

containing currently registered active ingredients. Pursuant to the provisions of FIFRA section 3(c)(4) (7 U.S.C. 136a(c)(4)), EPA is hereby providing notice of receipt and opportunity to comment on these applications. Notice of receipt of these applications does not imply a decision by the Agency on these applications.

*EPA Registration Numbers:* 7969–155 and 7969–156. *Docket ID number:* EPA–HQ–OPP–2023–0556. *Applicant:* BASF Corporation, 26 Davis Drive, P.O. Box 13528, Research Triangle Park, NC 27709. *Active ingredient:*

Dimethenamid-p. *Product type:* Herbicide. *Proposed uses:* Pomegranate, and crop group expansions to bulb vegetable group 3–07; field corn subgroup 15–22C; grain sorghum and millet subgroup 15–22E; and sweet corn subgroup 15–22D. *Contact:* RD.

*EPA Registration Number:* 91746–5 and 91746–6. *Docket ID number:* EPA–HQ–OPP–2023–0554. *Applicant:* Belchim US Crop Protection Corporation, 225 Wilmington West, Chester Pike, Suite 200, Chadds Ford, PA 19317. *Active ingredient:* Pyridate. *Product type:* Herbicide. *Proposed use:* Mint; crop group expansion to field corn subgroup 15–22C; and crop group conversion to vegetable, brassica, head and stem, group 5–16. *Contact:* RD.

*Authority:* 7 U.S.C. 136 *et seq.*

Dated: May 17, 2024.

**Kimberly Smith,**

*Acting Director, Information Technology and Resources Management Division, Office of Program Support.*

[FR Doc. 2024–11322 Filed 5–22–24; 8:45 am]

**BILLING CODE 6560–50–P**

**EXPORT-IMPORT BANK**

**Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP089472XX**

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public the Export-Import Bank of the United States (“EXIM”) has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million. Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on this Transaction.

**DATES:** Comments must be received on or before June 15, 2024 to be assured of consideration before final consideration

of the transaction by the Board of Directors of EXIM.

**SUPPLEMENTARY INFORMATION:**

*Reference:* AP089472XX.

*Purpose and Use:*

*Brief description of the purpose of the transaction:* The project involves the construction of 65 solar mini grids with energy storage facilities in the southern provinces of Huila, Namibe, Cunene and Cuando Cubango, and associated water collection, treatment, and purification systems. The project also entails the expansion of 5 existing electrical grid distribution networks and deployment of solar cabin systems (SCS).

*Brief non-proprietary description of the anticipated use of the items being exported:* Provide solar-generated electricity and water to underserved rural areas of Angola.

Once completed, these mini grids, electrical grid expansion, SCS, and water supply system will provide electricity and water to approximately 252,000 households that will benefit about 1.5 million people.

*Parties:*

*Principal Supplier:* Omatapalo, Inc.

*Lender:* Private Export Funding Corporation.

*Obligor:* Ministry of Finance of the Republic of Angola.

*Guarantor(s):* None.

*Description of Items Being Exported:*

Solar panels, connectors, switches, sensors and other equipment and design and engineering services for the construction of 65 solar mini grids, an associated water collection, treatment and distribution system, and network expansion.

*Information on Decision:* Information on the final decision for this transaction will be available in the “Summary Minutes of Meetings of Board of Directors” on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

*Authority:* Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)).

**Deidre Hodge,**

*Assistant Corporate Secretary.*

[FR Doc. 2024–11328 Filed 5–22–24; 8:45 am]

**BILLING CODE 6690–01–P**

**FEDERAL MARITIME COMMISSION**

[Docket No. 24–22]

**Giti Tire (USA) Ltd., Complainant v. Flexport International LLC, Respondent; Notice of Filing of Complaint and Assignment**

Served: May 20, 2024.

Notice is given that a complaint has been filed with the Federal Maritime Commission (the “Commission”) by Giti Tire (USA) Ltd. (the “Complainant”) against Flexport International LLC (the “Respondent”). Complainant states that the Commission has subject matter jurisdiction over the complaint pursuant to the Shipping Act of 1984, as amended, 46 U.S.C. 40101 *et seq.* and personal jurisdiction over the Respondent as a non-vessel-operating common carrier, as defined in 46 U.S.C. 40102(17).

Complainant is a Delaware corporation with its principal place of business located in Rancho Cucamonga, California.

Complainant identifies Respondent as a Delaware limited liability company with a principal place of business in San Francisco, California.

Complainant alleges that Respondent violated 46 U.S.C. 41102(c), 41104(a)(14), 41104(a)(15), and 41104(d) and 46 CFR 545.4 and 545.5.

Complainant alleges these violations arose from the issuance of invoices for detention and demurrage charges that did not contain the information required under 46 U.S.C. 41104(d)(2), for charges that were already invoiced to other parties, and for charges that were excessive or unreasonable.

An answer to the complaint must be filed with the Commission within 25 days after the date of service.

The full text of the complaint can be found in the Commission’s electronic Reading Room at <https://www2.fmc.gov/readingroom/proceeding/24-22/>. This proceeding has been assigned to the Office of Administrative Law Judges. The initial decision of the presiding judge shall be issued by May 20, 2025, and the final decision of the Commission shall be issued by December 4, 2025.

**David Eng,**

*Secretary.*

[FR Doc. 2024–11331 Filed 5–22–24; 8:45 am]

**BILLING CODE 6730–02–P**