

133, Audits of States, Local Governments, and Non-Profit Organizations, grant recipients are required to maintain adequate accounting controls and systems in managing and administering Federal funds. Some of the recipients of grants from the National Historical Publications and Records Commission (NHPRC) have proven to have limited experience with managing Federal funds. This questionnaire is designed to identify those potential recipients and provide appropriate training or additional safeguards for Federal funds. Additionally, the questionnaire serves as a pre-audit function in identifying potential deficiencies and minimizing the risk of fraud, waste, abuse, or mismanagement, which we use in lieu of a more costly and time-consuming formal pre-award audit.

**Sheena Burrell,**

*Executive for Information Services/CIO.*

[FR Doc. 2024–10397 Filed 5–10–24; 8:45 am]

**BILLING CODE 7515–01–P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board (NSB) hereby gives notice of the scheduling of a teleconference of the NSB for the transaction of NSB business pursuant to the NSF Act and the Government in the Sunshine Act. This meeting is being held on short notice. The Executive Committee determined that the interests of the National Science Foundation require the short notice.

**TIME AND DATE:** Friday, May 10, 2024, from 2–3 p.m. EDT.

**PLACE:** This meeting will be in person and via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: NSB Chair's remarks about the agenda; Discussion of National Science Board's roles and responsibilities and vote.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292–7000. Meeting information and updates may be found at [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Ann E. Bushmiller,**

*Senior Counsel to the National Science Board Office.*

[FR Doc. 2024–10491 Filed 5–9–24; 11:15 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Request for Public Comment: Interagency Arctic Research Policy Committee Draft Arctic Research Plan

**AGENCY:** National Science Foundation.

**ACTION:** Request for public comment.

**SUMMARY:** The National Science Foundation (NSF) Office of Polar Programs (OPP) is seeking public comment on the draft South Pole Station Master Plan, which can be found at [https://www.nsf.gov/geo/opp/documents/SPSMP\\_Fed%20Reg%20Draft\\_NSF.pdf](https://www.nsf.gov/geo/opp/documents/SPSMP_Fed%20Reg%20Draft_NSF.pdf).

**DATES:** Written comments must be submitted no later than June 12, 2024.

**ADDRESSES:** Email comments to [SPMasterPlan@nsf.gov](mailto:SPMasterPlan@nsf.gov). Send written submissions to Michael Gencarelli, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Voicemails can be left by calling (703) 292–7419. Please limit voicemails to five minutes in length.

*Instructions:* Comments received electronically, including all attachments, must not exceed a 25-megabyte file size. Attachments to electronic comments will be accepted in Microsoft Word or Excel or Adobe PDF file formats only. NSF/OPP will review and consider all input received and revise the plan as necessary. When the final plan is released, comments and the commenters' names, along with responses, will become part of the public record and be made available on the NSF/OPP website. Do not submit confidential business information or otherwise sensitive or protected information. Comments sent by any other method, to any other address or individual, or received after the end of the comment period will not be considered. NSF/OPP acknowledges and is grateful for the time taken to provide comments.

**FOR FURTHER INFORMATION CONTACT:** Michael Gencarelli, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; telephone 703–292–7419; or send email to [SPMasterPlan@nsf.gov](mailto:SPMasterPlan@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The Amundsen-Scott South Pole station is one of three year-round stations operated by the National Science Foundation (NSF) as outlined in Presidential Memorandum 6646. The South Pole is a unique research site that supports projects ranging from cosmic observations to seismic and atmospheric studies. The South Pole Station begins austral summer operations in October of

each year. The station typically remains in summer operating mode until early February, at which point the eight-month long winter season begins.

Amundsen-Scott South Pole Station sits at the Earth's axis on a shifting continental ice sheet several miles thick. At an elevation of 2,835 meters (9,300 feet), the South Pole has an average monthly temperature in the austral summer of  $-28\text{ }^{\circ}\text{C}$  ( $-18\text{ }^{\circ}\text{F}$ ); in the austral winter, the average monthly temperature is  $-60\text{ }^{\circ}\text{C}$  ( $-76\text{ }^{\circ}\text{F}$ ).

The NSF Office of Polar Programs has identified the need for a South Pole Station Master Plan. The master plan looks at future infrastructure needs to support groundbreaking science at the South Pole, as well as phasing for implementation. NSF will consider input from the community before completing the final plan later this year. The final SPSMP will be posted online at [www.usap.gov](http://www.usap.gov) along with the existing Master Plans for NSF McMurdo Station and NSF Palmer Station.

