

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Clark	Unincorporated Areas of Clark County (23-09-1252P).	The Honorable Tick Segerblom, Chair, Board of Commissioners, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89155.	Clark County, Office of the Director of Public Works, 500 South Grand Central Parkway, 2nd Floor, Las Vegas, NV 89155.	https://msc.fema.gov/portal/advanceSearch .	Sep. 9, 2024	320003
New York: Oswego..	City of Oswego (23-02-0639P).	The Honorable Robert A. Corradino, Mayor, City of Oswego, City Hall—2nd Floor, 13 West Oneida Street, Oswego, NY 13126.	City Hall, Engineering Office, 3rd Floor, 13 West Oneida Street, Oswego, NY 13126.	https://msc.fema.gov/portal/advanceSearch .	Oct. 10, 2024	360656
Ohio: Butler.	Unincorporated Areas of Butler County (23-05-1958P).	Cindy Carpenter, President, Butler County Board of Commissioners, Government Services Center, 315 High Street, 6th Floor, Hamilton, OH 45011.	Butler County Administrative Center Building and Zoning Department, 130 High Street, 1st Floor, Hamilton, OH 45011.	https://msc.fema.gov/portal/advanceSearch .	Aug. 14, 2024	390037
Oregon: Benton.	Unincorporated Areas of Benton County (23-10-0749P).	Xanthippe Augerot, Chair, Benton County Board of Commissioners, Kalapuya Building, 4500 Southwest Research Way, Corvallis, OR 97333.	Benton County Sheriff's Office, 180 Northwest 5th Street, Corvallis, OR 97333.	https://msc.fema.gov/portal/advanceSearch .	Jul. 31, 2024	410008
Texas: Tarrant.	City of Fort Worth (22-06-2195P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, City Hall, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Aug. 7, 2024	480596
Wisconsin: Marathon.	Unincorporated Areas of Marathon County (23-05-1298P).	Kurt Gibbs, County Board Member District 32, Marathon County, 500 Forest Street, Wausau, WI 54403.	Marathon County, Conservation, Planning and Zoning Office, 210 River Drive, Wausau, WI 54403.	https://msc.fema.gov/portal/advanceSearch .	Oct. 14, 2024	550245
Waukesha.	Unincorporated Areas of Waukesha County (23-05-1476P).	Paul Decker, Executive Committee Chair, Waukesha County, 325 Parkview Court, Hartland, WI 53029.	Waukesha County Administration Building, 515 West Moreland Boulevard, Waukesha, WI 53188.	https://msc.fema.gov/portal/advanceSearch .	Oct. 15, 2024	550476
Waukesha.	Village of Sussex (23-05-1476P).	The Honorable Anthony J. LeDonne, President, Village of Sussex, W233N6478 Kneiske Drive, Sussex, WI 53089.	Village Hall, N64W23760 Main Street, Sussex, WI 53089.	https://msc.fema.gov/portal/advanceSearch .	Oct. 15, 2024	550490

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2446]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth,

Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before September 26, 2024.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2446, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are

used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information

regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
Mohave County, Arizona and Incorporated Areas Project: 20-09-0009S Preliminary Date: April 10, 2024	
City of Kingman	Engineering Department, 220 North 4th Street, Kingman, AZ 86401.
Unincorporated Areas of Mohave County	Mohave County Development Services, 3250 East Kino Avenue, Kingman, AZ 86409.
Codington County, South Dakota and Incorporated Areas Project: 18-08-0048S Preliminary Date: February 22, 2022 and March 29, 2024	
City of Watertown	City Hall, 23 2nd Street NE, Watertown, SD 57201.
Sisseton Wahpeton Oyate Tribe	Sisseton Wahpeton Oyate Emergency Management Office, 114 Lake Traverse Drive, Sisseton, SD 57262.
Town of Florence	City Finance Office, 220 Main Street, Florence, SD 57235.
Town of Henry	Town Hall, 210 Main Street, Henry, SD 57243.
Town of Kranzburg	Town Hall, 202 Hastings Avenue NW, Kranzburg, SD 57245.
Town of South Shore	Codington County Extension Complex, 1910 West Kemp Avenue, Watertown, SD 57201.
Unincorporated Areas of Codington County	Codington County Extension Complex, 1910 West Kemp Avenue, Watertown, SD 57201.

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DEPARTMENT OF HOMELAND SECURITY

[Docket No.: CISA-2024-0011]

Agency Information Collection Activities: CISA Gateway User Registration

AGENCY: Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

ACTION: 30-Day notice and request for comments; renewal, 1670-0009.

SUMMARY: DHS CISA Infrastructure Security Division (ISD), will submit the following information collection request (ICR) to the Office of Management and Budget (OMB) for review and clearance. CISA previously published this information collection request (ICR) in the **Federal Register** on April 24, 2024, for a 60-day public comment period. No comments were received by CISA. The purpose of this notice is to allow an additional 30 days for public comments.

DATES: Comments are encouraged and will be accepted until July 29, 2024. Submissions received after the deadline for receiving comments may not be considered.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.