agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC on May 28, 2024.

#### James Olin,

FOIA/Privacy Act Officer.

[FR Doc. 2024-12017 Filed 5-30-24; 8:45 am]

BILLING CODE 6051-01-P

### **PEACE CORPS**

# Information Collection Request; Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 30-Day notice and request for

comments.

SUMMARY: The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 30 days for public comment in the Federal Register preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before July 1, 2024.

**ADDRESSES:** Comments should be addressed to James Olin, FOIA/Privacy Act Officer. James Olin can be contacted by telephone at 202–692–2507 or email at *pcfr@peacecorps.gov*. Email comments must be made in text and not in attachments

# FOR FURTHER INFORMATION CONTACT:

James Olin at Peace Corps address above or by phone at (202) 692–2507.

#### SUPPLEMENTARY INFORMATION:

*Title:* Campus Ambassadors Onboarding form.

OMB Control Number: 0420–0566. Type of Request: Re-approve. Affected Public: Individuals. Respondents Obligation to Reply: Voluntary.

Burden to the Public: Estimated burden (hours) of the collection of information:

- a. Number of respondents: 1,000.
- b. Frequency of response: one time.
- c. Completion time: 5 minutes.
- d. Annual burden hours: 83 hours. General Description of Collection: The information will be used by the Office of University Programs to collect key

information including name, mailing address, school and t-shirt sizes to send out a promotional kit and resources to students that have accepted our offer to become a campus ambassador.

Request for Comment: Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC on May 28, 2024.

## James Olin,

FOIA/Privacy Act Officer.

[FR Doc. 2024-12018 Filed 5-30-24; 8:45 am]

BILLING CODE 6051-01-P

### POSTAL REGULATORY COMMISSION

[Docket Nos. CP2024–49; MC2024–317 and CP2024–325; MC2024–318 and CP2024–326; MC2024–319 and CP2024–327; MC2024–320 and CP2024–328]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

DATES: Comments are due: June 4, 2024. ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <a href="http://www.prc.gov">http://www.prc.gov</a>. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

### FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

I. Introduction

II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

# II. Docketed Proceeding(s)

1. Docket No(s).: CP2024–49; Filing Title: USPS Notice of Amendment to Priority Mail & USPS Ground Advantage Contract 103; Filing Acceptance Date: May 24, 2024; Filing Authority: 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: June 4, 2024.

2. Docket No(s).: MC2024–317 and CP2024–325; Filing Title: USPS Request

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 77 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: May 24, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Kenneth R. Moeller; Comments Due: June 4, 2024.

- 3. Docket No(s).: MC2024–318 and CP2024–326; Filing Title: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 267 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: May 24, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Kenneth R. Moeller; Comments Due: June 4, 2024.
- 4. Docket No(s).: MC2024–319 and CP2024–327; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 78 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: May 24, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D Upperman; Comments Due: June 4, 2024.
- 5. Docket No(s).: MC2024–320 and CP2024–328; Filing Title: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 268 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: May 24, 2024; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Jennaca D. Upperman; Comments Due: June 4, 2024.

This Notice will be published in the **Federal Register**.

### Erica A. Barker,

Secretary.

[FR Doc. 2024–11979 Filed 5–30–24; 8:45 am]

BILLING CODE 7710-FW-P

## **POSTAL SERVICE**

Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 31, 2024.

## FOR FURTHER INFORMATION CONTACT:

Sean Robinson, 202-268-8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 24, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 268 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–320, CP2024–328.

#### Sean Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2024–11922 Filed 5–30–24; 8:45 am]
BILLING CODE 7710–12–P

## **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service TM.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 31, 2024.

## FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202-268-8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service ® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 21, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage ® Contract 70 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–309, CP2024–317.

### Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2024–11924 Filed 5–30–24; 8:45 am] BILLING CODE 7710–12–P

# POSTAL SERVICE

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 31, 2024.

# FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 23, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 73 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–312, CP2024–320.

#### Sean C. Robinson,

Attorney, Corporate and Postal Business Law.
[FR Doc. 2024–11927 Filed 5–30–24; 8:45 am]
BILLING CODE 7710–12–P

### **POSTAL SERVICE**

Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service<sup>TM</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of required notice: May 31, 2024.

# FOR FURTHER INFORMATION CONTACT:

Sean C. Robinson, 202-268-8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 23, 2024, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 75 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2024–315, CP2024–323.

#### Sean C. Robinson,

 $Attorney, Corporate\ and\ Postal\ Business\ Law. \\ [FR\ Doc.\ 2024-11929\ Filed\ 5-30-24;\ 8:45\ am]$ 

BILLING CODE 7710-12-P