

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities.

*Number of Respondents and Responses:* 448 respondents; 448 responses.

*Estimated Time per Response:* 4 hours (average per response).

*Frequency of Response:* On occasion reporting requirements; Third party disclosure.

*Obligation to Respond:* Required to obtain or retain benefits. The statutory authority citation for the information collection requirements is found at section 226 of the Act, 47 U.S.C 226.

*Total Annual Burden:* 1,792 hours.

*Total Annual Cost:* \$44,800.

*Needs and Uses:* Pursuant to 47 CFR 64.707, providers of operator services must regularly publish and make available at no cost to requesting consumers written materials that describe any recent changes in operator services and choices available to consumers. Consumers use the information to increase their knowledge of the choices available to them in the operator services marketplace.

*OMB Control Number:* 3060-0973.

*Title:* Section 64.1120(e), Verification of Orders for Telecommunications Service.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Businesses or other for-profit entities.

*Number of Respondents and Responses:* 50 respondents; 150 responses.

*Estimated Time per Response:* 1 to 5 hours (average per response).

*Frequency of Response:* On occasion reporting requirements; Third-party disclosure requirement.

*Obligation to Respond:* Required to obtain or retain benefits. The statutory authority citation for the information collection requirements is found at section 258 of the Act, 47 U.S.C. 258.

*Total Annual Burden:* 350 hours.

*Total Annual Cost:* No cost.

*Needs and Uses:* Pursuant to 47 CFR 64.1120 (e), a carrier acquiring all or part of another carrier's subscriber base without obtaining each subscriber's authorization and verification will file a letter specifying certain information with the Commission, in advance of the transfer, and it will also certify that the carrier will comply with required procedures, including giving advance notice to the affected subscribers. These streamlined carrier change rules balance the protection of consumers' interests with ensuring that the Commission's rules do not unnecessarily inhibit routine business transactions.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary, Office of the Secretary.*

[FR Doc. 2024-18177 Filed 8-13-24; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 5 p.m. on Friday, August 9, 2024.

**PLACE:** The meeting was held via videoconference.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation's corporate activities. In calling the meeting, the Board determined, on motion of Director Rohit Chopra (Director, Consumer Financial Protection Bureau), seconded by Director Jonathan McKernan, by the unanimous vote of Chairman Martin J. Gruenberg, Vice Chairman Travis Hill, Director Jonathan McKernan, Director Michael J. Hsu (Acting Comptroller of the Currency), and Director Rohit Chopra (Director, Consumer Financial Protection Bureau), that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), and (c)(6), of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(2), (c)(4), and (c)(6)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated this the 9th day of August, 2024.

Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2024-18241 Filed 8-12-24; 11:15 am]

**BILLING CODE 6714-01-P**

## FEDERAL HOUSING FINANCE AGENCY

[No. 2024-N-10]

### Federal Advisory Committee on Affordable, Equitable, and Sustainable Housing: Advisory Committee Meeting; Notice of Charter Renewal

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** Notice of meeting; charter renewal.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (FACA), as amended, the Federal Housing Finance Agency (FHFA) announces a meeting of the FHFA Advisory Committee on Affordable, Equitable, and Sustainable Housing (Committee). FHFA also announces the renewal of the charter of the Committee.

**DATES:** Tuesday, September 10, 2024, 12 p.m. to 5 p.m. eastern standard time (EST) and Wednesday, September 11, 2024, 9 a.m. to 12 p.m. EST.

**ADDRESSES:** Federal Housing Finance Agency, Constitution Center, 400 Seventh Street SW, Washington, DC 20219.

**FOR FURTHER INFORMATION CONTACT:** Paul Theruviparampil, Senior Policy Analyst, Office of Housing & Community Investment, Division of Housing Mission and Goals, (202) 649-3982, [ACAESH@fhfa.gov](mailto:ACAESH@fhfa.gov); or Ted Wartell, Associate Director, Office of Housing & Community Investment, Division of Housing Mission and Goals, (202) 649-3157 (not toll-free numbers), [Ted.Wartell@fhfa.gov](mailto:Ted.Wartell@fhfa.gov), Federal Housing Finance Agency, Constitution Center, 400 Seventh Street SW, Washington, DC 20219. For TTY/TRS users with disabilities, dial 711 and ask to be connected to one of the contact numbers above.

### SUPPLEMENTARY INFORMATION:

#### Notice of Open Meeting

Pursuant to FACA (5 U.S.C. chapter 10), a meeting of the Committee will be held on September 10 and 11, 2024. The meeting will be open to the public up to the capacity of the meeting room. The purpose of the meeting is to convene FHFA's first Committee meeting to discuss and advise on affordable, equitable, and sustainable housing.

Members of the public who wish to attend should contact [ACAESH@fhfa.gov](mailto:ACAESH@fhfa.gov) or (202) 649-3982 and provide their name, professional affiliation (if any), and phone number. Priority for in-person seating will be given to members of the Committee, and remaining seating will be reserved based upon when