

organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 9, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-11096 Filed 5-20-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037940; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Thomas Burke Memorial Washington State Museum, University of Washington, Seattle, WA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Thomas Burke Memorial Washington State Museum (Burke Museum) intends to repatriate a certain cultural item that meets the definition of a sacred object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after June 20, 2024.

ADDRESSES: Sven Haakanson Jr., Burke Museum, University of Washington, Box 353010, Seattle, WA 98195, telephone (206) 543-3210, email svenh@uw.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Burke Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is a wooden dance rattle created by Robert Collier (Burke Accn. 2097, Cat no. 8675). On April 2, 1925, Leslie Spier and E.G. Spier collected the rattle from Jamestown, Clallam County, WA. Recorded provenience information identifies Robert Collier as the creator of

the rattle, identified as a Bird Rattle. According to information from the Jamestown S'Klallam Tribe, Robert Collier was born in the late 1870s and recorded on multiple census rolls as S'Klallam. He is descended from S'Klallam parents who lived in Jamestown, and Collier later lived with his family in Washington Harbor (sx'čk'wiyən). Collier was sought as a principal informant for Erna Gunther's ethnography fieldwork in the mid-1920s, resulting in the published work, *Klallam Ethnography*. Collier married twice (Abby Collier and Martha Dick Collier) and has descendants represented in the Jamestown S'Klallam Tribal Families: Hall, Sampson, Lombardi, Collier, Wheeler, Gentry, Adams, and Russell. The Jamestown S'Klallam Tribe has identified this Bird Rattle as a sacred object that is still used in traditional ceremonial practices. The Bird Rattle was tested for pesticide contamination and the results indicated that there is likely hazardous substances present. The Burke Museum provided recommendations for safe handling.

Determinations

The Burke Museum has determined that:

- The one sacred object described in this notice is a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a reasonable connection between the cultural item described in this notice and the Jamestown S'Klallam Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after June 20, 2024. If competing requests for repatriation are received, the Burke Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are

considered a single request and not competing requests. The Burke Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 9, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-11088 Filed 5-20-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037947; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, Bureau of Land Management, Battle Mountain District, Battle Mountain, NV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Bureau of Land Management, Battle Mountain District (BLM) intends to carry out the disposition of human remains removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains in this notice may occur on or after June 20, 2024. If no claim for disposition is received by May 21, 2025, the human remains in this notice will become unclaimed human remains.

ADDRESSES: Jon D. Sherve, Field Manager, Bureau of Land Management, Battle Mountain District, 50 Bastian Road, Battle Mountain, NV 89820, telephone (775) 635-4056, email jsherve@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. No associated funerary objects are present. The remains were reported in Reese River Valley in February 1976 on lands managed by the BLM in Lander County, Nevada. The Lander County Sheriff's Office was notified of the remains. The human remains were fully exhumed by the BLM and the Yomba Shoshone Tribe on July 20, 2009, and the remains were sent to the University of Nevada, Reno (UNR) on June 22, 2010. The remains are still housed at UNR.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The Yomba Shoshone Tribe of the Yomba Reservation, Nevada has priority for disposition of the human remains described in this notice.

Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by May 21, 2025, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition. Disposition of the human remains in this notice may occur on or after June 20, 2024. If competing claims for disposition are received, the BLM must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: May 9, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-11093 Filed 5-20-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037943; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Great Basin National Park, Baker, NV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Great Basin National Park (GRBA) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after June 20, 2024.

ADDRESSES: Ashley Adams, Superintendent, Great Basin National Park, 100 Great Basin National Park, Baker, NV 89311, telephone (775) 234-7502, email ashley_adams@nps.com.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Superintendent, GRBA, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records.

Abstract of Information Available

Based on the information available, human remains representing, at least, 11 individuals have been reasonably identified. No associated funerary objects are present. Archeological excavations were conducted in 1937, 1938, and 1963 at the Lehman Caves Natural Entrance site located in White Pine County, NV. Human remains representing at least 21 individuals were reported in a Notice of Inventory Completion published in the **Federal Register** on April 22, 1998 (63 FR 19940-19942) and were repatriated in 1998 by GRBA. A 2018 review of faunal

materials reasonably identified additional fragmentary human remains representing, at least, 11 individuals. The following types of information were used to determine cultural affiliation: anthropological, archeological, geographic, historical, oral tradition, and Native American traditional knowledge. These human remains have not been treated with hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

GRBA has determined that:

- The human remains described in this notice represent the physical remains of 11 individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Confederated Tribes of the Goshute Reservation, Nevada and Utah; Duckwater Shoshone Tribe of the Duckwater Reservation, Nevada; Ely Shoshone Tribe of Nevada; Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes); and the Skull Valley Band of Goshute Indians of Utah.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after June 20, 2024. If competing requests for repatriation are received, GRBA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. GRBA is responsible for sending a copy of this notice to the Indian Tribes and Native