

the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person at the Lord Baltimore Hotel, 20 W. Baltimore Street, Baltimore, Maryland and digitally. The public is invited to attend the Commission's business meeting. The public may access the Business Meeting remotely via Zoom: <https://us02web.zoom.us/j/89292000071?pwd=S1E2Qi9QNHUyTkHjY3ZoRUJJeXpqUT09MeetingID89292000071>; Passcode: SRBC4423! or via telephone: 305-224-1968 or 309-205-3325; Meeting ID 892 9200 0071.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically at the link Business Meeting Comments. Comments are due to the Commission for all items on the business meeting agenda on or before September 9, 2024. Comments will not be accepted at the business meeting noticed herein.

*Authority:* Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 801, 806, and 808.

Dated: August 9, 2024.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2024-18128 Filed 8-13-24; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** July 1-31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (f) for the time period specified above.

### Water Source Approval—Issued Under 18 CFR 806.22(f)

1. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Baumunk North B Drilling Pad; ABR-201406004.R2; Fox Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

2. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Benscoter ; ABR-20090601.R3; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

3. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Clark Drilling Pad; ABR-201406008.R2; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

4. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Evanchick; ABR-20090604.R3; Asylum Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

5. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Mowry; ABR-20090527.R3; Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

6. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Otten; ABR-20090526.R3; Asylum Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

7. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Przybyszewski; ABR-20090555.R3; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

8. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: SGL 12 O PAD; ABR-201906002.R1; Franklin Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

9. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Strom; ABR-20090602.R3; Monroe Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

10. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: VanNoy;

ABR-20090535.R3; Granville Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

11. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Vargson; ABR-20090605.R3; Granville Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

12. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: WGC; ABR-201205014.R2; Albany Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

13. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Wissler Drilling Pad; ABR-201406005.R2; McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 15, 2024.

14. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: SHEDDEN (01 013/043) D; ABR-20090603.R3; Troy Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: July 15, 2024.

15. RENEWAL—Seneca Resources Company, LLC; Pad ID: CRV D08-Pad G; ABR-201406007.R2; Norwich and Sargeant Townships, McKean County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 15, 2024.

16. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Czop Drilling Pad; ABR-201406009.R2; Fox Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 26, 2024.

17. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: MTL; ABR-201906003.R1; Wyalusing Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 26, 2024.

18. RENEWAL—EQT ARO LLC; Pad ID: C.O.P. Tract 285 (1000); ABR-20090408.R3; Grugan Township, Clinton County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: July 26, 2024.

19. RENEWAL—EQT ARO LLC; Pad ID: COP Tr 252 #1000H; ABR-20090444.R3; Grugan Township, Clinton County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2024.

20. RENEWAL—EQT ARO LLC; Pad ID: COP Tract 285 (1001H, 1002H); ABR-20090413.R3; Grugan Township, Clinton County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2024.

21. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: DCNR 587 (02 001); ABR-20090609.R3; Ward Township, Tioga County, Pa.; Consumptive Use of

Up to 6.0000 mgd; Approval Date: July 26, 2024.

22. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Guillaume 714; ABR–201206009.R2; Liberty Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: July 26, 2024.

23. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: WILLIAMS (01 041/042) R; ABR–20090611.R3; Troy Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: July 26, 2024.

24. RENEWAL—Seneca Resources Company, LLC; Pad ID: CRV Pad C08–X; ABR–201406010.R2; Shippen Township, Cameron County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2024.

25. RENEWAL—SWN Production Company, LLC; Pad ID: Humbert Pad (RU–8); ABR–201206003.R2; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: July 26, 2024.

26. RENEWAL—XTO Energy Inc.; Pad ID: Jenzano; ABR–20090713.R3; Franklin Township, Lycoming County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: July 26, 2024.

27. RENEWAL—XTO Energy Inc.; Pad ID: Temple; ABR–20090714.R3; Moreland Township, Lycoming County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: July 26, 2024.

28. Blackhill Energy LLC; Pad ID: Black Sam Bellamy Well Pad; ABR–202407001; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 6.5000 mgd; Approval Date: July 29, 2024.

29. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Welles 1; ABR–20090610.R3; Terry Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 29, 2024.

30. RENEWAL—XTO Energy Inc.; Pad ID: Marquardt; ABR–20090712.R3; Penn Township, Lycoming County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: July 29, 2024.

31. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Deremer; ABR–201407001.R2; Tuscarora Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2024.

32. RENEWAL—SWN Production Company, LLC; Pad ID: KOZIOL PAD; ABR–201206016.R2; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: July 30, 2024.

33. RENEWAL—EQT ARO LLC; Pad ID: COP Tract 289 Pad A; ABR–20090410.R3; McHenry Township,

Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 31, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 9, 2024.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2024–18127 Filed 8–13–24; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### General Permit Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists General Permits approved by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** July 1–31, 2024

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists General Permits for projects, described below, pursuant to 18 CFR 806.17(c)(4), for the time period specified above.

1. Furman Foods, Inc., dba Furmano's—Well 9, General Permit Approval of Coverage No. GP–02–20240707, Point Township, Northumberland County, Pa.; emergency or maintenance activity groundwater withdrawal approved up to 0.504 mgd (30-day average) Approval Date: July 16, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 9, 2024.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2024–18129 Filed 8–13–24; 8:45 am]

**BILLING CODE 7040–01–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA–2024–0058]

### Proposed Memorandum of Understanding (MOU) Assigning Certain Federal Environmental Responsibilities to the State of Maine, Including National Environmental Policy Act (NEPA) Authority for Certain Categorical Exclusions (CEs)

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of proposed MOU; request for comments.

**SUMMARY:** The FHWA and the State of Maine, acting by and through its Department of Transportation (State), propose a MOU providing participation of the State in the Categorical Exclusion Assignment program. This program allows FHWA to assign its authority and responsibility for determining whether certain designated activities within the geographic boundaries of the State, as specified in the proposed MOU, are categorically excluded from preparation of an environmental assessment or an environmental impact statement under the National Environmental Policy Act.

**DATES:** Comments must be received on or before September 13, 2024.

**ADDRESSES:** You may submit comments, identified by Docket Number FHWA–2024–0058, by any of the methods described below. To ensure that you do not duplicate your submissions, please submit them by only one of the following means:

- *Federal eRulemaking Portal:* Go to [www.regulations.gov](http://www.regulations.gov) and follow the online instructions for submitting comments.
- *Mail:* U.S. Department of Transportation, Docket Operations, 1200 New Jersey Avenue SE, Room W12–140, Washington, DC 20590–0001.
- *Hand Delivery or Courier:* U.S. Department of Transportation, Docket Operations, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE, Washington, DC, between 9:00 a.m. and 5:00 p.m. ET, except Federal holidays.

*Instructions:* You must include the agency name and docket number FHWA–2024–0058 at the beginning of your comments. All comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Gary Scholze; by email at [Gary.Scholze@dot.gov](mailto:Gary.Scholze@dot.gov) or by telephone at 207–512–4917. The Maine Division