

*Mandatory for:* NARA—Pacific Alaska  
Region: 6125 Sand Point Way NE,  
Seattle, WA

*Authorized Source of Supply:* Northwest  
Center, Seattle, WA

*Contracting Activity:* NATIONAL ARCHIVES  
AND RECORDS ADMINISTRATION,  
NARA FACILITIES

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* National Oceanic &  
Atmospheric Administration, National  
Weather Service Office, Except  
Communication & Electrical Room, 500  
Airport Blvd., #115, Lakes Charles, LA;

*Contracting Activity:* NATIONAL OCEANIC  
AND ATMOSPHERIC  
ADMINISTRATION, WESTERN  
ACQUISITION DIVISION—BOULDER

*Service Type:* Janitorial Service  
*Mandatory for:* Federal Aviation  
Administration, Norfolk Air Traffic  
Control Tower, 1245 Miller Store Road  
Virginia Beach, VA and Patrick Henry  
Field Air Traffic Control Tower; Newport  
News, VA

*Authorized Source of Supply:* Portco, Inc.,  
Portsmouth, VA

*Contracting Activity:* FEDERAL AVIATION  
ADMINISTRATION, 697DCK  
REGIONAL ACQUISITIONS SVCS

*Service Type:* Shelf Stocking, Custodial &  
Warehousing

*Mandatory for:* Defense Commissary Agency,  
Kaneohe Bay Marine Corps Base  
Commissary, Mokapu Road, Kaneohe  
Bay, HI

*Authorized Source of Supply:* Trace, Inc.,  
Boise, ID

*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY

*Service Type:* Shelf Stocking, Custodial &  
Warehousing

*Mandatory for:* U.S. Coast Guard Support  
Center, Kodiak, AK

*Authorized Source of Supply:* MQC  
Enterprises, Inc., Anchorage, AK

*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY

*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, 251 4th Street  
Laughlin Air Force Base, Laughlin AFB,  
TX

*Authorized Source of Supply:* Goodwill  
Industries of San Antonio Contract  
Services, San Antonio, TX

*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA3099 47 CONS-CC

*Service Type:* Food Service Attendant  
*Mandatory for:* Wisconsin Air National  
Guard, 115th Fighter Wing, 3110  
Mitchell Street Building 500, Truax  
Field, Madison, WI

*Contracting Activity:* DEPT OF THE ARMY,  
W7N8 USPFO ACTIVITY WI ARNG

*Service Type:* Shelf Stocking & Custodial  
*Mandatory for:* Defense Commissary Agency,  
Fort Wainwright Commissary/CDC, 1060  
Gaffney Road; Fort Wainwright, AK

*Authorized Source of Supply:* MQC  
Enterprises, Inc., Anchorage, AK

*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY

*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, Robins Air  
Force Base, 215 Page Road; Robins AFB,  
GA

*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA8501 AFSC PZIO

*Service Type:* Food Service Attendant  
*Mandatory for:* US Air Force, Iowa Air  
National Guard, 3100 McKinley Avenue,  
Des Moines, IA

*Contracting Activity:* DEPT OF THE ARMY,  
W7M8 USPFO ACTIVITY IA ARNG

*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, Dobbins Air  
Reserve Base, 1538 Atlantic Avenue,  
Dobbins ARB, GA

*Authorized Source of Supply:* Nobis  
Enterprises, Inc., Marietta, GA

*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA6703 94 LG LGC

*Service Type:* Painting Service  
*Mandatory for:* US Air Force, 101 Bodin  
Circle, Travis Air Force Base, CA

*Authorized Source of Supply:* PRIDE  
Industries, Roseville, CA

*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA4427 60 CONS LGC

*Service Type:* Laundry Service  
*Mandatory for:* US Air Force, Joint Base  
Andrews and Joint Base Ancoastia-  
Bolling, Joint Base Andrews, MD, 1349  
Lutman Drive, Joint Base Andrews, MD

*Authorized Source of Supply:* Louise W.  
Eggleston Center, Inc., Norfolk, VA

*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA2860 11 CONS LGC

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-18368 Filed 8-15-24; 8:45 am]

**BILLING CODE 6355-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9 a.m. EDT, Friday,  
August 23, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that  
the time, date, or location of this  
meeting changes, an announcement of  
the change, along with the new time,  
date, and/or place of the meeting will be  
posted on the Commission's website at  
<https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, 202-418-5964.

(Authority: 5 U.S.C. 552b)

Dated: August 14, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024-18510 Filed 8-14-24; 4:15 pm]

**BILLING CODE 6351-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, August 21,  
2024-10 a.m.

**PLACE:** The meeting will be held  
remotely, and in person at 4330 East  
West Highway, Bethesda, Maryland,  
20814.

**STATUS:** Commission Meeting—Open to  
the Public.

#### MATTERS TO BE CONSIDERED:

*Decisional Matter:* Notice of Proposed  
Rulemaking: Requirements for Water  
Beads.

*To attend remotely, please use the  
following link: [https://cpsc.webex.com/  
cpsc/j.php?MTID=me4aa49a924485  
db23a8ab8ff941d8a3b](https://cpsc.webex.com/cpsc/j.php?MTID=me4aa49a924485db23a8ab8ff941d8a3b).*

#### CONTACT PERSON FOR MORE INFORMATION:

Alberta E. Mills, Office of the Secretary,  
U.S. Consumer Product Safety  
Commission, 4330 East West Highway,  
Bethesda, MD 20814, 301-504-7479  
(Office) or 240-863-8938 (Cell).

Dated: August 14, 2024.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2024-18548 Filed 8-14-24; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2024-HQ-0004]

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force,  
Department of Defense (DoD).

**ACTION:** 30-Day information collection  
notice.

**SUMMARY:** The DoD has submitted to the  
Office of Management and Budget  
(OMB) for clearance the following  
proposal for collection of information  
under the provisions of the Paperwork  
Reduction Act.

**DATES:** Consideration will be given to all  
comments received by September 16,  
2024.

**ADDRESSES:** Written comments and  
recommendations for the proposed  
information collection should be sent  
within 30 days of publication of this  
notice to [www.reginfo.gov/public/do/  
PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular  
information collection by selecting  
“Currently under 30-day Review—Open  
for Public Comments” or by using the  
search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372-7574,