

- *Hand Delivery or Courier:* Take comments to Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Fax:* Fax comments to Docket Operations at 202-493-2251.

*Privacy:* The FAA will post all comments received without change to [www.regulations.gov](http://www.regulations.gov), including any personal information the commenter provides. DOT's complete Privacy Act Statement can be found in the **Federal Register** published on April 11, 2000 (65 FR 19477-19478), as well as at [DocketsInfo.dot.gov](http://DocketsInfo.dot.gov).

**FOR FURTHER INFORMATION CONTACT:**

James Blyn, Product Policy Management: Airplanes, GA, Emerging Aircraft, and Rotorcraft AIR-62B, Policy and Standards Division, Aircraft Certification Service, Federal Aviation Administration, 10101 Hillwood Parkway, Fort Worth, Texas 76177; telephone (817) 222-5762; email [james.blyn@faa.gov](mailto:james.blyn@faa.gov).

**SUPPLEMENTARY INFORMATION:**

**Comments Invited**

The FAA invites the public to submit comments on the draft AC, as specified in the **ADDRESSES** section. Commenters should include the subject line "Type Certification—Powered-lift" and the docket number FAA 2024-1586 on all comments submitted to the FAA. The most helpful comments will reference a specific portion of the draft document, explain the reason for any recommended change, and include supporting data. The FAA will consider all comments received on or before the closing date before issuing the final advisory circular. The FAA will also consider late-filed comments if it is possible to do so without incurring expense or delay.

**Extension of the Comment Period**

The FAA recognizes that the public will benefit from adequate time to review the draft AC. Therefore, the FAA is extending the comment period for an additional 31 days to September 12, 2024.

You may examine the draft advisory circular on the agency's public website and in the docket as follows:

- At [www.regulations.gov](http://www.regulations.gov) in Docket FAA-2024-1586.
- At [www.faa.gov/aircraft/draft\\_docs/](http://www.faa.gov/aircraft/draft_docs/).

Issued in in Kansas City, Missouri, on August 6, 2024.

**Patrick R. Mullen,**

*Manager, Technical Policy Branch, Policy and Standards Division, Aircraft Certification Service.*

[FR Doc. 2024-17720 Filed 8-8-24; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Notice of Final State Agency Actions on US 60 (Grand Avenue)/35th Avenue/Indian School Road Traffic Intersection Improvements in Maricopa County, Arizona in Maricopa County, Arizona**

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT)

**ACTION:** Notice.

**SUMMARY:** The FHWA, on behalf of the Arizona Department of Transportation (ADOT), is issuing this notice to announce actions taken by ADOT and other relevant Federal agencies that are final. The actions relate to the Environmental Assessment (EA) and Finding of No Significant Impact (FONSI) for the proposed project US 60 (Grand Avenue)/35th Avenue/Indian School Road Traffic Intersection Improvements in Maricopa County, Arizona (AZ). The actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, FHWA, on behalf of ADOT, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions with authority on the highway project will be barred unless the claim is filed on or before January 6, 2025. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Olmsted, NEPA Assignment Manager, Environment Planning, Arizona Department of Transportation, 205 S 17th Avenue, MD EM02, Phoenix, Arizona 85007; telephone: (480) 202-6050, email: [solmsted@azdot.gov](mailto:solmsted@azdot.gov). The Arizona Department of Transportation normal business hours are 8:00 a.m. to 4:30 p.m. (Mountain Standard Time).

You may also contact: Mr. Paul O'Brien, Environmental Planning Administrator, Arizona Department of Transportation, 205 S 17th Avenue, MD EM02, Phoenix, Arizona 85007;

telephone: (480) 356-2893, email: [POBrien@azdot.gov](mailto:POBrien@azdot.gov).

**SUPPLEMENTARY INFORMATION:** Effective June 25, 2024, the FHWA assigned and ADOT assumed environmental responsibilities for this project pursuant to 23 U.S.C. 327 and a Memorandum of Understanding executed by FHWA and ADOT.

Notice is hereby given that ADOT and other relevant Federal agencies have taken final agency actions by issuing licenses, permits, and approvals for the following project in the State of Arizona: US 60 (Grand Avenue)/35th Avenue/Indian School Road Traffic Intersection Improvements in Maricopa County, AZ. The actions by ADOT and other relevant Federal agencies and the laws under which such actions were taken, are described in the Environmental Assessment (EA) and Finding of No Significant Impact (FONSI)—approved on May 31, 2024, and in other documents in the administrative record. The EA and other project records are available by contacting ADOT at the addresses provided above. Project information is also available online at: <https://azdot.gov/planning/transportation-studies/grand-35-study>.

This notice applies to all ADOT and other relevant Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air:* Clean Air Act [42 U.S.C. 7401-7671(q)].

3. *Land:* Section 4(f) of the US Department of Transportation Act of 1966 [49 U.S.C. 303]; Landscaping and Scenic Enhancement (Wildflowers) [23 U.S.C. 319].

4. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and section 1536], Marine Mammal Protection Act [16 U.S.C. 1361], Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)], Migratory Bird Treaty Act [16 U.S.C. 703-712].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-11]; Archeological and Historic Preservation Act [16 U.S.C. 469-469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001-3013].

6. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)]; American Indian Religious

Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209].

7. *Wetlands and Water Resources*: Land and Water Conservation Fund (LWCF) [16 U.S.C. 4601–4604]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)–300(j)(6)]; Rivers and Harbors Act of 1899 [33 U.S.C. 401–406]; Wild and Scenic Rivers Act [16 U.S.C. 1271–1287]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; Flood Disaster Protection Act [42 U.S.C. 4001–4128].

8. *Water*: Clean Water Act 33 U.S.C. 1251–1387.

9. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction.)

*Authority*: 23 U.S.C. 139(l)(1).

**Anthony N. Sarhan,**  
Arizona Acting Division Administrator,  
Phoenix, Arizona.

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**BILLING CODE 4910–22–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on a Proposed Transportation Project in Kentucky

**AGENCY**: Federal Highway Administration (FHWA), DOT.

**ACTION**: Notice of limitation on claims for judicial review of actions by FHWA and other Federal agencies.

**SUMMARY**: This notice announces actions taken by FHWA and other Federal agencies that are final. The actions relate to the Mountain Parkway Expansion in Magoffin and Floyd counties (Project) proposed by the Kentucky Transportation Cabinet. The Project consists of 14 miles of the Mountain Parkway (KY–114) realignment from the east side of Salyersville in Magoffin County to west side of Prestonsburg in the Floyd County, State of Kentucky. The actions

grant licenses, permits, or approvals for the Project. The Supplemental Environmental Assessment (SEA), and Revised Finding of No Significant Impact (R–FONSI) under the National Environmental Policy Act (NEPA), and other documents in the Project file provide details on the Project and FHWA's actions.

**DATES**: By this notice, FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 6, 2025. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT**:

Shundreka R. Givan, Division Administrator, Federal Highway Administration, John C. Watts Federal Building, 300 West Broadway, Frankfort, Kentucky 40601, Office Hours: 8:00 a.m. to 4:30 p.m., Telephone: (502) 223–6721, email address: *Shundreka.Givan@dot.gov*.

**SUPPLEMENTARY INFORMATION**: Notice is hereby given that FHWA and other Federal agencies have taken final agency action(s) subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of Kentucky: The Mountain Parkway Expansion in Magoffin and Floyd counties (Project). The project realigns (widens and reconstructs) 14.0 miles of The Mountain Parkway (KY–114) from US 460 on the east side of Salyersville in Magoffin County, Kentucky to KY–114, milepoint #14.1, just west of Prestonsburg in Floyd County, Kentucky. The project completes the final construction segment of the 46.0-mile Mountain Parkway Expansion Project from Campton, Kentucky to Prestonsburg, Kentucky. The Federal project number is #0061082. It includes Kentucky Items #10–169 and #12–1.

The actions by the agencies, and the laws under which such actions were taken, are described in the Supplemental Environmental Assessment (EA) for the project, approved on January 18, 2024, in the Revised Finding of No Significant Impact (FONSI) issued on May 28, 2024, and in other documents in the project records. The Supplemental Environmental Assessment and the Revised Finding of No Significant Impact, and other project records are available by contacting the FHWA at the address provided above. The

Supplemental Environmental Assessment and Revised of No Significant Impact (FONSI) can be viewed and downloaded from the project website at <https://mtnparkway.com/magoffin-floyd-section/>, or obtained from any contact listed above.

This notice applies to all Federal agency decision that are final as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air*: Clean Air Act [42 U.S.C. 7401–7671(q)].

3. *Land*: Section 6(f) of the Land and Water Conservation Fund Act of 1965 [16 U.S.C. 4601–4 *et seq.*]; Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. *Wildlife*: Endangered Species Act [16 U.S.C. 1531–1544 and 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)]; Migratory Bird Treaty Act [16 U.S.C. 703–712]; Bald and Golden Eagle Protection Act [16 U.S.C. 668–668c].

5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [54 U.S.C. 306101 *et seq.*].

6. *Social and Economic*: Civil Rights Act of 1964 [42 U.S.C. 2000d *et seq.*]; Farmland Protection Policy Act [7 U.S.C. 4201–4209]; Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 [42 U.S.C. 4601 *et seq.*]; Americans with Disabilities Act of 1990 [42 U.S.C. 12101]; Noise Control Act of 1972 [42 U.S.C. 4901 *et seq.*]; Comprehensive Environmental Response, Compensation, and Liability Act [42 U.S.C. 9601–9675].

7. *Wetlands and Water Resources*: Clean Water Act (Section 319, Section 401, Section 402, Section 404) [33 U.S.C. 1251–1377]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f) *et seq.*]; Resource Conservation and Recovery Act [42 U.S.C. 6901–6992(k)].

8. *Executive Orders*: E.O. 11990; Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898 Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112