Turtle Mountain Band of Chippewa Indians of North Dakota.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after September 20, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-18687 Filed 8-20-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038515; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Western Washington University, Department of Anthropology, Bellingham, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Western Washington University (WWU) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from 45-SJ-506, in San Juan County, WA.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 20, 2024.

**ADDRESSES:** Dr. Judith Pine, Western Washington University, Department of Anthropology, Arntzen Hall 340, 516 High Street, Bellingham, WA 98225, telephone (360) 650-4783, email [pinej@www.edu](mailto:pinej@www.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the WWU, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been identified. The two associated funerary objects are level bags (lots) containing small bone, shell, and wood fragments that appear to be excavated burial matrix.

The human remains and associated funerary objects described in this notice were removed from 45-SJ-506, east of Jones Bay, Lopez Island in San Juan County, WA. In 1953, Dr. Herbert Taylor and Western Washington State College's field school excavated the burial from private property at the request of the property owners, George and Ethel Falk.

George Falk and his son Richard were digging a house foundation and exposed a portion of the burial. Richard was a former student of Dr. Taylor, and the Falks asked Taylor to excavate the burial. This location has since been recorded as 45-SJ-506. No known individuals were identified. No hazardous chemicals are known to have been used to treat the human remains while in the custody of WWU.

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological information, archaeological information, geographical information, historical information, and oral tradition.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

#### Determinations

- The WWU has determined that:
- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
  - The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
  - There is a connection between the human remains and associated funerary objects described in this notice and the Lummi Tribe of the Lummi Reservation and the Samish Indian Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.