

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 12, 2024. If competing requests for repatriation are received, the Placer County Museums must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Placer County Museums is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 3, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-10326 Filed 5-10-24; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0037916;  
PPWOCRADN0-PCU00RP14.R50000]

**Notice of Intended Repatriation: Ball State University, David Owsley Museum of Art, Muncie, IN**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the David Owsley Museum of Art of Ball State University (DOMA) intends to repatriate certain cultural items that meet the definition of sacred objects, and objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 12, 2024.

**ADDRESSES:** Chyan Gilaspy, Ball State University, Applied Anthropology Laboratories, 2000 W University Avenue, Muncie, IN 47306, telephone (765) 285-5362, email [NAGPRA@bsu.edu](mailto:NAGPRA@bsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of DOMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of two cultural items have been requested for repatriation. The sacred objects/objects of cultural patrimony are one royal poi bowl and one carved wood bowl with two standing figures. In 1983, a private donor donated one item of cultural patrimony/sacred object (carved wood bowl with two standing figures) to DOMA. This item is identified by DOMA catalog number 1983.006.080. There is no known information for this item regarding the geographic location or donor acquisition history. In 1986, a private donor donated one object of cultural patrimony/sacred object (royal poi bowl) to DOMA. This item is identified by DOMA catalog number 1986.044.010. This item was given to the donor's father by the Governor of Hawaii in the early 1900s. There is no known information regarding the possible dates of creation or the presence of any potentially hazardous substances used to treat either of the cultural items.

**Determinations**

DOMA has determined that:

- The two sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Pu'uhonua o Wailue.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 12, 2024. If competing requests for repatriation are received, DOMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. DOMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 3, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-10334 Filed 5-10-24; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0037918;  
PPWOCRADN0-PCU00RP14.R50000]

**Notice of Intended Repatriation: Longyear Museum of Anthropology, Colgate University, Hamilton, NY**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Longyear Museum of Anthropology (LMA) at Colgate University intends to repatriate certain cultural items that meet the definition of unassociated funerary objects that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 12, 2024.

**ADDRESSES:** Kelsey Olney-Wall, Repatriation Manager, Longyear Museum of Anthropology, Colgate University, 13 Oak Drive, Hamilton, NY 13346, telephone (315) 228-7677, email [kolneywall@colgate.edu](mailto:kolneywall@colgate.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LMA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is an angle stone pipe (Catalog A34/Index 127). The angle stone pipe was removed from an unknown archaeological site in Hickman County, Tennessee. The Donna N. Boudeman collection was purchased by the LMA in 1954. Mr. Donald O. Boudeman built his collection through purchasing items from auctions, other collections and collectors including Edward Waldron Payne. Mr. Boudeman's widow Donna N. Boudeman began selling the items in his collection after his unexpected death in 1949. It is not known how or when Mr. Boudeman came into possession of the angle stone pipe. There is no known presence of any potentially hazardous substances used to treat the cultural item.

#### Determinations

The LMA has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and was connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and The Chickasaw Nation.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 12, 2024. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 3, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-10330 Filed 5-10-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0037912; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Placer County Museums, Auburn, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Placer County Museums has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 12, 2024.

**ADDRESSES:** Ralph Gibson, Museums Administrator, Placer County Museums, 101 Maple Street, Auburn, CA 95603, telephone (530) 889-6500, email [museums@placer.ca.gov](mailto:museums@placer.ca.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Placer County Museums, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at least, six individuals have been reasonably identified.

Human remains representing, at least, one individual has been reasonably identified from an unknown location. The one lot of associated funerary objects is one lot of modified beads. At an unknown date, the one lot of modified beads was removed from the site.

Human remains representing, at least, one individual has been reasonably identified from a local Native American burial site in Placer County, CA. The two lots of associated funerary objects are one lot of modified beads and one lot of fauna. In 1951, the human remains and two lots of associated funerary objects were removed from the site.

Human remains representing, at least, one individual has been reasonably identified from a site in Placer County, CA. The three lots of associated funerary objects are one lot of modified beads, one lot of modified stones, and one lot of fauna. At an unknown date, the three lots of associated funerary objects were removed from the site.

Human remains representing, at least, one individual has been reasonably identified from a location in the vicinity of Christian Valley in Placer County, CA. The one lot of associated funerary objects is one lot of modified beads. In 1913, the one lot of modified beads was removed from the site.

Human remains representing, at least, one individual has been reasonably identified from a site that was two or three miles east of Lincoln, CA. The four lots of associated funerary objects are one lot of modified beads, one lot of shells, one lot of fauna, and one lot of unidentified materials. In the 1920s, the four lots of associated funerary objects were removed from the site.