In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Authority: The requested permit amendment has been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 et seq.), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Dated: August 13, 2024.

#### Julia M. Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2024-18423 Filed 8-15-24; 8:45 am]

BILLING CODE 3510-22-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: September 15, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322 or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Deletions**

The following product(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): 7520-01-424-4847—Pen, Ballpoint, Ergonomic, Refillable, Red, Fine Point Authorized Source of Supply: Alphapointe, Kansas City, MO

- Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY
- NSN(s)—Product Name(s): 7920–01–682– 0309—Handle, Extension, Fiberglass, 5 ft –10 ft
- Authorized Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI
- Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

#### Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2024-18367 Filed 8-15-24; 8:45 am]

BILLING CODE 6353-01-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: September 15, 2024

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322 or email *CMTEFedReg@AbilityOne.gov*.

# SUPPLEMENTARY INFORMATION:

#### **Deletions**

On 7/12/2024 (89 FR 57134), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

- substantial number of small entities. The major factors considered for this certification were:
- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

Product(s)

NSN(s)—Product Name(s): 7520-01-377-9533—Cord Connector/Rotator, Telephone, Detangler, Clear

Authorized Source of Supply: BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$ :

7530–00–286–4337—Paper, Loose-Leaf, Ruled, White,  $8^{1}/_{2}$ " x 11"

7530–00–286–4338—Paper, Loose-Leaf, Ruled, White, 9½″ x 6″

7530–00–286–6366—Paper, Loose-Leaf, Ruled, White, 63/4" x 33/4"

Authorized Source of Supply: Alabama Industries for the Blind, Talladega, AL

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$ : 7510–00–782–6274—Envelope, Transparent,  $4\frac{1}{2}$ " x  $11\frac{1}{4}$ "

Authorized Source of Supply: NEWVIEW Oklahoma, Inc, Oklahoma City, OK Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK,

NSN(s)—Product Name(s): 7510–00–782–6274—Envelope, Transparent, 4½" x 11¼"

Authorized Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s): 7930–00–NIB– 0761—Glass Cleaner, Biobased, Heavy Duty, Spray Pump Bottle, 16 oz, EA/1 Authorized Source of Supply: Lighthouse for

the Blind of Houston, Houston, TX Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

Service(s)

Service Type: Document Destruction

Mandatory for: NARA—Pacific Alaska Region: 6125 Sand Point Way NE, Seattle, WA

Authorized Source of Supply: Northwest Center, Seattle, WA

Contracting Activity: NATIONAL ARCHIVES AND RECORDS ADMINISTRATION, NARA FACILITIES

Service Type: Janitorial/Custodial Service Mandatory for: National Oceanic & Atmospheric Administration, National Weather Service Office, Except Communication & Electrical Room, 500 Airport Blvd., #115, Lakes Charles, LA;

Contracting Activity: NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, WESTERN ACQUISITION DIVISION—BOULDER

Service Type: Janitorial Service
Mandatory for: Federal Aviation
Administration, Norfolk Air Traffic
Control Tower, 1245 Miller Store Road
Virginia Beach, VA and Patrick Henry
Field Air Traffic Control Tower; Newport
News, VA

Authorized Source of Supply: Portco, Inc., Portsmouth, VA

Contracting Activity: FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

Service Type: Shelf Stocking, Custodial & Warehousing

Mandatory for: Defense Commissary Agency, Kaneohe Bay Marine Corps Base Commissary, Mokapu Road, Kaneohe Bay, HI

Authorized Source of Supply: Trace, Inc., Boise, ID

Contracting Activity: DEFENSE COMMISSARY AGENCY (DECA), DEFENSE COMMISSARY AGENCY

Service Type: Shelf Stocking, Custodial & Warehousing

Mandatory for: U.S. Coast Guard Support Center, Kodiak, AK

Authorized Source of Supply: MQC Enterprises, Inc., Anchorage, AK Contracting Activity: DEFENSE

COMMISSARY AGENCY (DECA), DEFENSE COMMISSARY AGENCY

Service Type: Recycling Service Mandatory for: US Air Force, 251 4th Street Laughlin Air Force Base, Laughlin AFB, TX

