

Obligation Entitlement account balance figure and by correcting the appraised value of the lands approved in the decision.

Notice of the modified decision will also be published once a week for four consecutive weeks in the *Anchorage Daily News*.

Any party claiming a property interest in the lands affected by the changes made in the modified decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until September 3, 2024 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal transmitted by facsimile will not be accepted as timely filed. Except as modified, the decision of May 2, 2024, notice of which was given May 2, 2024, is final.

**Cameron G. Means,**

*Land Law Examiner, Branch of Adjudication.*

[FR Doc. 2024-17050 Filed 8-1-24; 8:45 am]

**BILLING CODE 4331-10-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[FSRS84221GLKX0-16X-FF01R05000; ID 039529/IDID105860944]

#### Notice of Proposed Withdrawal, Transfer of Administrative Jurisdiction, and Opportunity for Public Meeting for the Grays Lake National Wildlife Refuge, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed withdrawal.

**SUMMARY:** At the request of the United States Fish and Wildlife Service (USFWS) and subject to valid existing rights, the Secretary of the Interior proposes to withdraw 158.72 acres of public lands managed by the Bureau of Land Management (BLM) from settlement, sale, location, or entry under the public land laws, from location and entry under the United States mining

laws, and from leasing under the mineral and geothermal leasing laws for an indefinite period and transfer administrative jurisdiction over these acres to USFWS for management as part of the National Wildlife Refuge System to support conservation of the aquatic and riparian habitats in the Grays Lake National Wildlife Refuge (NWR), Idaho. Publication of this notice temporarily segregates the lands from settlement, sale, location, or entry under the public land laws, from location and entry under the United States mining laws, and from leasing under the mineral and geothermal leasing laws, subject to valid existing rights, for up to 2 years, while the application is being processed. This notice initiates a 90-day comment period and announces an opportunity for the public to request a public meeting on the proposed withdrawal.

**DATES:** Comments and requests for a public meeting must be received by October 31, 2024.

**ADDRESSES:** All comments and meeting requests should be sent to the BLM Idaho State Office, Attn: 933-Realty/ Grays Lake Withdrawal, 1387 S Vinnell Way, Boise, ID 83709, or email [BLM\\_ID\\_LLID933000-Withdrawal@blm.gov](mailto:BLM_ID_LLID933000-Withdrawal@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Christine Sloand, BLM Idaho State Office, telephone: 208-373-3897, email: [csloand@blm.gov](mailto:csloand@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The applicant is USFWS, and the petition/application requests the Secretary of the Interior to withdraw the following 158.72 acres of BLM-managed public lands from settlement, sale, location, or entry under the public land laws, from location and entry under the United States mining laws, and from leasing under the mineral and geothermal leasing laws for an indefinite period, subject to valid existing rights, and transfer administrative jurisdiction over these acres to USFWS for management as part of the National Wildlife Refuge System to support conservation of the aquatic and riparian habitats in the Grays Lake NWR, Idaho:

**Boise Meridian, Idaho**

T. 3 S., R. 43 E.,

Sec. 21, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 28, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 30, lot 3.

T. 4 S., R. 43 E.,

Sec. 26, NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The areas described aggregate 158.72 acres in Bonneville County.

This petition/application has been approved for publication by a Secretarial officer in the Department of the Interior and therefore constitutes a withdrawal proposal of the Secretary of the Interior (43 CFR 2310.1-3(e)).

The use of a right-of-way, interagency agreement, or cooperative agreement would not adequately protect the lands from nondiscretionary uses, which could result in a permanent loss of significant values and capital investments.

The USFWS requires continued use of rights contained in Water Right Partial Decree 13-13725 that is appurtenant to Tract 1b (T. 4 S., R. 43 E., sec. 26, NW $\frac{1}{4}$ SW $\frac{1}{4}$ ).

There are no suitable alternative sites with equal or greater benefit to the government.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments or desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a request to the BLM Idaho State Office (see **ADDRESSES**). If the authorized officer determines that a public meeting will be held, a notice of the date, time, and place will be published in the **Federal Register** and local newspapers and on the BLM website at [www.blm.gov](http://www.blm.gov) at least 30 days before the scheduled date of the meeting.

