

for OMB approval. All comments will also become a matter of public record.  
*Authority:* 44 U.S.C. chapter 35.

**Erin Morris,**

*Associate Administrator, Agriculture Marketing Service.*

[FR Doc. 2024-12673 Filed 6-10-24; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Modoc Resource Advisory Committee will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Modoc National Forest within Modoc County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on June 26, 2024, at 3 p.m. Pacific daylight time (PDT).

*Written and Oral Comments:* Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m. (PDT) on June 12, 2024. Written public comments will be accepted by 11:59 p.m. (PDT) on June 12, 2024. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Modoc National Forest Supervisor's Office conference room, located at 225 West 8th Street, Alturas, California 96101. The public may also join the meeting virtually via webcast, teleconference, videoconference, or the Homeland Security Information Network. Resource advisory committee information and meeting details can be

found on the advisory committee website at [www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees](http://www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees) or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT, June 12, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101.

**FOR FURTHER INFORMATION CONTACT:** Chris Christofferson, Designated Federal Officer, at 530-233-5811 or email at [chris.christofferson@usda.gov](mailto:chris.christofferson@usda.gov); or Samantha Jager, Resource Advisory Committee Coordinator, at 530-708-7291 or email at [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss any old business from last year;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects;
4. Discuss committee vacancies;
5. Approve meeting minutes;
6. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. To be scheduled on the agenda, individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with

disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at 202-720-2600 (voice and TTY) or USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the many communities, identities, races, ethnicities, backgrounds, abilities, cultures, and beliefs of the American people, including underserved communities. USDA is an equal opportunity provider, employer, and lender.

Dated: May 29, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-12130 Filed 6-10-24; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that

the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public community forum via Zoom at 6:00 p.m. ET on Thursday, June 27, 2024. The purpose of this forum is to hear from members of the public regarding their experience with the child welfare system in North Carolina. Members of the public who would like to participate in the forum should complete this form by Wednesday, June 26, 2024, to ensure they are added to the list of interested speakers: <https://forms.monday.com/forms/d1617eeebc0e76fcbcf803289c4b5757?r=use1>.

**DATES:** Thursday, June 27, 2024, from 6:00 p.m.–8:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

**Registration Link (Audio/Visual):**  
[https://www.zoomgov.com/webinar/register/WN\\_92khkxC1SFS\\_djikVHfwDg](https://www.zoomgov.com/webinar/register/WN_92khkxC1SFS_djikVHfwDg).

**Join by Phone (Audio Only):** (833) 435–1820 USA Toll-Free; Meeting ID: 161 265 0808.

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno, Designated Federal Officer, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or (434) 515–0204.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). Persons who desire additional information may contact the

Regional Programs Coordination Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, North Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

**Agenda**

- I. Welcome & Roll Call
- II. Community Forum
- III. Next Steps
- IV. Adjournment

Dated: June 6, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024–12737 Filed 6–10–24; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Submission for OMB Review; Comment Request; Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Indigenous Communities Survey & Interview Collection Instruments**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on March 29, 2024 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

**Agency:** Economic Development Administration (EDA), Commerce.

**Title:** Indigenous Communities Survey & Interview Collection Instruments.

**OMB Control Number:** New information collection.

**Form Number(s):** None yet determined; new information collection.

**Type of Request:** Regular submission.

**Estimated Number of Respondents and Frequency:** A total of 150 respondents will complete a survey. Additional phone interviews will be conducted with a subset of 20 survey respondents. The proposed information collection will be conducted once. As the Community of Practice and Research Challenge to Support Indigenous Communities is a new cooperative agreement, EDA anticipates that these estimates will be further refined based on data generated completed survey respondents.

**Estimated Average Hours per Response:** Half an hour (30 minutes) for the electronic survey and 1 hour for each phone interview.

**Estimated Burden Hours:** 75 hours for the electronic survey and 20 hours for the phone interviews.

**Needs and Uses:** To effectively administer and monitor its economic development assistance programs, EDA collects certain information from applications for, and recipients of, EDA investment assistance. The purpose of this notice is to seek comments from the public and other Federal agencies on a request for a new information collection for recipients of awards under the EDA American Rescue Plan Act (ARPA) Statewide Planning, Research, and Networks, and Economic Development Research and Evaluation (R&E) and National Technical Assistance (NTA) programs.

The proposed information collection will employ an innovative mixed methods approach to gather traditional metrics in addition to qualitative data on Indigenous or Indigenous-serving projects. An annual survey will be sent to Indigenous or Indigenous serving grantees from 2019–2023 resulting in factsheets and reports that will help inform economic development policy, economic decision-making, and economic best practices.

The collection will explore several thematic areas for Indigenous communities, each based on the following research questions:

1. How has EDA funded Indigenous-serving projects and what are the characteristics of these projects relative to applications from Indigenous entities;
2. What factors relate to project implementation and outputs for awards to Indigenous applicants and for Indigenous-serving projects;
3. How did the structure of the Indigenous Communities funding program influence applicants and award