

**DEPARTMENT OF AGRICULTURE****Submission for OMB Review;  
Comment Request**

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 14, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Animal Plant and Health Inspection Service**

*Title:* Comprehensive Aquaculture Health Program; Use of MI–CO Application.

*OMB Control Number:* 0579–NEW.

*Summary of Collection:* The U.S. Department of Agriculture (USDA), Animal and Plant Health Inspection Service (APHIS), Veterinary Services (VS) unit is responsible for, among other things, protecting the health of the nation's aquatic livestock and supporting safe trade of those animals and their products. This authority is provided under the Animal Health

Protection Act (7 U.S.C. 8301 *et seq.*). Further, Executive Order 13921, Promoting American Seafood Competitiveness and Economic Growth, rescinded the 2008 National Aquatic Animal Health Plan, and authorized a new national aquaculture health plan establishing USDA as the competent authority for the protection, inspection, and certification of aquatic livestock health. The Animal and Plant Health Inspection Service (APHIS) regulates the importation of animals and animal products into the United States to guard against the introduction of animal diseases not present or prevalent here.

*Need and Use of the Information:* The National Aquaculture Health Plan and Standards (NAHPS) provides guidance for pathogen testing, reporting, and laboratory standards in addition to outlining health inspection options for aquatic livestock. One of these inspection options is the Comprehensive Aquaculture Health Program Standards (CAHPS). CAHPS was developed in partnership with the U.S. aquaculture industry as a voluntary program that establishes a framework to improve and verify the health of aquatic livestock produced in the United States. Principles outlined in the CAHPS provide for early disease detection, surveillance, risk mitigation, reporting, and response for the control of aquatic animal pathogens, especially those reportable to the World Organization for Animal Health (WOAH), and to prevent their dissemination via aquatic animal sale, movement, and trade.

The MI–CO app will retain information from inspection to inspection. VS will update participants' information annually. VS will not physically collect or remove from the premises any of the documentation unless the participant gives express permission to attach documents to their CAHPS portfolio in the app. VS personnel will annually review and enter information for every CAHPS participant to support compliance with CAHPS.

*Description of Respondents:* Businesses or other for-profit organizations.

*Number of Respondents:* 30.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 378.

**Rachelle Ragland-Greene,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2024–10574 Filed 5–14–24; 8:45 am]

**BILLING CODE 3410–34–P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meetings of the  
Arkansas Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting Thursday, June 18, 2024 at 9 a.m. central time. The purpose of the meeting is to discuss drafting of the Committee's forthcoming report on the right to counsel in Arkansas.

**DATES:** The meeting will be held on Thursday June 18, 2024 at 9 a.m. central time.

**ADDRESSES:**

*Web Access (audio/visual):* Register at: [https://www.zoomgov.com/webinar/register/WN\\_OuNeVzjSCOSx4jLMZHxyQ](https://www.zoomgov.com/webinar/register/WN_OuNeVzjSCOSx4jLMZHxyQ).

*Phone Access (audio only):* 833–435–1820, Meeting ID:161 660 5272.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, Designated Federal Officer, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may join online or listen to this discussion through the above registration link or call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided. Individuals who are deaf, deafblind, or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights,

Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and Roll Call
- II. Discussion: Right to Counsel
- III. Next Steps
- IV. Public Comment
- V. Adjournment

Dated: May 10, 2024.

**David Mussatt**,

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-10649 Filed 5-14-24; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Minnesota Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Minnesota Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 12:00 p.m. CT on Tuesday, June 4, 2024. The purpose of this meeting is to discuss the Committee's report, *Examining Fair Housing and Equal Access to Housing Opportunities in Minnesota*.

**DATES:** Tuesday, June 4, 2024, from 12:00 p.m.–1:15 p.m. Central Time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):* [https://www.zoomgov.com/webinar/register/WN\\_PSFfmmBsSj-7b\\_vAwvFKZA](https://www.zoomgov.com/webinar/register/WN_PSFfmmBsSj-7b_vAwvFKZA).

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 160 693 8761.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 519-2938.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the

Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Minnesota Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

#### Agenda

- I. Welcome & Roll Call
- II. Discussion: Review Report
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: May 10, 2024.

**David Mussatt**,

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-10655 Filed 5-14-24; 8:45 am]

**BILLING CODE 6335-01-P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Florida Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Florida Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 11 a.m. ET on Tuesday, June 18, 2024. The purpose of the meeting is to discuss the Committee's project proposal on voting rights in the state.

**DATES:** Tuesday, June 18, 2024, from 11 a.m.–12 p.m. eastern time.

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):* [https://www.zoomgov.com/webinar/register/WN\\_cRMlp\\_r3SLmlP0BJzu28Og](https://www.zoomgov.com/webinar/register/WN_cRMlp_r3SLmlP0BJzu28Og).

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 160 118 7068.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, Designated Federal Officer, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or (202) 618-4158.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available. Individuals with disabilities who would like to request additional accommodations should email [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting to make their request.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Liliana Schiller at [lschiller@usccr.gov](mailto:lschiller@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both