Authorized Source of Supply: Goodwill Industries of San Antonio Contract Services, San Antonio, TX

Contracting Activity: DEPT OF THE AIR FORCE, FA3099 47 CONS–CC

Service Type: Food Service Attendant Mandatory for: Wisconsin Air National Guard, 115th Fighter Wing, 3110 Mitchell Street Building 500, Truax Field, Madison, WI

Contracting Activity: DEPT OF THE ARMY, W7N8 USPFO ACTIVITY WI ARNG

Service Type: Shelf Stocking & Custodial Mandatory for: Defense Commissary Agency, Fort Wainwright Commissary/CDC, 1060 Gaffney Road; Fort Wainwright, AK

Authorized Source of Supply: MQC Enterprises, Inc., Anchorage, AK Contracting Activity: DEFENSE

ntracting Activity: DEFENSE COMMISSARY AGENCY (DECA), DEFENSE COMMISSARY AGENCY Service Type: Recycling Service Mandatory for: US Air Force, Robins Air Force Base, 215 Page Road; Robins AFB, GA

Contracting Activity: DEPT OF THE AIR FORCE, FA8501 AFSC PZIO

Service Type: Food Service Attendant Mandatory for: US Air Force, Iowa Air National Guard, 3100 McKinley Avenue, Des Moines, IA

Contracting Activity: DEPT OF THE ARMY, W7M8 USPFO ACTIVITY IA ARNG

Service Type: Recycling Service Mandatory for: US Air Force, Dobbins Air Reserve Base, 1538 Atlantic Avenue, Dobbins ARB, GA

Authorized Source of Supply: Nobis Enterprises, Inc., Marietta, GA Contracting Activity: DEPT OF THE AIR FORCE, FA6703 94 LG LGC

Service Type: Painting Service Mandatory for: US Air Force, 101 Bodin Circle, Travis Air Force Base, CA Authorized Source of Supply: PRIDE

Industries, Roseville, CA Contracting Activity: DEPT OF THE AIR FORCE, FA4427 60 CONS LGC

Service Type: Laundry Service
Mandatory for: US Air Force, Joint Base
Andrews and Joint Base AncostiaBolling, Joint Base Andrews, MD, 1349
Lutman Drive, Joint Base Andrews, MD
Authorized Source of Supply: Louise W.

Eggleston Center, Inc., Norfolk, VA Contracting Activity: DEPT OF THE AIR FORCE, FA2860 11 CONS LGC

## Michael R. Jurkowski,

Director, Business Operations.
[FR Doc. 2024–18368 Filed 8–15–24; 8:45 am]
BILLING CODE 6353–01–P

# COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

TIME AND DATE: 9 a.m. EDT, Friday, August 23, 2024.

PLACE: Virtual meeting.

STATUS: Closed.

#### **MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <a href="https://www.cftc.gov/">https://www.cftc.gov/</a>.

## CONTACT PERSON FOR MORE INFORMATION:

Christopher Kirkpatrick, 202–418–5964.

(Authority: 5 U.S.C. 552b)

Dated: August 14, 2024.

# Robert Sidman,

 $\label{eq:commission} Deputy Secretary of the Commission. \\ [FR Doc. 2024–18510 Filed 8–14–24; 4:15 pm]$ 

BILLING CODE 6351-01-P

# CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, August 21, 2024–10 a.m.

PLACE: The meeting will be held remotely, and in person at 4330 East West Highway, Bethesda, Maryland, 20814.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

Decisional Matter: Notice of Proposed Rulemaking: Requirements for Water Beads.

To attend remotely, please use the following link: https://cpsc.webex.com/cpsc/j.php?MTID=me4aa49a924485 db23a8ab8ff941d8a3b.

#### CONTACT PERSON FOR MORE INFORMATION:

Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301–504–7479 (Office) or 240–863–8938 (Cell).

Dated: August 14, 2024.

#### Alberta E. Mills,

Commission Secretary.

[FR Doc. 2024–18548 Filed 8–14–24; 4:15 pm]

BILLING CODE 6355-01-P

#### **DEPARTMENT OF DEFENSE**

# Department of the Air Force

[Docket ID: USAF-2024-HQ-0004]

# Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 16, 2024.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

## FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372-7574,