

identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the South Atlantic Fishery Management Council office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: June 7, 2024.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-12887 Filed 6-12-24; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Public Availability of Fiscal Year 2022 Service Contract Inventory

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of availability.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC) is publishing this notice to advise the public of the availability of CFTC's Fiscal Year 2022 Service Contract Inventory.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding the service contract inventory should be directed to Livia Bykov, Procurement Analyst, at 202-418-5103 or [lbykov@cftc.gov](mailto:lbykov@cftc.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with section 743 of division C of the Consolidated Appropriations Act of 2010, Public Law 111-117, 123 Stat. 3034, CFTC is publishing this notice to advise the public of the availability of the Fiscal Year (FY) 2022 Service Contract Inventory. CFTC has posted its inventory documents on the agency website at the following link: <https://www.cftc.gov/About/CFTCReports/index.htm>.

This inventory provides information on service contracts above the Simplified Acquisition Threshold (\$250,000), as determined by the base and all options value, that were awarded in FY 2022. CFTC's service contract inventory data is included in

the government-wide inventory, which can be filtered to display the CFTC-specific data. A link to the government-wide inventory is included in the posting on the CFTC website, or it can be accessed directly at <https://www.acquisition.gov/service-contract-inventory>.

The inventory documents posted on the CFTC website also include the CFTC FY 2021 Service Contract Inventory Analysis (dated February 17, 2023). This report provides information about the Product Service Codes that the CFTC analyzed from the 2021 inventory.

Dated: June 10, 2024.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2024-12968 Filed 6-12-24; 8:45 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2024-HQ-0005]

#### Submission for OMB Review; Comment Request

**AGENCY:** U.S. Army Corps of Engineers (USACE), Department of the Army, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by July 15, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Lucas, (571) 372-7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Lock Performance Monitoring System Waterway Traffic Report; ENG Forms 3102C and 3102D; OMB Control Number 0710-0008.

*Type of Request:* Extension.

#### ENG Form 3102C

*Number of Respondents:* 4,631.

*Responses per Respondent:* 82.  
*Annual Responses:* 379,742  
*Average Burden per Response:* 2.5 minutes.

*Annual Burden Hours:* 15,823.

#### ENG Form 3102D

*Number of Respondents:* 1,898.  
*Responses per Respondent:* 50.  
*Annual Responses:* 94,900.  
*Average Burden per Response:* 3 minutes.

*Annual Burden Hours:* 4,745.

#### Total

*Number of Respondents:* 6,529.  
*Annual Responses:* 474,642.  
*Annual Burden Hours:* 20,568.

*Needs and Uses:* The authority for the U.S. Army Corps of Engineers (USACE) to collect data on vessel operations and cargo transiting navigation locks is contained in Section 11 of the Rivers and Harbors Appropriations Act of September 22, 1922 (42 Stat. 1043), as amended, and codified in 33 U.S.C. 555. The USACE utilizes the data collected to monitor and analyze the use and operation of federally owned or operated locks. General data of vessel identification, tonnage, and commodities are supplied by the master of vessels and all locks owned and operated by the USACE. The information is used for sizing and scheduling replacements, the timing of rehabilitation or maintenance actions, and the setting of operation procedures and closures for locks and canals. Respondents are vessel operators who provide the vessel identification, tonnage, and community information as stipulated on ENG Form 3102C, "Waterway Traffic Report—Summary Lock Vessel Log" or ENG Form 3102D, "Waterway Traffic Report—Detail Lock Vessel Log." The information is applied to navigation system management to identify and prioritize lock maintenance, rehabilitation, or replacement. It is also used to measure waterway performance and the level of service of the national waterway systems.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* Mr. Matthew Oreska.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket

ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Reginald Lucas.

Requests for copies of the information collection proposal should be sent to Mr. Lucas at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: June 5, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024-12917 Filed 6-12-24; 8:45 am]

**BILLING CODE 6001-FR-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 22-48]

### Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense (DoD).

**ACTION:** Arms sales notice.

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**SUMMARY:** The DoD is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Neil Hedlund at [neil.g.hedlund.civ@mail.mil](mailto:neil.g.hedlund.civ@mail.mil) or (703) 697-9214.

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 22-48 with attached Policy Justification and Sensitivity of Technology.

Dated: June 10, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 6001-FR-P**