

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel; Conflicted R01 and Multiple Programs.

*Date:* December 5, 2024.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Ali Sharma, Ph.D., Scientific Review Officer, National Library of Medicine, NIH, 6705 Rockledge Drive, Suite 500, Bethesda, MD 20892-7968, [ali.sharma@nih.gov](mailto:ali.sharma@nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 13, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-18480 Filed 8-16-24; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Career Development For Early Career Investigators Study Section.

*Date:* October 8-9, 2024.

*Time:* 9:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, 5601 Fishers Ln, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Dario Dieguez, Ph.D., Scientific Review Officer, National Institute of Aging, National Institute of Health, 5601 Fishers Lane, Rockville, MD 20852, (301) 827-3101, [dario.dieguez@nih.gov](mailto:dario.dieguez@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: August 13, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2024-0432]

#### National Merchant Marine Personnel Advisory Committee; September 2024 Meetings

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of open Federal advisory committee meetings.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will meet in-person over two days in Washington, DC to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners. Several of the Committee's subcommittees will also be meeting. For more detailed information regarding subcommittees see Day 1, sections (5) and (7) below.

**DATES:**

*Meetings:* The National Merchant Marine Personnel Advisory Committee is scheduled to meet on Wednesday, September 4, 2024, from 9 a.m. until 4:30 p.m. Eastern Daylight Time Zone (EDT) and Thursday, September 5, 2024, from 9 a.m. until 4:30 p.m. (EDT). The

Committee meeting on Wednesday, September 4, 2024, will include periods during which the Committee will break into subcommittees beginning at 10 a.m., to discuss the task statements listed in Day 1, sections (5) and (7) in the Supplementary Information. These meetings may adjourn early if the Committee and subcommittees have completed their business.

*Comments and supporting documentation:* To ensure your comments are received by Committee and subcommittee members before the meetings, submit your written comments no later than August 26, 2024.

**ADDRESSES:** These meetings will be held at the Department of Homeland Security campus, 2703 Martin Luther King Jr Ave SE, Stop 7509, Washington, DC 20593-7509.

*Pre-registration Information:* Pre-registration is mandatory for these meetings and is limited to the first 30 confirmed attendees. Additional information will be required to register for access to the Department of Homeland Security campus. You must provide your legal name and a phone number to the individual noted in the **FOR FURTHER INFORMATION CONTACT** section, as well as identifying which subcommittee meeting you plan to attend.

The National Merchant Marine Personnel Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mrs. Megan Johns Henry at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil) or call at (202) 372-1255 as soon as possible.

*Instructions:* You are free to submit comments at any time, including orally at these meetings as time permits, but if you want Committee or subcommittee members to review your comment before the meetings, please submit them no later than August 26, 2024. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>. To do so, go to <https://www.regulations.gov>, type USCG-2024-0432 in the search box and click "Search". Next, look for this document in the Search Results column, and click on it. Then click on the Comment option. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this