

**A. OMB Control Number, Title, and Any Associated Form(s)**

9000–0010; Progress Payments, SF 1443; Standard Form (SF) 1443, Contractor's Request for Progress Payment.

**B. Need and Uses**

This clearance covers the information that contractors must submit to comply with the following Federal Acquisition Regulation (FAR) requirements:

FAR 52.232–16, Progress Payments, and SF 1443, Contractor's Request for Progress Payment. Paragraph (g) of this FAR clause requires contractors to furnish reports, certificates, financial statements, and other pertinent information (including estimates to complete) reasonably requested by contracting officers for the administration of fixed-price contracts under which the Government will provide progress payments based on costs. Each request for progress payment shall be submitted on an SF 1443.

Contracting officers use this information to administer progress payments under a contract. This collection of information is necessary for protection of the Government against financial loss through making of progress payments.

**C. Annual Burden**

*Respondents:* 6,169.

*Total Annual Responses:* 197,408.

*Total Burden Hours:* 82,911.

**D. Public Comment**

A 60-day notice was published in the **Federal Register** at 89 FR 18636, on March 14, 2024. No comments were received.

*Obtaining Copies:* Requesters may obtain a copy of the information collection documents from the GSA Regulatory Secretariat Division, by calling 202–501–4755 or emailing [GSARegSec@gsa.gov](mailto:GSARegSec@gsa.gov). Please cite OMB Control No. 9000–0010, Progress Payments, SF 1443.

**Janet Fry,**

*Director, Federal Acquisition Policy Division, Office of Governmentwide Acquisition Policy, Office of Acquisition Policy, Office of Governmentwide Policy.*

[FR Doc. 2024–10981 Filed 5–17–24; 8:45 am]

**BILLING CODE 6820–EP–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Disease Control and Prevention****Notice of Award of a Single Source Cooperative Agreement to Fund Emory University/International Association of National Public Health**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), located within the Department of Health and Human Services (HHS), announces the award of approximately \$5,000,000 with an expected total funding of approximately \$25,000,000 over a 5-year period, to Emory University/International Association of National Public Health. This award will help countries increase surveillance, laboratory, and outbreak response capacity to improve recognition of and respond to health threats.

**DATES:** The period for this award will be September 30, 2024, through September 29, 2029.

**FOR FURTHER INFORMATION CONTACT:** Shana Eatman, Centers for Disease Control and Prevention, 1600 Clifton Rd., Atlanta, GA, Telephone: 770–488–3933, Email: [DGHPNFOs@cdc.gov](mailto:DGHPNFOs@cdc.gov).

**SUPPLEMENTARY INFORMATION:** The single source award will build on past work by CDC's national public health institutes (NPHIs) Program to support linkages among critical global health security (GHS) functions leading to improved GHS coordination and country led response to threats.

Emory University/International Association of National Public Health is in a unique position to conduct this work, as it will help countries develop a strategic plan aligned with public health priorities, map existing public health functions to identify gaps or ways to improve coordination and linkages, prioritize public health activities to utilize limited resources more effectively, and demonstrate NPHI value by identifying quick wins.

**Summary of the Award**

*Recipient:* Emory University/International Association of National Public Health.

*Purpose of the Award:* The purpose of this award is to implement activities that draw on the recipient's network of NPHIs to strengthen NPHIs globally, to contribute to stronger health system and global health security.

*Amount of Award:* \$5,000,000 in Federal Fiscal Year (FFY) 2024 funds, with a total estimated \$25,000,000 for the 5-year period of performance, subject to availability of funds. Please note, Year 1 funding is as follows: \$5,000,000 for Core Component 1, \$10,000,000 for Approved but Unfunded (ABU) Component 2, and \$15,000,000 Component 3 (ABU).

*Authority:* This program is authorized under section 307 of the Public Health Service Act [42 U.S.C. 242f] and section 301(a) [42 U.S.C. 241(a)] of the Public Health Service Act.

*Period of Performance:* September 30, 2024, through September 29, 2029.

Dated: May 13, 2024.

**Jamie Legier,**

*Acting Director, Office of Grants Services, Centers for Disease Control and Prevention.*

[FR Doc. 2024–11008 Filed 5–17–24; 8:45 am]

**BILLING CODE 4163–18–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Disease Control and Prevention****Notice of Award of a Single Source Cooperative Agreement To Fund National Emergency Management Association**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), located within the Department of Health and Human Services (HHS), announces the award of approximately \$165,000, with an expected total funding of approximately \$825,000 over a 5-year period, to National Emergency Management Association. The award will identify promising practices and opportunities that build upon existing CDC public health partnership efforts to advance the public health and healthcare system overall capacity to prevent, protect, mitigate, respond to, and recover from all-hazards emergency incidents to include, but not limited to, interrelated efforts to align the Federal Emergency Management (FEMA) Thread and Hazard Identification and Risk Assessment (THIRA) and ongoing alignment of National Preparedness Goal Core Capabilities with the CDC PHEP capabilities and the Assistant Secretary for Preparedness and Response (ASPR) Hospital Preparedness Program (HPP) capabilities.

**DATES:** The period for this award will be September 30, 2024 through September 29, 2029.

**FOR FURTHER INFORMATION CONTACT:** Nicole Estes, Office of Readiness and Response-Division of State and Local Readiness, Centers for Disease Control and Prevention, (1600 Clifton Road, Atlanta, GA 30329), Telephone: 404-639-7168, Email: [gqh3@cdc.gov](mailto:gqh3@cdc.gov).

