

to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service(s)*

*Service Type:* Mail Service

*Mandatory for:* Official Mail Center and Postal Service Center, USAF, Little Rock Air Force Base, AR

*Designated Source of Supply:* VersAbility Resources, Inc. Hampton, VA, Account #0659

*Contracting Activity:* FA4460 19 CON, Little Rock AFB AR 72099

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7510-01-682-8094—Monthly Planner, Recycled, Dated 2024, 14-month, 6<sup>7</sup>/<sub>8</sub>" x 8<sup>3</sup>/<sub>4</sub>"

7510-01-682-8104—Professional Planner, Dated 2024, Recycled, Weekly, Black, 8<sup>1</sup>/<sub>2</sub>" x 11"

7530-01-693-5571—Monthly Desk Planner, Dated 2024, Wire Bound, Non-refillable, Black Cover

7530-01-693-5580—Weekly Desk Planner, Dated 2024, Wire Bound, Non-refillable, Black Cover

7530-01-693-5589—Weekly Planner Book, Dated 2024, 5" x 8", Black

7530-01-693-5597—Daily Desk Planner, Dated 2024, Wire bound, Non-refillable, Black Cover

7510-01-682-8099—Wall Calendar, Recycled, Dated 2024, Vertical, 3 Months, 12<sup>1</sup>/<sub>4</sub>" x 26"

7510-01-693-5076—Monthly Wall Calendar, Dated 2024, Jan–Dec, 8<sup>1</sup>/<sub>2</sub>" x 11"

7510-01-693-5081—Wall Calendar, Dated 2024, Wire Bound w/hanger, 15.5" x 22"

7510-01-693-5097—Wall Calendar, Dated 2024, Wire Bound w/Hanger, 12" x 17"

7510-01-695-6112—Dated 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

*Authorized Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7920-00-NIB-0508—WetTask Wiping System—Bucket

7920-00-NIB-0510—WetTask Wiping System—Canister

*Authorized Source of Supply:* East Texas Lighthouse for the Blind, Tyler, TX

*Contracting Activity:* STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA

*NSN(s)—Product Name(s):*

7045-01-599-5291—Privacy Filter, 16:9 Aspect Ratio Computer Monitor, 17.3 Widescreen

*Authorized Source of Supply:* Wiscraft, Inc., Milwaukee, WI

*Contracting Activity:* STRATEGIC

ACQUISITION CENTER, FREDERICKSBURG, VA

*NSN(s)—Product Name(s):*

7045-01-599-5291—Privacy Filter, 16:9 Aspect Ratio Computer Monitor, 17.3 Widescreen

*Authorized Source of Supply:* Wiscraft, Inc., Milwaukee, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Quarterly Public Meeting**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** July 25, 2024, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:**

Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees not requesting speaking time should register not later than 11:59 p.m. ET on July 24, 2024. Attendees requesting speaking time must register not later than 11:59 p.m. ET on July 17, 2024, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

*Commission Statement:* This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

*Public Participation:* The Commission invites the public to suggest and discuss approaches and activities for the Commission to consider in order to continue modernizing the AbilityOne Program within the current statutory and regulatory framework.

During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

*Personal Information:* Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-14229 Filed 6-27-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* July 28, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 3/29/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission) published