

the intersection of Main Street and "F" Street in the Town of Clarkdale, and more particularly described in the following courses:

BEGINNING for reference at the intersection of the North right-of-way line of Main Street (33.00 feet to center line) and the East right-of-way line of "F" Street (25.00 feet to center line):

Thence North 29 degrees 27 minutes 40 seconds West, a distance of 119.38 feet; Thence North 59 degrees 36 minutes 24 seconds East, a distance of 89.54 feet; Thence North 55 degrees 30 minutes 38 seconds East, a distance of 363.65 feet; Thence North 28 degrees 26 minutes 12 seconds West, a distance of 22.30 feet;

Thence South 55 degrees 30 minutes 38 seconds West, a distance of 53.93 feet; Thence South 85 degrees 36 minutes 38 seconds West, a distance of 272.00 feet; Thence South 09 degrees 04 minutes 26 seconds East, a distance of 75.89 feet; Thence South 53 degrees 04 minutes 09 seconds West, a distance of 146.59 feet;

Thence along a non-tangent curve to the right, having a central angle of 19 degrees 02 minutes 52 seconds, a radius of 237.51 feet, a curve length of 78.96 feet;

Thence South 31 degrees 25 minutes 18 seconds East, along the East right-of-way line of "F" Street a distance of 118.39 feet to the POINT OF BEGINNING.

*Clarkdale 2006 (Kwail Heights/Selna Mongini) 17.30 Acres*

A tract of land in the Northeast quarter of the Southwest quarter of Section 19, Township 16 North, Range 3 East of the Gila and Salt River Base and Meridian, Yavapai County, Arizona;

BEGINNING at a found 3 inch brass cap in 4 inch pipe and concrete marked Dr. Morgan Johnson, PE 4603.; 1967 the Southwest corner of the Northeast quarter of the Southwest quarter of Section 19 from which the Northwest corner of the Northeast quarter of the Southwest quarter of Section 19 (a found 3 inch brass cap in 4 inch pipe and concrete marked Dr. Morgan Johnson, PE 4603, 1967) bears North 00 degrees 06 minutes 48 seconds West 1320.54 feet (record North 00 degrees 06 minutes 09 seconds West 1320.05 feet);

Thence North 00 degrees 06 minutes 48 seconds West 873.54 feet to a set 1/2 inch rebar with plastic cap LS 25384;

Thence North 89 degrees 54 minutes 54 seconds East 713.81 feet (record North 89 degrees 55 minutes 09 second East 718.04 feet) to a found 5/8 inch rebar with plastic cap RLS 26925;

Thence along a non-tangent curve to the left and the West right-of-way of Cement Plant Road having a central angle of 09 degrees 53 minutes 21 seconds a radius of 2924.95 feet, a length of 504.84 feet and a chord bearing South 32 degrees 59 minutes 42 seconds East 504.22 feet (record radius of 2924.95 feet) to a set 1/2 inch rebar with plastic cap LS 25384;

Thence South 24 degrees 55 minutes 13 seconds West 496.95 feet (record South 24 degrees 56 minutes 27 seconds' West 497.37 feet) to a found 1/2 inch rebar with plastic cap PE 6402;

Thence South 89 degrees 55 minutes 28 seconds West 782.27 feet (record South 89 degrees 56 minutes 46 seconds West 782.23 feet) to the BEGINNING.

*Rimrock 1967 (Rimrock) 3.76 Acres*

That portion of the Northeast 1/4 of Section 2, Township 14 North, Range 5 East, G&SRB&M, County of Yavapai, State of Arizona, more particularly described as follows: BEGINNING at the Northeast corner of said Section 2; thence South 00°57'16" East along the East section line of said Section 2 a distance of 615.00'; thence South 84°06'08" West a distance of 29.18' to the true point of beginning; thence continuing South 84°06'08" West a distance of 423.52'; thence North 45°43'03" West a distance of 324.21'; thence North 30°58'26" East a distance of 223.50'; thence North 89° 42'23" East a distance of 201.04'; thence South 41°56'02" East a distance of 504.75' to the True Point of Beginning; an area of 3.7594 acres.

*Rimrock 2021 (Rimrock Reeves) .17 Acres*

Lot 282, LAKE MONTEZUMA HILLS, according to the plat of record in Book 12 of Maps, Page 95, and amended in Book 13 of Maps, Page 23, records of Yavapai County, Arizona.

EXCEPT all oil, gas and other minerals.

*Montezuma 1974 (Montezuma) 74.84 Acres*

Tract 37, Section 18, Township 14 North, Range 5 East, Gila and Salt River Base and Meridian, Yavapai County, Arizona, containing 74.84 acres.

