This exemption is effective upon issuance.

Dated: June 26, 2024.

For the Nuclear Regulatory Commission.

/RA/

Christian Jacobs,

Acting Chief, Storage and Transportation Licensing Branch, Division of Fuel Management, Office of Nuclear Material Safety, and Safeguards.

[FR Doc. 2024-14715 Filed 7-3-24; 8:45 am]

BILLING CODE 7590-01-P

# OFFICE OF PERSONNEL MANAGEMENT

Submission for Review: USAJOBS Resume Builder and Application Profile, OMB Control No. 3206–0219

**AGENCY:** Office of Personnel Management (OPM).

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, OPM is proposing revisions to a currently approved information collection, USAJOBS Resume Builder and Application Profile, OMB Control No. 3206–0219.

**DATES:** Comments are encouraged and will be accepted until August 5, 2024. This process is conducted in accordance with 5 CFR 1320.1.

ADDRESSES: Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection request by selecting "Office of Personnel Management" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox.

FOR FURTHER INFORMATION CONTACT: For specific questions related to this information collection activities, please contact. Human Resources Solution, Office of Personnel Management, 1900 E Street NW, Washington, DC 20415, Attention: Cori Schauer, or via electronic mail to USAJOBSEngagement@opm.gov or 202—

606-1800.

**SUPPLEMENTARY INFORMATION:** OPM, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the public with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Agency assess the impact of its information collection requirements and

minimize the public's reporting burden. It also helps the public understand the Agency's information collection requirements and provide the requested data in the desired format. OPM is soliciting comments on the proposed information collection request (ICR) that is described below. This information collection was previously published in the **Federal Register** on April 16, 2024, at 88 FR 74540 allowing for a 60-day public comment period. No comments were received for this information collection.

The purpose of this notice is to allow an additional 30 days for public comments.

The Agency is especially interested in public comment addressing the following issues: (1) whether this collection is necessary to the proper functions of the Agency; (2) whether this information will be processed and used in a timely manner; (3) the accuracy of the burden estimate; (4) ways in which the Agency may enhance the quality, utility, and clarity of the information to be collected; and (5) ways in which the Agency may minimize the burden of this collection on the respondents, including through the use of information technology. Written comments received in response to this notice will be considered public records.

# **Analysis**

Agency: Office of Personnel Management.

Title: OPM Customer Experience.

OMB Number: 3206-0219.

Affected Public: Individuals.

Number of Resumes Built in One Year: 25,725,380.

Estimated Time per Respondent: 38 minutes.

Total Burden Hours for Resume Builder: 16,206,989 hours.

Number of Profiles Created in One Year: 3,013,003.

Estimated Time per Profile: 5 minutes.

Total Burden Hours for Application Profile: 241,040 hours.

Total Burden Hours for Resume Builder and Application Profile: 16,448,029 hours.

Office of Personnel Management.

#### Kayyonne Marston,

Federal Register Liaison.

[FR Doc. 2024-14680 Filed 7-3-24; 8:45 am]

BILLING CODE 6325-43-P

#### **POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2024–391 and CP2024–399; MC2024–392 and CP2024–400; MC2024–393 and CP2024–401; MC2024–394 and CP2024–402; MC2024–395 and CP2024–403; MC2024–396 and CP2024–404; MC2024–397 and CP2024–405]

# **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

DATES: Comments are due: July 9, 2024.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at http://www.prc.gov. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

# FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

## **Table of Contents**

I. Introduction
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## I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://

www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.1

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

- 1. Docket No(s).: MC2024-391 and CP2024–399; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 130 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: July 9, 2024.
- 2. Docket No(s).: MC2024-392 and CP2024-400; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 131 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: July 9, 2024.
- 3. Docket No(s).: MC2024-393 and CP2024-401; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 132 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: July 9, 2024.
- 4. Docket No(s).: MC2024-394 and CP2024–402; Filing Title: USPS Request to Add Priority Mail Express, Priority

Mail & USPS Ground Advantage Contract 133 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Kenneth R. Moeller; Comments Due: July 9, 2024.

- 5. Docket No(s).: MC2024-395 and CP2024-403; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 134 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Kenneth R. Moeller; Comments Due: July 9, 2024.
- 6. Docket No(s).: MC2024-396 and CP2024-404; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 135 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Almaroof Agoro; Comments Due: July 9, 2024.
- 7. Docket No(s).: MC2024–397 and CP2024-405; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 136 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: June 28, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Almaroof Agoro; Comments Due: July 9, 2024.

This Notice will be published in the Federal Register.

# Jennie Jbara,

Primary Certifying Official. [FR Doc. 2024-14744 Filed 7-3-24; 8:45 am]

BILLING CODE 7710-FW-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20299 and #20300; KANSAS Disaster Number KS-20004]

**Presidential Declaration Amendment of** a Major Disaster for Public Assistance Only for the State of Kansas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for

the State of Kansas (FEMA-4774-DR), dated 04/28/2024.

Incident: Severe Winter Storm. Incident Period: 01/08/2024 through 01/16/2024.

**DATES:** Issued on 06/27/2024.

Physical Loan Application Deadline Date: 06/27/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 01/28/2025.

ADDRESSES: Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

# FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kansas, dated 04/28/2024, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Marion.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Rafaela Monchek,

Acting Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2024-14770 Filed 7-3-24; 8:45 am]

BILLING CODE 8026-09-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20303 and #20304; OKLAHOMA Disaster Number OK-20001]

# **Presidential Declaration Amendment of** a Major Disaster for the State of Oklahoma

AGENCY: U.S. Small Business

Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4776-DR), dated 04/30/2024. Incident: Severe Storms, Straight-line

Winds, Tornadoes, and Flooding. Incident Period: 04/25/2024 through 05/09/2024.

**DATES:** Issued on 06/25/2024. Physical Loan Application Deadline Date: 07/31/2024.

Economic Injury (EIDL) Loan Application Deadline Date: 01/30/2025.

ADDRESSES: Visit the MvSBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No.