

*Form Number:* N/A.  
*Type of Review:* Extension of a currently approved collection.  
*Respondents:* Business or other for-profit entities.

*Number of Respondents and Responses:* 56 respondents; 56 responses.

*Estimated Time per Response:* 1 hour.  
*Frequency of Response:* Third-party disclosure requirement.

*Obligation to Respond:* Mandatory. Statutory authority for this collection is contained in sections 201, 202, 217, 218, 220(a), 251(a), and 403 of the Communications Act of 1934, as amended, 47 U.S.C. 201, 202, 217, 218, 220(a), 251(a), 403.

*Total Annual Burden:* 56 hours.

*Total Annual Cost:* No Cost.

*Needs and Uses:* The Commission has found that rural call completion is a continuing problem imposing needless economic and personal costs on local communities, and that continued Commission focus on the issue is warranted. The rural call completion contact information will be used to facilitate industry collaboration to address call completion issues.

*OMB Control Number:* 3060–1259.

*Title:* Intermediate Provider Registry, WC Docket No. 13–39.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities.

*Number of Respondents and Responses:* 100 respondents; 100 responses.

*Estimated Time per Response:* 1 hour.  
*Frequency of Response:* Third-party disclosure; one-time reporting requirement; on occasion reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this collection is contained in sections 1, 4(i), 201(b), 202(a), 217, and 262 of the Communications Act of 1934, as amended, 47 U.S.C. 151, 154(i), 201(b), 202(a), 217, and 262.

*Total Annual Burden:* 100 hours.

*Total Annual Cost:* No cost.

*Needs and Uses:* The Improving Rural Call Quality and Reliability Act of 2017 (RCC Act), Public Law 115–129, requires the Commission to establish a registry for intermediate providers and requires intermediate providers register with the Commission before offering to transmit covered voice communications. The information that would continue to be collected through this information collection will be used to implement Congress's direction to the Commission to establish an intermediate provider registry.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary, Office of the Secretary.*

[FR Doc. 2024–09988 Filed 5–7–24; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at *Secretary@fmc.gov*, or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission's website (*www.fmc.gov*) or by contacting the Office of Agreements at (202) 523–5793 or *tradeanalysis@fmc.gov*.

*Agreement No.:* 201428.

*Agreement Name:* ONE/COSCO WIN Slot Charter Agreement.

*Parties:* COSCO Shipping Lines Co., Ltd.; Ocean Network Express Pte. Ltd.

*Filing Party:* Joshua Stein; Cozen O'Connor.

*Synopsis:* The purpose of this Agreement is to authorize ONE to charter space to COSCO in the Trade between India, Pakistan, Sri Lanka, Egypt, the Mediterranean coast of Spain, the United Arab Emirates, and the Red Sea area on the one hand, and the U.S. Gulf and East Coast on the other.

*Proposed Effective Date:* 04/29/2024.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/86564>.

*Agreement No.:* 201427.

*Agreement Name:* Seven Seals Co., Ltd./Hyundai Glovis Space Charter Agreement.

*Parties:* Hyundai Glovis Co., Ltd.; Seven Seals Co., Ltd.

*Filing Party:* Wayne Rohde; Cozen O'Connor.

*Synopsis:* The Agreement authorizes Seven Seals to charter space to Hyundai Glovis in the trade between Japan and the U.S. Pacific Coast.

*Proposed Effective Date:* 04/29/2024.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/86563>.

*Agreement No.:* 201103–017.

*Agreement Name:* Memorandum Agreement of December 14, 1983 Concerning Assessments to Pay ILWU–PMA Employee Benefit Costs.

*Parties:* International Longshoremen's and Warehousemen's Union; Pacific Maritime Association.

*Filing Party:* Robert Magovern; Cozen O'Connor.

*Synopsis:* The amendment revises the divisor for the man-hour base assessment rate in the agreement, and also accordingly revises various figures set forth in Appendix 1.

*Proposed Effective Date:* 05/02/2024.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/10164>.

Dated: May 3, 2024.

**Carl Savoy,**

*Federal Register Alternate Liaison Officer.*

[FR Doc. 2024–10026 Filed 5–7–24; 8:45 am]

**BILLING CODE 6730–02–P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a savings association.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on whether the proposed transaction complies with the standards enumerated in the HOLA (12 U.S.C. 1467a(e)).

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential,

contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than June 7, 2024.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414.

