

for OMB approval. All comments will also become a matter of public record.  
*Authority:* 44 U.S.C. chapter 35.

**Erin Morris,**

*Associate Administrator, Agriculture Marketing Service.*

[FR Doc. 2024-12673 Filed 6-10-24; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Modoc Resource Advisory Committee will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Modoc National Forest within Modoc County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on June 26, 2024, at 3 p.m. Pacific daylight time (PDT).

*Written and Oral Comments:* Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m. (PDT) on June 12, 2024. Written public comments will be accepted by 11:59 p.m. (PDT) on June 12, 2024. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Modoc National Forest Supervisor's Office conference room, located at 225 West 8th Street, Alturas, California 96101. The public may also join the meeting virtually via webcast, teleconference, videoconference, or the Homeland Security Information Network. Resource advisory committee information and meeting details can be

found on the advisory committee website at [www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees](http://www.fs.usda.gov/main/modoc/workingtogether/advisorycommittees) or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT, June 12, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov) or via mail (postmarked) to Resource Advisory Committee Coordinator, 225 West 8th Street, Alturas, California 96101.

**FOR FURTHER INFORMATION CONTACT:** Chris Christofferson, Designated Federal Officer, at 530-233-5811 or email at [chris.christofferson@usda.gov](mailto:chris.christofferson@usda.gov); or Samantha Jager, Resource Advisory Committee Coordinator, at 530-708-7291 or email at [samantha.jager@usda.gov](mailto:samantha.jager@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss any old business from last year;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects;
4. Discuss committee vacancies;
5. Approve meeting minutes;
6. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. To be scheduled on the agenda, individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with

disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at 202-720-2600 (voice and TTY) or USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the many communities, identities, races, ethnicities, backgrounds, abilities, cultures, and beliefs of the American people, including underserved communities. USDA is an equal opportunity provider, employer, and lender.

Dated: May 29, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-12130 Filed 6-10-24; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that