

*Estimated Completion Time per Response:* 5 Mins.

*Total Estimated Number of Annual Burden Hours:* 5,833 hrs.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* Once.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor nor is a person required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Phadrea Ponds,**

*Information Collection Clearance Officer,  
National Park Service.*

[FR Doc. 2024–16388 Filed 7–24–24; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NAGPRA–38104;  
PPWOCRADN0–PCU00RP16.R50000]

**Native American Graves Protection and Repatriation Review Committee  
Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** The National Park Service is hereby giving notice that the Native American Graves Protection and Repatriation Review Committee (Committee) will hold a virtual meeting as indicated below.

**DATES:** The Committee will meet via teleconference on Monday, September 23, 2024, from 2:00 p.m. until approximately 6:00 p.m. (Eastern). All meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:** Melanie O'Brien, Designated Federal Officer, National Native American Graves Protection and Repatriation Act Program (2253), National Park Service, telephone (202) 354–2201, or email [nagpra\\_info@nps.gov](mailto:nagpra_info@nps.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Committee was established in section 8 of the Native American Graves Protection and Repatriation Act of 1990

(NAGPRA). Information about NAGPRA, the Committee, and Committee meetings is available on the National NAGPRA Program website at <https://www.nps.gov/subjects/nagpra/review-committee.htm>.

The Committee is responsible for monitoring the NAGPRA inventory and identification process; reviewing and making findings related to the identity or cultural affiliation of cultural items, or the return of such items; facilitating the resolution of disputes; compiling an inventory of culturally unidentifiable human remains that are in the possession or control of each Federal agency and museum, and recommending specific actions for developing a process for disposition of such human remains; consulting with Indian Tribes and Native Hawaiian organizations and museums on matters affecting such Tribes or organizations lying within the scope of work of the Committee; consulting with the Secretary of the Interior on the development of regulations to carry out NAGPRA; and making recommendations regarding future care of repatriated cultural items. The Committee's work is carried out during the course of meetings that are open to the public. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

The agenda for the meeting may include a report from the National NAGPRA Program; the discussion of the Review Committee Report to Congress; subcommittee reports and discussion; and other topics related to the Committee's responsibilities under section 8 of NAGPRA. In addition, the agenda may include presentations by Indian tribes, Native Hawaiian organizations, museums, Federal agencies, associations, and individuals, and public comment. The agenda and materials for this meeting will be posted on or before September 6, 2024, at <https://www.nps.gov/orgs/1335/events.htm>.

To submit a request or comment, see **FOR FURTHER INFORMATION CONTACT**. Information on joining the meeting by internet or telephone will be available on the National NAGPRA Program website at <https://www.nps.gov/orgs/1335/events.htm>.

**Requests for Accommodations:** The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of

this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

**Public Disclosure of Comments:**

Before including your address, telephone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. ch. 10; 25 U.S.C. 3006.

**Alma Rippes,**

*Chief, Office of Policy.*

[FR Doc. 2024–16279 Filed 7–24–24; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NRNHL–DTS#–38366;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before July 13, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 9, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being

considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 13, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ILLINOIS

### Alexander County

Ward Chapel AME Church, 420 17th Street, Cairo, SG100010699

### Cook County

The Rockwell House, 20841 Oak Lane Dr., Olympia Fields, SG100010711

### Jackson County

Murphysboro Masonic Lodge No. 498 A.F & A.M, 1115 Chestnut St., Murphysboro, SG100010700

### Rock Island County

Skelly Service Station, 820 5th Ave, Moline, SG100010701  
United States Housing Corporation (U.S.H.C.) Historic District, Unit 1: Roughly bounded by 16th Avenue on the north, 31st Street on the west, 18th Avenue on the south, and 33rd Street on the east. Unit 2: Roughly bounded by 14th Avenue on the north, 39th Street on the west, 18th Avenue on the south, and 1st Street on Rock Island, SG100010709

