

the east abutment and oriented in a northwest-southwest direction; (3) a reservoir (Lake Housatonic) with a normal maximum water surface elevation of 25.2 feet NGVD 88 and a usable storage capacity of 500 acre-feet; (4) a gatehouse (Derby gatehouse); (5) a gatehouse (Shelton gatehouse) and 130-foot-long, 94-foot-wide headrace channel extending downstream from the dam; (6) a navigation lock located at the west abutment, which constitutes the first 70 feet of the Shelton canal; (7) a powerhouse (Shelton powerhouse) at the west abutment, in the existing Shelton canal and lock structure, and located approximately 130 feet downstream of the Shelton gatehouse, containing two horizontal A-C tube Kaplan turbines with two direct drive generators with a total rated capacity of 7.8 megawatts (MW) and a rated flow of 4,600 cubic feet per second; (8) a 775-foot-long, 13.8 kilovolt underwater transmission line tying into the existing United Illuminating Company system; and (9) appurtenant facilities.

The current license requires the implementation of an August 5, 1987 recreation plan that includes: (1) fishing access with an information kiosk downstream of the dam on the east shoreline; (2) fishing access with an information kiosk at the project's tailrace (west shoreline); (3) canoe portage and associated warning signs at the project's tailrace; (4) an information

kiosk at the entrance to the project; and (5) picnic tables and benches with scenic views of the river.

The current license requires the project to operate in a run-of-river mode such that outflow from the project approximates inflow to the impoundment. The project bypasses approximately 350 feet of the Housatonic River. The average annual generation of the project was approximately 25,147 megawatt-hours from 2006 through 2016.

McCallum and Shelton propose to continue operating the project in a run-of-river mode. McCallum and Shelton also propose to: (1) develop an operation monitoring plan; (2) develop an impoundment refill plan; (3) install and operate an upstream fish passage facility with an automated fish lift; (4) install a new 0.4-MW minimum flow turbine within the upstream fish passage facility; (5) develop a fishway operation and maintenance plan; (6) install and operate one or more upstream eel passage facilities; (7) install and operate a downstream fish passage facility; (8) install a seasonal 0.75-inch partial depth trashrack overlay; and (9) implement downstream eel passage measures.

1. In addition to publishing the full text of this notice in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this

notice, as well as other documents in the proceeding (e.g., license application) via the internet through the Commission's Home Page (<http://www.ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document (P-6066). For assistance, contact FERC at FERCOnlineSupport@ferc.gov, (866) 208-3676, or (202) 502-8659 (TTY).

You may also register online at <https://ferconline.ferc.gov/FERCOnline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

m. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or OPP@ferc.gov.

n. *Procedural schedule:* The application will be processed according to the following preliminary schedule. Revisions to the schedule will be made as appropriate.

Milestone	Target date
Issue Deficiency Letter and Request for Additional Information	August 2024.
Issue Scoping Document 1 for comments	November 2024.
Request Additional Information (if necessary)	December 2024.
Issue Acceptance Letter	December 2024.
Issue Scoping Document 2 (if necessary)	January 2025.
Issue Notice of Ready for Environmental Analysis	January 2025.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: July 5, 2024.

Debbie-Anne A. Reese,
Acting Secretary.

[FR Doc. 2024-15301 Filed 7-11-24; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER24-2394-000]

Cataract Coast, LLC; Supplemental Notice That Initial Market-Based Rate Filing Includes Request for Blanket Section 204 Authorization

This is a supplemental notice in the above-referenced proceeding of Cataract Coast, LLC's application for market-based rate authority, with an accompanying rate tariff, noting that such application includes a request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability.

Any person desiring to intervene or to protest should file with the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

Notice is hereby given that the deadline for filing protests with regard to the applicant's request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability, is July 25, 2024.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://>

www.ferc.gov. To facilitate electronic service, persons with internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>). From the Commission's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field.

User assistance is available for eLibrary and the Commission's website during normal business hours from FERC Online Support at 202-502-6652 (toll free at 1-866-208-3676) or email at ferconlinesupport@ferc.gov, or the Public Reference Room at (202) 502-8371, TTY (202) 502-8659. Email the Public Reference Room at public.referenceroom@ferc.gov.

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Dated: July 5, 2024.

Debbie-Anne A. Reese,
Acting Secretary.

[FR Doc. 2024-15298 Filed 7-11-24; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14890-005]

Southeast Oklahoma Power Corporation; Notice of Intent To File License Application, Filing of Pre-Application Document (PAD), Commencement of ILP Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests

a. *Type of Filing:* Notice of Intent to File License Application for an Original License and Commencing Pre-filing Process.

b. *Project No.:* 14890-005.

c. *Dated Filed:* May 7, 2024.

d. *Submitted by:* Southeast Oklahoma Power Corporation (SEOPC).

e. *Name of Project:* Pushmataha County Pumped Storage Hydroelectric Project (Pushmataha Project).

f. *Location:* The proposed project would be located along the Kiamichi River in Pushmataha County, Oklahoma, approximately 5 miles south of Talihina, Oklahoma, and would include a transmission line extending through Pushmataha and McCurtain Counties, Oklahoma, and Red River and Lamar Counties, Texas, to its proposed point of interconnection in Paris, Texas. The project would entail the construction of a new 886-foot-long upper dam, with a 599.55-acre upper reservoir; a 13,615-foot-long lower dam, with an 887.37-acre lower reservoir; a 40-acre re-regulating reservoir; a concrete pump station/powerhouse, with a total installed capacity of 1,200 MW; and a 99.96-mile-long, 345 kV transmission line. Initial fill water and make-up water would be provided via a concrete intake channel on the Kiamichi River.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's Regulations.

h. *Applicant Contact:* Johann Tse, Southeast Oklahoma Power Corporation, 6208 Sandpebble Court, Dallas, Texas 75254; (469) 951-3088; johann.tse@aquariancapital.com.

i. *FERC Contact:* Kristine Sillett at (202) 502-6575, or email at kristine.sillett@ferc.gov.

j. *Cooperating Agencies:* Federal, State, Tribal, and local agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating

agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) the U.S. Fish and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations, thereunder, at 50 CFR, Part 402; and (b) the State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Southeast Oklahoma Power Corporation as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. Southeast Oklahoma Power Corporation filed with the Commission a Pre-Application Document (PAD, including a proposed process plan and schedule), pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD may be viewed on the Commission's website (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC at FERCOnlineSupport@ferc.gov, or call toll-free, (866) 208-3676, or for TTY, (202) 502-8659. The PAD may also be viewed at www.greenvaultenergy.net, and copies are available for review at the Antlers and Idabel public libraries in Oklahoma, and the Red River County and Paris public libraries in Texas.

You may register online at <https://ferconline.ferc.gov/FERCOOnline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595, or OPP@ferc.gov.

o. With this notice, we are soliciting comments on the PAD and Commission