

information is used to confirm that the applicant and use of funds meet the eligibility requirements for the program as well as to assess the quality of the proposed project. The grantees are required to submit financial status and performance reports to confirm funds are being expended as approved and requests for advance or reimbursement to request payment.

*Description of Respondents:* Not for profit institutions.

*Number of Respondents:* 41.

*Frequency of Responses:* Record keeping; Reporting: On occasion.

*Total Burden Hours:* 7,449.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2024-10371 Filed 5-10-24; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2022-0013]

#### Salmonella in Not Ready-To-Eat Breaded Stuffed Chicken Products

##### Correction

In notice document 2024-09393 beginning on page 35033 in the issue of Wednesday, May 1, 2024, the heading is corrected to read as set forth above.

[FR Doc. C1-2024-09393 Filed 5-10-24; 8:45 am]

**BILLING CODE 0099-10-D**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the U.S. Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the U.S. Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss next steps in the committee's study of civil rights in the USVI.

**DATES:** Monday, May 20, 2024, from 12:00 p.m.–1:30 p.m. Atlantic Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):* <https://bit.ly/3y66A1S>.

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: 160 206 3659#.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 1-202-656-8937.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, U.S. Virgin Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Committee Discussion
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: May 7, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-10306 Filed 5-10-24; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights; Revision to Registration Links

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice: Revision to registration links, all other Zoom information remains the same (*i.e.*, phone numbers) but is included for convenience.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** of May 6, 2024, virtual panel briefings of the Puerto Rico Advisory Committee. The notice is in FR Doc. 2024-09743, in the second and third columns of page 37168 and the first column of page 37169. This document contains revised registration links for each briefing date.

**DATES:** March 13, 2023, Monday at 1:00 p.m. (CT) and April 10, 2023, Monday at 1:00 p.m. (CT).

*Revised Addresses:* Meetings will be held via the same Zoom information.

*Panel 1 May 21 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/22swycnb>; password, if needed: USCCR-PR

*Panel 1 Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Meeting ID: 160 217 7958 #

*Panel 2 May 30 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/ydz8dunj>; password, if needed: USCCR-PR

*Panel 2 Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Meeting ID: 160 461 9474 #

*Panel 3 June 4 Revised Registration Link (Audio/Visual):* <https://tinyurl.com/26um2ra2>; password, if needed: USCCR-PR

*Panel 3 Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Meeting ID: 160 962 4965 #

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at (434) 515-0204.

Dated: May 7, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-10302 Filed 5-10-24; 8:45 am]

**BILLING CODE 6335-01-P**