## KENTUCKY

### Campbell County

Stevens, John, House, 2150 Wagoner Road, California, SG100010707  
Highland Country Club, 931 Alexandria Pike, Fort Thomas, SG100010708

### Franklin County

Capital Plaza Hotel, 405 Wilkinson Boulevard, Frankfort, SG100010696

## MARYLAND

### Charles County

Pomonkey Historic District, Livingston and Metropolitan Church Roads, Pomonkey, SG100010690

## MISSOURI

### Scott County

Lincoln School, 229 Westgate, Sikeston, SG100010695

## MONTANA

### Gallatin County

Westgate Village Shopping Center, 1003, 1005, 1007, 1009, 1011 West College Street, Bozeman, SG100010714

## NEBRASKA

### Lancaster County

War and Victory, (New Deal Work Relief Projects in Nebraska MPS), 3200 Veterans Memorial Drive, Lincoln, MP100010716

## NEW YORK

### Bronx County

Boston Road Plaza, 2440 Boston Road, Bronx, SG100010703  
Middletown Plaza, 3033 Middletown Road, Bronx, SG100010704  
Boston-Secor Houses, 3475, 3550, 3555 Bivona Street, 2175–2185 Reed's Mill Lane, Bronx, SG100010705

### Erie County

Commercial Row at Broadway and Michigan Avenue, 163–167 Broadway (Route 130), Buffalo, SG100010706

## OHIO

### Cuyahoga County

Buckeye Commercial Historic District, 11132–12814 Buckeye Road, 2871, 2884 E 116th Street; 2846 E 118th Street, Cleveland, SG100010698  
Cedar Branch Young Men's Christian Association (YMCA), 7515 Cedar Avenue, Cleveland, SG100010710

### Lucas County

Sumner Street Bridge, 150 Segur Ave., Toledo, SG100010713

### Ross County

Elmdale Grange Hall 2162 and Watson One-Room School, Address Restricted, Chillicothe vicinity, SG100010717

## VIRGINIA

### Campbell County

Dixon Cemetery, Address Restricted, Concord vicinity, SG100010692

### Chesterfield County

Fuqua Farm (Boundary Decrease), 8700 Bethia Rd., Chesterfield, BC100010721

### Pittsylvania County

Oak Hill, 5981 Berry Hill Road/U.S. 311, Danville vicinity, SG100010693

### Virginia Beach INDEPENDENT CITY

Beach Carousel Motel, (Virginia Beach Oceanfront Resort Motels and Hotels, 1955–1970 MPS), 1300 Pacific Avenue, Virginia Beach, MP100010720

## WASHINGTON

### Skagit County

Burrows Island Light Station, Far western shore of Burrows Island, Anacortes vicinity, SG100010694

## WYOMING

### Sublette County

Dunham Place, -285 Dunham Road, Big Piney, SG100010712

Additional documentation has been received for the following resource(s):

## MARYLAND

### Carroll County

Westminster Historic District (Additional Documentation), MD 32 and MD 97, Westminster, AD80001804

**Authority:** Section 60.13 of 36 CFR part 60.

### Sherry A. Frear,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2024–16395 Filed 7–24–24; 8:45 am]

**BILLING CODE 4312–52–P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337–TA–1359]

### Certain Portable Battery Jump Starters and Components Thereof (II); Notice of Request for Submissions on the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that on July 5, 2024, the presiding administrative law judge (“ALJ”) issued an Initial Determination on Violation of Section 337. On July 19, 2024, the ALJ issued a Recommended Determination on Remedy and Bonding should a violation be found in the above-captioned investigation. The Commission is soliciting submissions on public interest issues raised by the recommended relief should the Commission find a violation. This notice is soliciting comments from the public and interested government agencies only.

**FOR FURTHER INFORMATION CONTACT:** Namo Kim, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205–3459. Copies of non-confidential documents filed in connection with this investigation may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email