Comments, including name and street address of respondents, will be available for public review at the BLM Idaho State Office during regular business hours, 8:00 a.m. to 4:30 p.m. Mountain Time, Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives of officials of organizations or businesses, will be made available for public inspection in their entirety.

For a period until August 3, 2026, the lands will be segregated as specified above unless the application is denied

or cancelled, or the withdrawal is approved prior to that date.

This withdrawal application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

(Authority: 43 U.S.C. 1714)

**Peter Ditton,**

*Acting Idaho State Director.*

[FR Doc. 2024-17007 Filed 8-1-24; 8:45 am]

**BILLING CODE 4331-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-38380;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before July 20, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 19, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 20, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your

comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers  
**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## DISTRICT OF COLUMBIA

### District of Columbia

Youth Pride, Inc. (aka Pride, Inc.), (20th Century African American Civil Rights Sites in Washington, DC, 1912-1974 MPS), 1536 U Street NW, Washington, MP100010724

## INDIANA

### Allen County

Shawnee Place Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS), Roughly bounded by Killea Street, Kinnaird Avenue, Webster Street, and the second alley west of Hoagland Avenue, Fort Wayne, MP100010747

### Clay County

Kennedy-Hoffa House, 501 East Main Street, Center Point, SG100010746

### Hamilton County

Applegate-Johnson Farmstead, 9680 Haverstick Road, Carmel, SG100010740

### Hancock County

Fortville Carnegie Library, 115 N Main Street, Fortville, SG100010744  
Fortville Methodist Episcopal Church, 125 East Staat Street, Fortville, SG100010745

### Lake County

Andrew Means Park Manor Historic District, (Residential Planning and Development in Indiana, 1940-1973 MPS), Bounded by 19th Avenue, 21st Avenue, and Madison and Polk Streets, Gary, MP100010739

### Lawrence County

Bedford Northside Residential Historic District, Roughly bounded by the alley between 13th Street and 14th Street to the north, L Street to the east, 16th Street/US 50/IN 450 to the south, and O Street to the west, Bedford, SG100010741

### Monroe County

Cascades Park, 2851 Old State Rd. 37, Bloomington, SG100010743

### Ripley County

Versailles Courthouse Square Historic District, Roughly bounded by East Third North Street on the north, Alley 1-45 on the east, Water Street on the south, and Alley 9-70 on the west, Versailles, SG100010748

## Starke County

Chesapeake & Ohio 2-8-4 Steam Engine No. 2789, Hoosier Valley Railroad Museum, 507 Mulberry St., North Judson, SG100010742

## MICHIGAN

### Wayne County

Millwood Apartments, (Apartment Buildings in Detroit, Michigan, 1892-1970 MPS), 36 East Milwaukee Street, Detroit, MP100010751

## NEW MEXICO

### Bernalillo County

Albuquerque Public Library, 423 Central Avenue NE, Albuquerque, SG100010754

### Rio Arriba County

MacFie, Franklin, House, 220 County Road 140, Hernandez vicinity, SG100010755

## PENNSYLVANIA

### Philadelphia County

Upsal Gardens Apartments, (Garden Apartments of Philadelphia, Pennsylvania Before the Great Depression, 1885-1933 MPS), 246 W Upsal Street, Philadelphia, MP100010726

## VIRGINIA

### Fauquier County

Warrenton Historic District (Boundary Increase), Alexandria Pike, Chestnut St., Culper St., East St., Falmouth St., Franklin St., Green St., John Marshall St., Keith St., Lee St., Pelham St., Washington St., Winchester St. City or town: Warrenton, Warrenton, BC100010752

## Richmond INDEPENDENT CITY

St. John's United Holy Church of America, Inc., 1507 North 28th Street, Richmond, SG100010723

## Staunton INDEPENDENT CITY

Staunton Coca-Cola Bottling Works, 709 North Augusta Street, Staunton, SG100010736

## WYOMING

### Teton County

John and Gladys Wort House, 155 W Pearl Street, Jackson, SG100010735

Additional documentation has been received for the following resource(s):

## ARIZONA

### Maricopa County

Miracle Mile Historic District (Additional Documentation), 1325-1812 East McDowell Rd., Phoenix, AD100008193

## CALIFORNIA

### Ventura County

Anacapa Island Light Station (Additional Documentation), (Light Stations of California MPS), Anacapa Island, Channel Islands National Park, Oxnard vicinity, AD91001101