*Montezuma 2006 (Bar T Bar) 10.43 Acres*

All that portion of Lot 10, Section 7, Township 14 North, Range 5 East, Gila and Salt River Base and Meridian, Yavapai County, Arizona, lying Northerly and Easterly of the Easterly right of way lines of Middle Verde Road, and Interstate 17.

The above-described lands contain a total of 1,308.67 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the lands described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads and pipelines, or any other valid easements or rights-of-way or reservations of record.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4337–15–P**

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

[24XD4523WS/DWSN00000.000000/DS61500000/DP.61501]

**Notice of Public Meeting of the Invasive Species Advisory Committee**

**AGENCY:** National Invasive Species Council, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that a public meeting of the Invasive Species Advisory Committee (ISAC) will occur as indicated below.

**DATES:** The Invasive Species Advisory Committee will convene by Zoom virtual platform on Thursday, August 22, 2024, 1:00 p.m.–5:00 p.m. ET.

**ADDRESSES:** Zoom URL and dial in information will be provided via email to registered participants at least 48 hours in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:** For information concerning attending the ISAC meeting, submitting written comments to the ISAC, or requesting to address the ISAC, contact Kelsey Brantley, NISC Operations Director and ISAC Coordinator, National Invasive Species Council Staff, telephone (202) 577–7012; fax: (202) 208–4118, or email [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose of the ISAC is to provide advice to the National Invasive Species Council (NISC), as authorized by Executive Orders 13112 and 13751, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. NISC is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of NISC is to provide national leadership regarding invasive species issues.

The purpose of the virtual meeting on Thursday, August 22, 2024, is to convene the full ISAC to review the status of ongoing ISAC subcommittee work.

**Meeting Agenda:** The meeting agenda will consist of updates and discussion on subcommittee deliberations related to islands and invasive species, as well as the national early detection and rapid response framework. A public comment period will also be included.

The final agenda, records, and other reference documents for discussion during the meeting will be available for public viewing as they become available, but no later than 48 hours prior to the start of the meeting at <https://www.invasivespecies.gov>.

**Meeting Registration:** Due to the limited number of connections available, individuals must register no later than Tuesday, August 20, 2024; 3:00 p.m. ET at: <https://forms.office.com/g/6TRwcTqFrg>.

Interested members of the public may provide either oral or written comments to ISAC for consideration. Oral comments may be given during designated times as specified in the meeting agenda. Written comments must be submitted by email to Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), no later than Friday, August 16, 2024, 3:00 p.m. (ET). All written comments will be provided to members of the ISAC. Due to time constraints during the virtual meeting, written public statements will be submitted directly into the record.

The length of individual oral comments may be limited during the meeting, depending on the number of people who want to comment in the time available. Requests for oral comment will be accommodated in the order they are received. Individuals who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written comments to Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), up to 30 days following the meeting.

All comments will be made part of the public record and will be electronically distributed to all ISAC members. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public. Registration is required. Link to online registration form is provided in the MEETING REGISTRATION section of this notice. Please make requests in advance for sign language interpreter services, assistive listening devices, language translation services, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business

days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be made publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. ch. 10.

**Stanley W. Burgiel,**

*Executive Director, National Invasive Species Council.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_NV\_FRN\_MO: 4500180434]

#### Call for Nominations for the Sierra Front-Northern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to request public nominations for the Bureau of Land Management's (BLM) Sierra Front-Northern Great Basin and Mojave-Southern Great Basin Resource Advisory Councils (RAC) to fill existing vacancies, as well as member terms that are scheduled to expire. The Councils provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

**DATES:** All nominations must be received no later than August 16, 2024.

**ADDRESSES:** Nominations and completed applications should be sent to the BLM Nevada District Offices listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Rita Henderson, Public Affairs Specialist, BLM Nevada State Office, 1340 Financial Blvd., Reno, NV 89502; phone: (775) 461-6753; email: [ritahenderson@blm.gov](mailto:ritahenderson@blm.gov).

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have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA (43 U.S.C. 1739) directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced, and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR 1784 and include the following three membership categories:

**Category One**—Holders of Federal grazing permits or leases within the area for which the RAC is organized; represent interests associated with transportation or rights-of-way; represent developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; represent the commercial timber industry; or represent energy and mineral development.

**Category Two**—Representatives of nationally or regionally recognized environmental organizations; dispersed recreational activities; archaeological and historical interests; or nationally or regionally recognized wild horse and burro interest groups.

**Category Three**—Hold state, county, or local elected office; are employed by a state agency responsible for the management of natural resources, land, or water; represent Indian tribes within or adjacent to the area for which the RAC is organized; are employed as academicians in natural resource management or the natural sciences; or represent the affected public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State of Nevada. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making.

The following must accompany all nominations:

—A completed RAC application, which can either be obtained through your