

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0037948;  
PPWOCRADN0–PCU00RP14.R50000]

**Notice of Intended Repatriation: San Diego State University, San Diego, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Diego State University (SDSU) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 20, 2024.

**ADDRESSES:** Jaime Lennox, San Diego State University, 5500 Campanile Drive, San Diego, CA 92182, telephone (619) 594–4575, email [jlennox@sdsu.edu](mailto:jlennox@sdsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of SDSU, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of 266 cultural items have been requested for repatriation. The 266 objects of cultural patrimony are 17 lithic fragments, two unidentified stone tools, four mano fragments, three projectile points, 208 shell beads, one glass bead, 28 ceramic sherds, two metate fragments, and one stone pendant. From June 2004 through March 2022, cultural items were removed from the Nathan Harrison homestead site in northern San Diego County, CA as part of annual archaeological excavations overseen by SDSU; upon removal, all items were held under the stewardship of the SDSU Historical Archaeology and Maya Research Laboratory. The Nathan Harrison homestead site consists of remnants of a stone cabin constructed ca.1865 and associated artifact deposits consisting predominantly of dateable materials ranging from ca.1865 to ca.1920.

**Determinations**

SDSU has determined that:

- The 266 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the La Jolla Band of Luiseno Indians, California; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; and the Rincon Band of Luiseno Mission Indians of Rincon Reservation, California.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 20, 2024. If competing requests for repatriation are received, SDSU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. SDSU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 9, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024–11094 Filed 5–20–24; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0037942;  
PPWOCRADN0–PCU00RP14.R50000]

**Notice of Inventory Completion: Kent State University, Department of Anthropology, Kent, OH**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kent State University, Department of Anthropology, has completed an inventory of human remains and associated funerary objects and has determined that there is cultural affiliation between the human remains and associated funerary objects and the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 20, 2024.

**ADDRESSES:** Richard Meindl Ph.D., Kent State University, P.O. Box 5190 Lowry Hall, Kent State University, Kent, OH 44240, telephone (330)–672–4363, email [rmeindl@kent.edu](mailto:rmeindl@kent.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Kent State University, Department of Anthropology, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

Based on the information available, human remains representing at least 16 individuals have been reasonably identified. The 167 associated funerary objects are two painted turtle shells, shell beads, ceramic vessel sherds, fragments of ground stone tools, chert fragments, and animal bones (some worked into tools, and some not worked). The human remains and associated funerary objects were removed from the Kramer Village Site (33R033) in Ross County, OH, during the field season from 1984–1986. Many of the human remains uncovered are fragmentary, and determining age or sex of such individuals was not possible. Since 1992, all burials and their

associated funerary objects were curated with the utmost care and placed in a secure area with access granted only to those working on the repatriation effort. The objects were found either with, or in close proximity to, human remains. Several objects were included in this inventory although they were collected on the surface of the ground requiring no excavation but are believed to be of cultural significance.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The Kent State University has determined that:

- The human remains described in this notice represent the physical remains of 16 individuals of Native American ancestry.

- The 167 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Eastern Shawnee Tribe of Oklahoma; Saginaw Chippewa Indian Tribe of Michigan; and the Shawnee Tribe.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after June 20, 2024. If competing requests for repatriation are received, the Kent State University, Department of Anthropology, must determine the most appropriate requestor prior to repatriation. Requests for joint

repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Kent State University Department of Anthropology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 9, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-11090 Filed 5-20-24; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0037956; PPWOCRADN0-PCU00RP14.R50000]**

### Notice of Intended Repatriation: Boston Children's Museum, Boston, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Boston Children's Museum intends to repatriate certain cultural items that meet the definition of sacred objects or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 20, 2024.

**ADDRESSES:** Melissa Higgins, Boston Children's Museum, 308 Congress Street, Boston, MA 02210, telephone (617) 986-3692, email [higgins@bostonchildrensmuseum.org](mailto:higgins@bostonchildrensmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Boston Children's Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of 106 cultural items have been requested for repatriation. The 29

sacred objects are masks, rattles, and a cane. The 77 objects of cultural patrimony are games, dolls, household objects, decorative ornamentations and beadwork, pouches, moccasins, baskets, bottles, and instruments. All of these items have cultural associations with nations that are a part of Onondaga nation, including Seneca, Onondaga, Cayuga, Iroquois, Mohawk, and Oneida. No potentially hazardous substances are known to have been used to treat any of these items.

### Determinations

Boston Children's Museum has determined that:

- The 29 sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The 77 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and Onondaga Nation.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 20, 2024. If competing requests for repatriation are received, Boston Children's Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Boston Children's Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian