

- There is a reasonable connection between the cultural item described in this notice and the Quapaw Nation.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, the Ralph T. Coe Center for the Arts must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Ralph T. Coe Center for the Arts is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 10, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-15893 Filed 7-18-24; 8:45 am]

**BILLING CODE 4312-52-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038297; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Indiana University, Bloomington, IN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Indiana University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects

in this notice may occur on or after August 19, 2024.

**ADDRESSES:** Dr. Jayne-Leigh Thomas, Office of the Native American Graves Protection and Repatriation Act, Indiana University, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email [thomajay@indiana.edu](mailto:thomajay@indiana.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Indiana University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, 128 individuals have been identified. The one associated funerary object is one lot of potsherds. Collection is labeled 'ARK' which has been interpreted as an abbreviation for 'Arkansas'. Labels also indicate ancestral remains come from specific Arkansas counties. Artifacts are similar to Mississippian styles; however, no additional time period information is available due to no archaeological site information.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by tribal oral histories and the geographical location of the ancestral remains and associated funerary objects described in this notice.

### Determinations

Indiana University has determined that:

- The human remains described in this notice represent the physical remains of 128 individuals of Native American ancestry.
- The one lot of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Caddo Nation of Oklahoma; Quapaw Nation; and The Osage Nation.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the

authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, Indiana University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Indiana University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 10, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-15895 Filed 7-18-24; 8:45 am]

**BILLING CODE 4312-52-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038298; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Weber State University, Ogden, UT

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Weber State University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after August 19, 2024.

**ADDRESSES:** David Yoder, Weber State University, 1299 Edvalson Street, Dept. 1208, Ogden, UT 84408-1208, telephone (801) 896-6286, email [davidyoder@weber.edu](mailto:davidyoder@weber.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Weber State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on information available, human remains representing at least 12 individuals have been identified. No funerary objects are present. Eleven of the sets of remains were given to WSU in the 1960s and 1970s by private individuals. Seven of these have no associated provenience information and four were reportedly found in Weber or Davis County, Utah. The twelfth individual was turned over to WSU in the early 1990s and may have been found in Cache County, Utah. The number of materials vary, from an individual represented by a single tooth to an individual represented by ~85% of the skeleton present.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

#### Determinations

Weber State University has determined that:

- The human remains described in this notice represent the physical remains of 12 individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Northwestern Band of the Shoshone Nation; Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes); and the Ute Indian Tribe of the Uintah & Ouray Reservation, Utah.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, Weber State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Weber State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 10, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-15896 Filed 7-18-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0038306; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Office of the State Archaeologist Bioarchaeology Program, University of Iowa, Iowa City, IA

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Office of the State Archaeologist Bioarchaeology Program (OSA-BP) has completed an inventory of human remains and associated funerary objects and has determined that there is no lineal descendant and no Indian Tribe or Native Hawaiian organization with cultural affiliation.

**DATES:** Upon request, repatriation of the human remains and associated funerary objects in this notice may occur on or after August 19, 2024.

**ADDRESSES:** Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, telephone (319) 384-0740, email [lara-noldner@uiowa.edu](mailto:lara-noldner@uiowa.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the OSA-BP, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

At an unknown date, human remains representing a minimum of 14 individuals were removed from an unknown location or locations. Some of the human remains were originally kept in the collection of a private citizen, Richard Herrmann, in Dubuque, Dubuque County, IA. All of the human remains were at some point donated to the Ham House Museum, which is managed by the Dubuque County Historical Society in Dubuque, IA. The human remains were transferred to the OSA-BP in 1986. One juvenile, aged 6–10 years, two adolescents or young adults (approximately 15 to 20 years), five adult females (one young, two middle-aged, one older, and one of indeterminate age) and six adult males (three young, one middle-aged, one older, and one of indeterminate age) are represented (Burial Project 655). Scant archival information indicates that the Herrmann collection was primarily composed of Native American artifacts and human remains, but their original location in the U.S. is not given. There is also no documentation of whether artifacts are associated with the human remains. No associated funerary objects are present. No known hazardous substances were used to treat the human remains.

At an unknown date, human remains representing a minimum of one individual were removed from an unknown location. The human remains were kept in a privately owned store for over 60 years. The family believed the human remains may have come from Arkansas, Iowa, Missouri, New York, or Tennessee. In 1994, the human remains were transferred to the OSA-BP. A young adult of indeterminate sex is represented (Burial Project 771). No associated funerary objects are present. No known hazardous substances were used to treat the human remains.

At an unknown date, human remains representing a minimum of two individuals were removed from an unknown location. The human remains were part of the collection of Robert Breckenridge, a former professor of metallurgy at Iowa State University. At