

**POSTAL SERVICE****Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 7, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 249 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–279, CP2024–285.

**Sean Robinson,***Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–10695 Filed 5–15–24; 8:45 am]

**BILLING CODE 7710–12–P****POSTAL SERVICE****Product Change—Priority Mail Express, Priority Mail, and USPS Ground Advantage® Negotiated Service Agreement****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Sean C. Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 6, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage® Contract 64 to Competitive Product List*. Documents

are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–273, CP2024–279.

**Sean C. Robinson,***Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–10683 Filed 5–15–24; 8:45 am]

**BILLING CODE 7710–12–P****POSTAL SERVICE****Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 10, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 255 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–288, CP2024–296.

**Sean Robinson,***Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–10689 Filed 5–15–24; 8:45 am]

**BILLING CODE 7710–12–P****POSTAL SERVICE****Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C.

3642 and 3632(b)(3), on May 8, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 250 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–280, CP2024–286.

**Sean Robinson,***Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–10696 Filed 5–15–24; 8:45 am]

**BILLING CODE 7710–12–P****POSTAL SERVICE****Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on May 9, 2024, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 252 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–283, CP2024–289.

**Sean Robinson,***Attorney, Corporate and Postal Business Law.*

[FR Doc. 2024–10686 Filed 5–15–24; 8:45 am]

**BILLING CODE 7710–12–P****POSTAL SERVICE****International Product Change—Global Expedited Package Services—Non-Published Rates****AGENCY:** Postal Service™.**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add Global Expedited Package Services—Non-Published Rates 16 (GEPS—NPR 16) to the Competitive Products List.

**DATES:** *Date of notice:* May 16, 2024.

**FOR FURTHER INFORMATION CONTACT:** Christopher C. Meyerson, 202–268–7820.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642, on April 17, 2024, it filed with the Postal Regulatory Commission a *Request of the United States Postal Service to add Global Expedited Package Services—Non-Published Rates 16 (GEPS—NPR 16) to the Competitive Products List and Notice of Filing GEPS—NPR 16 Model Contract and Application for Non-Public Treatment of Materials Filed Under Seal.* Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–231 and CP2024–237.

**Colleen Hibbert-Kapler,**  
*Attorney, Ethics and Legal Compliance.*  
[FR Doc. 2024–10647 Filed 5–15–24; 8:45 am]  
**BILLING CODE 7710–12–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 20303 and # 20304; OKLAHOMA Disaster Number OK–20001]

**Presidential Declaration Amendment of a Major Disaster for the State of OKLAHOMA**

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of OKLAHOMA (FEMA–4776–DR), dated 04/30/2024. *Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding. *Incident Period:* 04/25/2024 and continuing.

**DATES:** Issued on 05/09/2024.  
*Physical Loan Application Deadline Date:* 07/01/2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Osage, Pontotoc.

*Contiguous Counties (Economic Injury Loans Only):*  
Oklahoma: Kay, McClain, Noble, Pawnee, Pottawatomie, Washington  
Kansas: Chautauqua, Cowley

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*  
[FR Doc. 2024–10740 Filed 5–15–24; 8:45 am]  
**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20303 and #20304; OKLAHOMA Disaster Number OK–20001]

**Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA–4776–DR), dated 04/30/2024.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.  
*Incident Period:* 04/25/2024 through 05/09/2024.

**DATES:** Issued on 05/10/2024.  
*Physical Loan Application Deadline Date:* 07/01/2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to update the incident period for this disaster as beginning 04/25/2024 and continuing through 05/09/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*  
[FR Doc. 2024–10759 Filed 5–15–24; 8:45 am]  
**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 20325 and # 20326; RHODE ISLAND Disaster Number RI–20004]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Rhode Island**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of RHODE ISLAND (FEMA–4766–DR), dated 05/09/2024. *Incident:* Severe Storms and Flooding. *Incident Period:* 01/09/2024 through 01/13/2024.

**DATES:** Issued on 05/09/2024.  
*Physical Loan Application Deadline Date:* 07/08/2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 02/10/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 05/09/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Kent, Newport, Washington.

The Interest Rates are:


*For Physical Damage:*