Comments can also be sent electronically to

*Comments.applications@chi.frb.org:*

1. *The Scott J. Seligman 1993 Long Term Irrevocable Dynasty Trust and the Scott J. Seligman 1993 Irrevocable Dynasty Trust, both of Sioux Falls, South Dakota;* to register as savings and loan holding companies and to retain voting shares of Sterling Bancorp, Inc., and thereby indirectly retain voting shares of Sterling Bank and Trust, FSB, both of Southfield, Michigan.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2024-10045 Filed 5-7-24; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Solicitation of Nominations for Appointment to CDC's Advisory Committee to the Director (ACD)

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Centers for Disease Control and Prevention (CDC) is seeking nominations for membership on the Advisory Committee to the Director (ACD). The ACD consists of up to 15 experts knowledgeable in areas pertinent to the CDC mission, such as public health, global health, health disparities, biomedical research, and other fields, as applicable.

**DATES:** Nominations for membership on the ACD must be received no later than June 7, 2024. Late nominations received after this time will not be considered for the current membership cycle.

**ADDRESSES:** All nominations (cover letters and curriculum vitae) should be

emailed to [ACDDirector@cdc.gov](mailto:ACDDirector@cdc.gov) with the subject line: "Nomination for CDC ACD."

**FOR FURTHER INFORMATION CONTACT:**

Tiffany Brown JD, MPH, Centers for Disease Control and Prevention, Office of the Chief of Staff, 1600 Clifton Road NE, MS H21-10, Atlanta, Georgia 30329-4027. Telephone: (404) 498-6655; Email Address: [ACDDirector@cdc.gov](mailto:ACDDirector@cdc.gov).

**SUPPLEMENTARY INFORMATION:**

Nominations are being sought for individuals who have the expertise and qualifications necessary to contribute to the accomplishments of the committee's objectives. Nominees will be selected based on expertise in the fields of public health, global health, frontline experience and lived experiences relevant to ACD areas, communication science, health systems and prevention research, and public health core capabilities such as data, lab, and workforce. Federal employees will not be considered for membership. Members may be invited to serve for four-year terms. Selection of members is based on candidates' qualifications to contribute to the accomplishment of ACD objectives. To ensure a diverse committee composition, nominees with front line and field experience at the local, state, tribal and territorial levels are encouraged to apply. This includes nominees with experience working for, and with, community-based organizations and other non-profit organizations. Selection of members is based on candidates' qualifications to contribute to the accomplishment of the ACD's objectives (<https://www.cdc.gov/faca/committees/acd.html>). Members will be required to attend ACD meetings at least two times per year (virtually or in-person), and contribute time in between meetings for research, consultation, discussion, and writing assignments.

The U.S. Department of Health and Human Services policy stipulates that committee membership be balanced in terms of points of view represented, and the Committee's function.

Appointments shall be made without discrimination basis of age, race, ethnicity, gender, sexual orientation, gender identity, HIV status, disability, and cultural, religious, or socioeconomic status. Nominees must be U.S. citizens and cannot be full-time employees of the U.S. Government. Current participation on federal workgroups or prior experience serving on a federal advisory committee does not disqualify a candidate; however, HHS policy is to avoid excessive individual service on advisory

committees and multiple committee memberships. Committee members are Special Government Employees, requiring the filing of financial disclosure reports at the beginning of and annually during their terms. CDC reviews potential candidates for ACD membership each year and provides a slate of nominees for consideration to the Secretary of HHS for final selection. HHS notifies selected candidates of their appointment near the start of the term, or as soon as the HHS selection process is completed. Note that the need for different expertise varies from year to year and a candidate who is not selected in one year may be reconsidered in a subsequent year. SGE nominees must be U.S. citizens and cannot be full-time employees of the U.S. Government. Candidates should submit the following items:

- A one-half to one-page cover letter that includes your understanding of, and commitment to, the time and work necessary; one to two sentences on your background and experience; and one to two sentences on the skills/perspective you would bring to the ACD.

- At least one letter of recommendation from person(s) not employed by the U.S. Department of Health and Human Services. (Candidates may submit letter(s) from current HHS employees if they wish, but at least one letter must be submitted by a person not employed by an HHS agency (e.g., CDC, NIH, FDA, etc.).

- Current curriculum vitae which highlights the experience and work history being sought relevant to the criteria set forth above, including complete contact information (telephone numbers, mailing address, email address).

Nominations may be submitted by the candidate him- or herself, or by the person/organization recommending the candidate.

The Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2024-10021 Filed 5-7-24; 8:45 am]

**BILLING CODE 4163-18-P**