p.m. Friday, August 16, 2024. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES:

Meeting address: The meeting will be held at the Westin Philadelphia, 99 South 17th Street, Philadelphia, PA 19103; telephone: (215) 563–1600.

The meeting will be partially streamed by webinar for portions of the agenda that are held in plenary. Connection information will be posted to the calendar prior to the meeting at www.mafmc.org.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: This workshop is being organized by the East Coast Climate Coordination Group (E3CG), which was formed in 2023 to oversee implementation of climaterelated actions associated with the East Coast Climate Change Scenario Planning Initiative. This group consists of leadership representatives from the New England, Mid-Atlantic, and South Atlantic Fishery Management Councils, the Atlantic States Marine Fisheries Commission, and NOAA Fisheries.

The purpose of this workshop is to set the stage for integrating NOAA's Climate, Ecosystems, and Fisheries Initiative (CEFI) into the fishery management processes of the East Coast Regional Fishery Management Councils and the Atlantic States Marine Fisheries Commission. The CEFI is building the operational ocean modeling and decision support system needed to assist fishery managers as they work to reduce impacts, increase resilience, and help marine resource users adapt to changing ocean conditions. This workshop will focus on CEFI and Council/Commission activities that are already under development. Discussions at this workshop may inform a followup meeting in 2025 to explore additional ways that CEFI products could be used to inform management, fill data gaps, and address research priorities.

This workshop will aim to improve managers understanding of the purpose and capabilities of CEFI, share information about upcoming management projects related to fisheries resilience under a changing climate, clarify ongoing and planned draft Northeast and Southeast Fisheries

Science Center CEFI projects, clarify which CEFI projects are priorities for management, create a shared understanding of management on-ramps for integrating CEFI into ongoing and planned Council and Commission initiatives and actions, and identify mechanisms for ongoing coordination and collaboration.

Participants have been identified by each participating organization. Others attending the meeting in person are invited to observe the plenary. Plenary sessions will be broadcast by webinar. Additional details about the workshop, including webinar details, will be posted to this page once available: https://www.mafmc.org/council-events/2024/aug15-16/cefi-workshop.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Council Office, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 24, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2024–16624 Filed 7–26–24; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XE108]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Scientific Statistical Committee (SSC). See

SUPPLEMENTARY INFORMATION.

DATES: The SSC meeting will be held via webinar on August 15, 2024, from 8:30 a.m. until 5 p.m., EDT.

ADDRESSES: The meeting will be held via webinar.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer,

4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The meeting is open to the public via webinar as it occurs. Webinar registration is required. Information regarding webinar registration is available from the Council's website at: https://safmc.net/events/august-2024ssc-meeting/. The meeting agenda, briefing book materials, and online comment form will be posted to the Council's website two weeks prior to the meeting. Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. For this meeting, the deadline for submission of written comment is 5 p.m. EDT August 14, 2024.

The meeting agenda includes a review of South Atlantic Black Sea Bass Assessment Projections and the Management Strategy Evaluation for Black Grouper. The SSC will receive updates on Regulatory Amendment 36 to the Snapper Grouper Fishery Management Plan, Coral Amendment 10, the Southeast For-Hire Integrated Electronic Reporting (SEFHIER) Program, SSC workgroups, Southeast Data, Assessment, and Review (SEDAR) appointments, and conduct other business as needed. The SSC will provide guidance to staff and make recommendations for Council consideration.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see ADDRESSES) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 24, 2024.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2024–16623 Filed 7–26–24; 8:45 am]

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