

### Estimated Number of Responses per Report

It is estimated that there will be up to 1943 responses: Up to 958 from the questionnaire, up to 70 from the interviews, and up to 915 for the focus groups from those directly or indirectly affiliated with institutions eligible to receive Noyce funding.

Dated: May 28, 2024.

**Suzanne H. Plimpton,**  
Reports Clearance Officer, National Science Foundation.

[FR Doc. 2024-12021 Filed 5-30-24; 8:45 am]

BILLING CODE 7555-01-C

### NUCLEAR REGULATORY COMMISSION

[NRC-2024-0001]

#### Sunshine Act Meetings

**TIME AND DATE:** Weeks of June 3, 10, 17, 24, and July 1, 8, 2024. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at [Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

**MATTERS TO BE CONSIDERED:**

#### Week of June 3, 2024

Tuesday, June 4, 2024

10:00 a.m. Briefing on Human Capital and Equal Employment Opportunity (Public Meeting) (Contact: Angie Randall: 301-415-6806).

*Additional Information:* The meeting will be held in the Commissioners'

Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

Friday, June 7, 2024

10:00 a.m. Meeting with Advisory Committee on Reactor Safeguards (Public Meeting) (Contact: Robert Krsek: 301-415-1766).

*Additional Information:* The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Week of June 10, 2024—Tentative

There are no meetings scheduled for the week of June 10, 2024.

#### Week of June 17, 2024—Tentative

There are no meetings scheduled for the week of June 17, 2024.

#### Week of June 24, 2024—Tentative

There are no meetings scheduled for the week of June 24, 2024.

#### Week of July 1, 2024—Tentative

There are no meetings scheduled for the week of July 1, 2024.

#### Week of July 8, 2024—Tentative

Thursday, July 11, 2024

10:00 a.m. Briefing on Results of the Agency Action Review Meeting (Public Meeting) (Contact: Greg Stock: 570-449-4306).

*Additional Information:* The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### CONTACT PERSON FOR MORE INFORMATION:

For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: May 29, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

Policy Coordinator, Office of the Secretary.

[FR Doc. 2024-12102 Filed 5-29-24; 4:15 pm]

BILLING CODE 7590-01-P

### PEACE CORPS

#### Information Collection Request; Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 30 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before July 1, 2024.

**ADDRESSES:** Comments should be addressed to James Olin, FOIA/Privacy Act Officer. James Olin can be contacted by telephone at 202-692-2507 or email at [pcfr@peacecorps.gov](mailto:pcfr@peacecorps.gov). Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** James Olin at Peace Corps address above or by phone at (202) 692-2507.

#### SUPPLEMENTARY INFORMATION:

*Title:* Campus Ambassadors Application.

*OMB Control Number:* 0420-0565.

*Type of Request:* Re-approve.

*Affected Public:* Individuals.

*Respondents Obligation to Reply:* Voluntary.

*Burden to the Public:*

*Estimated burden (hours) of the collection of information:*

a. *Number of respondents:* 1000.

b. *Frequency of response:* one time.

c. *Completion time:* 20 minutes.

d. *Annual burden hours:* 333 hours.

*General Description of Collection:* The information will be used by the Peace Corps Office of Recruitment and the Office of University Programs to select student campus ambassadors. The application includes questions related to relevant experience as well as requests that students upload a resume. The information requested—general information, questions related to the position and a student's resume—is a standard practice to determine the best candidates for the Campus Ambassador program.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the