**SUPPLEMENTARY INFORMATION:** The single source award will prepare the nation's public health system to minimize the consequences associated with all-hazards events. The Office of Readiness and Response (ORR), Division of State and Local Readiness (DSLRL) works to promote the integration of public health emergency preparedness into overarching emergency preparedness and enhance public health emergency preparedness.

National Emergency Management Association is in a unique position to conduct this work, as it is a national professional association of state and insular state emergency management directors committed to providing national leadership and expertise in comprehensive emergency management; serving as a vital information and assistance resource for state and territorial directors and their governors; and forging strategic partnerships to advance continuous improvements in emergency management.

#### Summary of the Award

*Recipient:* National Emergency Management Association.

*Purpose of the Award:* The purpose of this program is to prepare the nation's public health system to minimize the consequences associated with all-hazards events. The Office of Readiness and Response (ORR), Division of State and Local Readiness (DSLRL) works to promote the integration of public health emergency preparedness into overarching emergency preparedness and enhance public health emergency preparedness.

*Amount of Award:* \$165,000 in Federal Fiscal Year (FFY) 2024 funds, with a total estimated \$825,000 for the 5-year period of performance, subject to availability of funds.

*Authority:* This program is authorized under section 301(a) and 317(a) of the Public Health Service Act 42 U.S.C. 247(a) Catalog of Federal Domestic Assistance Number 93.684.

*Period of Performance:* September 30, 2024 through September 29, 2029.

Dated: May 13, 2024.

**Jamie Legier,**  
*Acting Director, Office of Grants Services,  
Centers for Disease Control and Prevention.*  
[FR Doc. 2024-10982 Filed 5-17-24; 8:45 am]  
**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Privacy Act of 1974; Matching Program

**AGENCY:** Office of Child Support Services, Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (Privacy Act), the Department of Health and Human Services (HHS), Administration for Children and Families (ACF), Office of Child Support Services (OCSS), is providing notice of a re-established matching program between HHS/ACF/OCSS and state agencies administering the Supplemental Nutrition Assistance Program (SNAP). The matching program compares state SNAP agency records with new hire, quarterly wage, and unemployment insurance information maintained in the National Directory of New Hires (NDNH) system of records maintained by OCSS. The outcomes of the comparisons help state agencies with establishing or verifying eligibility for applicants and recipients of SNAP benefits, reducing SNAP benefit errors, and maintaining program integrity.

**DATES:** Comments due within 30 days after publication. The re-established matching program will commence no sooner than 30 days after publication of this notice, provided no comments are received that warrant a change to this notice. The matching program will be conducted for an initial term of 18 months (from approximately August 16, 2024, through February 15, 2026) and, within 3 months of expiration, may be renewed for 1 additional year if the parties make no change to the matching program and certify that the program has been conducted in compliance with the agreement.

**ADDRESSES:** Interested parties may submit written comments on this notice to Venkata Kondapolu, Director, Division of Federal Systems, OCSS, ACF, by email at [OCSSFedSystems@acf.hhs.gov](mailto:OCSSFedSystems@acf.hhs.gov) or by mail at Mary E. Switzer Building, 330 C Street SW, Floor 5, Washington, DC 20201. Comments received will be available for public inspection at this address from

9:00 a.m. to 5:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** General questions about the matching program may be submitted to Venkata Kondapolu, Director, Division of Federal Systems, OCSS, ACF, by email at [OCSSFedSystems@acf.hhs.gov](mailto:OCSSFedSystems@acf.hhs.gov), by mail at Mary E. Switzer Building, 330 C St. SW, 5th Floor, Washington, DC 20201, or by telephone at 202-260-4712.

**SUPPLEMENTARY INFORMATION:** The Privacy Act (5 U.S.C. 552a), provides certain protections for individuals applying for and receiving federal benefits. The law governs the use of computer matching by federal agencies when records in a system of records contain information about individuals, are retrieved by name or other personal identifier, and are matched with records of other federal, state, or local government records. The Privacy Act requires agencies involved in a matching program to:

1. Obtain approval of a Computer Matching Agreement, prepared in accordance with the Privacy Act, by the Data Integrity Board of each federal agency in a matching program, as required by 5 U.S.C. 552a(u)(3)(A).
2. Enter into a written Computer Matching Agreement, as required by 5 U.S.C. 552a(o)(1).
3. Provide a report of the matching program to Congress and the Office of Management and Budget (OMB), and make it available to the public, as required by 5 U.S.C. 552a(o)(2)(A).
4. Publish notice of the matching program in the **Federal Register** as required by 5 U.S.C. 552a(e)(12) after OMB and Congress complete their review of the report, as provided by OMB Circular A-108.
5. Provide individual notice at the time of application and periodically thereafter that applicants and recipients' information provided may be subject to verification through matching programs, as required by 5 U.S.C. 552a(o)(1)(D).
6. Independently verify match findings before suspending, terminating, reducing, or making a final denial of an individual's benefits or payments or taking other adverse action against the individual, as required by 5 U.S.C. 552a(p). This matching program complies with these requirements.

**Tangler Gray,**

*Commissioner, Office of Child Support Services.*

### Participating Agencies

The agencies participating in the matching program are OCSS (source agency) and state agencies