Dated: May 8, 2024.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2024–10420 Filed 5–10–24; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board hereby gives notice of the scheduling of a teleconference of the National Science Board/National Science Foundation Commission on Merit Review (MRX) for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Wednesday, May 15, 2024, from 4–6 p.m. EDT.

**PLACE:** This meeting will be in person and via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Commission Chair's remarks about the agenda; Discussion of preliminary implementation suggestions; Commission Chair's closing remarks.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292–

7000. Meeting information and updates may be found at [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Ann E. Bushmiller**

Senior Counsel to the National Science Board Office.

[FR Doc. 2024-10492 Filed 5-9-24; 11:15 am]

BILLING CODE 7555-01-P

**NUCLEAR REGULATORY COMMISSION**

[NRC-2024-0001]

**Sunshine Act Meetings**

**TIME AND DATE:** Week of May 13, 2024.

The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at [Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

**MATTERS TO BE CONSIDERED:**

**Week of May 13, 2024**

Thursday, May 16, 2024

9:30 a.m. Affirmation Session (Public Meeting) (Tentative) Final Rule: Renewing Nuclear Power Plant Operating Licenses-Environmental Review (RIN 3150-AK32; NRC-2018-0296) (Tentative) (Contact: Wesley Held: 301-287-3591)

**Additional Information:** The public is invited to attend the Commission's meeting live; via teleconference. Details for joining the teleconference in listen only mode at <https://www.nrc.gov/pmns/mtg>.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held

at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meeting under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: May 9, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

Policy Coordinator, Office of the Secretary.

[FR Doc. 2024-10557 Filed 5-9-24; 4:15 pm]

BILLING CODE 7590-01-P

**SECURITIES AND EXCHANGE COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 2 p.m. on Thursday, May 16, 2024.

**PLACE:** The meeting will be held via remote means and/or at the Commission's headquarters, 100 F Street NE, Washington, DC 20549.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or her designee, has certified that, in her opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings;

Resolution of litigation claims; and

Other matters relating to examinations and enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION:**

For further information, please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551-5400.

Authority: 5 U.S.C. 552b.

Dated: May 9, 2024.

**Vanessa A. Countryman,**  
Secretary.

[FR Doc. 2024-10546 Filed 5-9-24; 4:15 pm]

BILLING CODE 8011-01-P

**SECURITIES AND EXCHANGE COMMISSION**

[Investment Company Act Release No. 35188; File No. 812-15519]

**Goldman Sachs Private Credit Corp. and Goldman Sachs Asset Management, L.P.**

May 7, 2024.

**AGENCY:** Securities and Exchange Commission ("Commission" or "SEC").

**ACTION:** Notice.

Notice of an application under section 6(c) of the Investment Company Act of 1940 (the "Act") for an exemption from sections 18(a)(2), 18(c), 18(i) and section 61(a) of the Act.

**SUMMARY OF APPLICATION:** Applicants request an order to permit certain closed-end management investment companies that have elected to be regulated as business development companies to issue multiple classes of shares with varying sales loads and asset-based distribution and/or service fees.

**APPLICANTS:** Goldman Sachs Private Credit Corp. and Goldman Sachs Asset Management, L.P.

**FILING DATES:** The application was filed on November 1, 2023, and amended on February 14, 2024.

**HEARING OR NOTIFICATION OF HEARING:**

An order granting the requested relief will be issued unless the Commission orders a hearing. Interested persons may request a hearing on any application by emailing the SEC's Secretary at [Secretarys-Office@sec.gov](mailto:Secretarys-Office@sec.gov) and serving the Applicants with a copy of the request by email, if an email address is listed for the relevant applicant below, or personally or by mail, if a physical address is listed for the relevant Applicant below. Hearing requests should be received by the Commission by 5:30 p.m. on June 3, 2024, and should be accompanied by proof of service on Applicants, in the form of an affidavit or, for lawyers, a certificate of service. Pursuant to rule 0-5 under the Act, hearing requests should state the nature of the writer's interest, any facts bearing upon the desirability of a hearing on the matter, the reason for the request, and the issues contested. Persons who wish to be notified of a