ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be available without change, including any personal information provided, for inspection online at http://www.regulations.gov and at the mail address listed above between 8:00 a.m. and 4:30 p.m., Monday through Friday, except holidays.

Comments will be summarized and included in the submission for OMB approval.

Persons with disabilities who require an alternative means for communication of information (Braille, large print, audiotape, etc.) should contact RARequest@usda.gov.

#### Daniel Whitley,

Administrator, Foreign Agricultural Service. [FR Doc. 2024–13502 Filed 6–18–24; 8:45 am]

BILLING CODE 3410-10-P

# **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a series of public business meetings via web conference. The purpose of the meetings will be to discuss their project on to the effects of the COVID–19 Pandemic on K–12 Education in the state.

#### DATES

- Wednesday, July 10, 2024 at 4:00 p.m.–5:00 p.m. Central Time.
- Tuesday, July 23, 2024 at 4:00 p.m.— 5:00 p.m. Central Time.

**ADDRESSES:** The meetings will be held via Zoom.

## **July 10th Business Meeting**

Registration Link

(Audio/Visual): https:// www.zoomgov.com/webinar/register/ WN\_ii4pG3WdR9qu0zGgcATDLA.

Join by Phone (Audio Only): 1–833–435–1820 USA Toll Free; Meeting ID: 161 949 0812.

## **July 23rd Business Meeing**

Registration Link

(Audio/Visual): https:// www.zoomgov.com/webinar/register/ WN\_oNSAR\_aMTzOYSHPaG\_HB3w. Join by Phone (Audio Only): 1–833– 435–1820 USA Toll Free; Meeting ID: 160 964 3737.

## FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, DFO, at *vmoreno@ usccr.gov* or by phone at 434–515–0204.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussions through the above call-in numbers (audio only) or online registration links (audio/visual). An open comment period at each meeting will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind, and/or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and meeting ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meetings. Written comments may be emailed to Victoria at *vmoreno@usccr.gov.* 

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meetings. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome and Roll Call

II. Chair's Comments III. Committee Business IV. Public Comment V. Adjournment

Dated: June 14, 2024.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–13496 Filed 6–18–24; 8:45 am]

BILLING CODE P

## **DEPARTMENT OF COMMERCE**

# National Telecommunications and Information Administration

# **First Responder Network Authority**

# Public Combined Board and Board Committees Meeting

**AGENCY:** First Responder Network Authority (FirstNet Authority), National Telecommunications and Information Administration (NTIA), Department of Commerce.

**ACTION:** Announcement of meeting.

**SUMMARY:** The FirstNet Authority Board will convene an open public meeting of the Board and Board Committees.

**DATES:** June 24, 2024; 10:00 a.m. to 11:30 a.m. Central Standard Time (CST); Chicago, Illinois.

ADDRESSES: The meeting will be held at the Fairmont Chicago—Millenium Park, 200 N Columbus Dr, Chicago, IL 60601. Members of the public are not able to attend in-person but may listen to the meeting and view the presentation by visiting the URL: Join from the WebEx meeting link: https://firstnet.webex.com/firstnet/j.php?MTID=m7907917ee404feec8342641d16715b58.

Meeting number (access code): 2822 309 1247.

Meeting password: AEqHTXFP584. If you experience technical difficulty, contact the FirstNet Authority Customer Support Service Desk at CCSD@ FirstNet.gov. Webex information can also be found on the FirstNet Authority website (FirstNet.gov).

# FOR FURTHER INFORMATION CONTACT:

General information: Jennifer Watts, (571) 665–6178, Jennifer.Watts@ FirstNet.gov.

Media inquiries: Ryan Oremland, (571) 665–6186, Ryan.Oremland@ FirstNet.gov.

# SUPPLEMENTARY INFORMATION:

Background: The Middle-Class Tax Relief and Job Creation Act of 2012 (codified at 47 U.S.C. 1401 et seq.) (Act) established the FirstNet Authority as an independent authority within NTIA. The Act directs the FirstNet Authority to ensure the building, deployment, and