

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. AMS-SC-24-0005]

#### Notice of Request for Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Agricultural Marketing Service's (AMS) intention to request approval from the Office of Management and Budget (OMB) for an extension of and revision to the currently approved information collection 0581-0328 for the Pecan Promotion, Research, and Information Program.

**DATES:** Comments must be received by August 12, 2024 to be assured of consideration.

**ADDRESSES:** Interested persons are invited to submit written comments concerning this notice. Comments may be mailed to the Docket Clerk, Market Development Division, Specialty Crops Program, AMS, USDA, 1400 Independence Avenue SW, STOP 0237, Washington, DC 20250-0237; Fax: (202) 720-8938; or submitted electronically by Email: [SM.USDA.MRP.AMS.MDDComment@usda.gov](mailto:SM.USDA.MRP.AMS.MDDComment@usda.gov); or via internet at <https://www.regulations.gov>. Comments should reference the document number and the date and page number of this issue of the **Federal Register**. All comments will be made available for public inspection in the Office of the Docket Clerk during regular business hours or can be viewed at <https://www.regulations.gov>. Comments submitted in response to this notice will be included in the rulemaking record and will be made

available to the public. Please be advised that the identity of the individuals or entities submitting the comments will be made public.

**FOR FURTHER INFORMATION CONTACT:** Katie Cook, Marketing Specialist at telephone: (202) 617-4760, or electronic mail: [Katie.Cook@usda.gov](mailto:Katie.Cook@usda.gov), or Sarah Richardson, Marketing Specialist at telephone: (202) 720-8085 electronic mail: [Sarah.Richardson@usda.gov](mailto:Sarah.Richardson@usda.gov), Market Development Division, Specialty Crops Program, AMS, USDA, Stop 0244, Room 1406-S, 1400 Independence Avenue SW, Washington, DC 20250-0244.

#### SUPPLEMENTARY INFORMATION:

*Title:* Pecan Promotion, Research, and Information Program.

*OMB Number:* 0581-0328.

*Expiration Date of Approval:* October 31, 2024.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The Pecan Promotion, Research, and Information program was created to help strengthen the position of pecans in the marketplace, maintain and expand markets for pecans, and develop new uses for pecans. The Pecan Promotion, Research, and Information Order (Order) (7 CFR part 1223) is authorized under the Commodity Promotion, Research, and Information Act of 1996 (1996 Act) (7 U.S.C. 7411-7425).

The Order became effective on February 12, 2021. Currently, the Pecan program is administered by the American Pecan Promotion Board (Board) which is appointed by the Secretary of Agriculture and financed by a mandatory assessment on producers and importers of inshell and shelled pecans. The assessment rate is levied at \$0.02 per pound on all inshell pecans and \$0.04 per pound on all shelled pecans. The program provides an exemption for producers and importers that produce or import fewer than 50,000 pounds of inshell pecans (25,000 pounds of shelled pecans) on average for four fiscal periods (the fiscal period for which the exemption is claimed and the previous three fiscal periods).

The information collection requirements in this request are essential to carry out the intent of the 1996 Act and the Order. The objective in carrying out this responsibility includes assuring the following: (1)

funds are collected and properly accounted for; (2) expenditures of all funds are for the purposes authorized by the 1996 Act and Order; and (3) the board's administration of the programs conforms to USDA policy. Such information can be supplied without data processing equipment or outside technical expertise. In addition, there are no additional training requirements for individuals filling out reports and remitting assessments to the Board.

The Board utilizes a variety of forms including: first handler and importer reports, application for exemption, nomination form and ballot, reimbursement of assessments, and recordkeeping requirements and prefers electronic versions of the forms for easier access and submission.

The information collected is used only by authorized representatives of the USDA's regional and headquarters staff, and authorized Board employees. Authorized Board employees and the industry are the primary users of the information, and AMS is the secondary user.

*Estimate of Burden:* Public recordkeeping burden for this collection of information is estimated to average 0.43 hour per response.

*Respondents:* Producers and importers.

*Estimated Number of Respondents:* 725.

*Estimated Total Annual Responses:* 10,718.

*Estimated Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 2,873 hours.

*Comments:* Comments are invited on: (1) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request

for OMB approval. All comments will also become a matter of public record.  
*Authority:* 44 U.S.C. chapter 35.

**Erin Morris,**

*Associate Administrator, Agriculture Marketing Service.*

[FR Doc. 2024-12673 Filed 6-10-24; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Modoc Resource Advisory Committee will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Modoc National Forest within Modoc County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on June 26, 2024, at 3 p.m. Pacific daylight time (PDT).

*Written and Oral Comments:* Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m. (PDT) on June 12, 2024. Written public comments will be accepted by 11:59 p.m. (PDT) on June 12, 2024. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Modoc National Forest Supervisor's Office conference room, located at 225 West 8th Street, Alturas, California 96101. The public may also join the meeting virtually via webcast, teleconference, videoconference, or the Homeland Security Information Network. Resource advisory committee information and meeting details can be

found on the advisory committee website at [www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees](http://www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees) or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT, June 12, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101.

**FOR FURTHER INFORMATION CONTACT:** Chris Christofferson, Designated Federal Officer, at 530-233-5811 or email at [chris.christofferson@usda.gov](mailto:chris.christofferson@usda.gov); or Samantha Jager, Resource Advisory Committee Coordinator, at 530-708-7291 or email at [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss any old business from last year;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects;
4. Discuss committee vacancies;
5. Approve meeting minutes;
6. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. To be scheduled on the agenda, individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with

disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at 202-720-2600 (voice and TTY) or USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the many communities, identities, races, ethnicities, backgrounds, abilities, cultures, and beliefs of the American people, including underserved communities. USDA is an equal opportunity provider, employer, and lender.

Dated: May 29, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-12130 Filed 6-10-24; 8:45 am]

**BILLING CODE 3411-15-P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that