

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-DTS#-37887;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 27, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 20, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 27, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers  
*Key:* State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

**IOWA****Carroll County**

Graham Park Historic District, North Grant Road, Carroll, SG100010399

**KANSAS****Marshall County**

Vermillion United Methodist Church, 300 Silver Street, Vermillion, SG100010392

**NEW YORK****New York County**

Metro North Plaza, 307 East 101st Street, 345 East 101st Street, 310 102nd Street, Manhattan, SG100010393

**Ontario County**

Gorham, William W., House, 5266 Parrish Street Extension, Canandaigua, SG100010386

**OKLAHOMA****Canadian County**

St. John's Evangelical Lutheran Church, 408 Colorado Ave., Okarche, SG100010406

**Kiowa County**

Lone Wolf School, 1001 7th Street, Lone Wolf, SG100010405

**Oklahoma County**

Clyde's Supermarket and T.G.&Y, 1100 N Walker Ave. and 429 NW 10th St., Oklahoma City, SG100010404

**OREGON****Linn County**

Cumberland Presbyterian Church, 1400 Santiam Road SE, Albany, SG100010391

**Polk County**

Dallas Downtown Historic District, Generally bounded by Washington, Church, Oak, and Jefferson Streets, Dallas, SG100010387

**PUERTO RICO****Moca Municipality**

Hacienda Enriqueta, Carretera Estatal PR-125, Km. 0.9, Moca vicinity, SG100010389

**Ponce Municipality**

Casa Ricardo Ruiz Mari (Development of Playa de Ponce Ward, 1800-1960 MPS), Calle Arias #14, Playa de Ponce, MP100010382

Puente Rio Inabón (Historic Bridges of Puerto Rico MPS), Carretera Num. 1, Km. 120.4, Ponce, MP100010383

Iglesia Cristiana, 110 Luis Muñoz Rivera Street, Santa Isabel, SG100010384

**SOUTH CAROLINA****Dillon County**

Latimer High and Elementary School, 122 Latimer Street, Latta, SG100010400

**Greenwood County**

State Theatre, 110 Main Street, Greenwood, SG100010398

**SOUTH DAKOTA****Pennington County**

South Dakota Stockgrowers Association Building, 426 St. Joseph St., Rapid City, SG100010394

**TEXAS****Travis County**

Charles Umlauf House and Studio, Address Restricted, Austin, SG100010381

**WASHINGTON****King County**

Wenberg, Dr. Johan and Louise, House, 5360 232nd Avenue SE, Issaquah, SG100010385

**Spokane County**

Moldenhauer, Dr. Hans & Rosaleen, House, 808 S Lincoln St., Spokane, SG100010388  
An additional documentation has been received for the following resource(s):

**ARIZONA****Pima County**

Sunshine Mile Historic District (Additional Documentation), Broadway Blvd. between Euclid & Country Club Rds., Tucson, AD100005229

Rincon Heights Historic District (Additional Documentation), Roughly bounded by 6th St., Broadway Blvd., Campbell & Fremont Aves., Tucson, AD12001190

**OREGON****Multnomah County**

Hotel Alma (Additional Documentation) (Downtown Portland, Oregon MPS), 303 SW 12th Avenue, Portland, AD09000706

**TENNESSEE****Blount County**

Anderson Hall (Additional Documentation), Maryville College campus, Maryville, AD75001732

**Fayette County**

Immanuel Church (Additional Documentation), 35 2nd Street, La Grange, AD72001239

**Montgomery County**

Clarksville Federal Building (Additional Documentation), 200 S 2nd Street, Clarksville, AD72001246

**Rutherford County**

Ready, Charles, House (Additional Documentation), 1990 Readyville Street, Readyville, AD73001828

**Shelby County**

First Baptist Church (Additional Documentation), 379 Beale Ave., Memphis, AD71000833

Tri-State Bank (Additional Documentation), 386 Beale St., Memphis, AD71000836

Germantown Baptist Church (Additional Documentation), 2216 Germantown Rd., Germantown, AD75001786

*Authority:* Section 60.13 of 36 CFR part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2024–09680 Filed 5–2–24; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Criminal Justice Information Services Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the Federal Bureau of Investigation's (FBI) Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a Federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by section 10 of the FACA.

**DATES:** The APB will meet in open session from 8:30 a.m. until 5 p.m. on June 5–6, 2024.

**ADDRESSES:** The meeting will take place at the Sheraton Hotel, 500 Canal St., New Orleans, LA 70130; telephone: 504–525–2500. The CJIS Division is offering a blended participation option that allows for individuals to participate in person and additional individuals to participate via a telephone bridge line. The public will be permitted to provide comments and/or questions related to matters of the APB prior to the meeting. Please see details in the supplemental information.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mr. David R. Akers, Program Analyst, Advisory Process Management Office, Law Enforcement Engagement and Data Sharing Section; 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; email: [agmu@leo.gov](mailto:agmu@leo.gov); telephone: 304–625–0283.

**SUPPLEMENTARY INFORMATION:** The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Law Enforcement Enterprise Portal, National Crime Information Center, Next

Generation Identification, National Instant Criminal Background Check System, National Data Exchange System, and Uniform Crime Reporting.

The meeting will be conducted with a blended participation option. The public may participate as follows: Via phone bridge number to participate in a listen-only mode or in person, which are required to check-in at the meeting registration desk.

Registrations will be taken via email to [agmu@leo.gov](mailto:agmu@leo.gov). Information regarding the phone access will be provided prior to the meeting to all registered individuals. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO).

Any member of the public may file a written statement with the APB. Written comments shall be focused on the APB's issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. Nicky J. Megna, DFO, at least seven (7) days in advance of the meeting so the comments may be made available to the APB members for their consideration prior to the meeting.

Individuals requiring special accommodations should contact Mr. Megna by no later than May 29, 2024. Personal registration information will be made publicly available through the minutes for the meeting published on the FACA website.

**Nicky J. Megna,**

*CJIS Designated Federal Officer, Criminal Justice Information, Services Division, Federal Bureau of Investigation.*

[FR Doc. 2024–09641 Filed 5–2–24; 8:45 am]

**BILLING CODE 4410–02–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Modification of Consent Decree under the Comprehensive Environmental Response, Compensation, and Liability Act

On April 26, 2024, the Department of Justice lodged a proposed Agreement and Order Regarding Fourth Modification of Consent Decree with the United States District Court for the Southern District of Texas in the lawsuit entitled *United States v. French Limited, Inc., et al.*, original case No. H–89–2544 (new case No. 4:89–cv–2544).

The original Consent Decree, entered by the Court on March 7, 1990, resolved the United States' claims, on behalf of the United States Environmental

Protection Agency (EPA), against eighty-six (86) Settling Defendants under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended (“CERCLA”), 42 U.S.C. 9601 *et seq.*, for contamination at the French Limited Superfund Site located near Crosby, Texas (the Site). Pursuant to the 1990 Consent Decree, Settling Defendants are obligated to perform response activities at the Site as selected by EPA in a Record of Decision signed on March 24, 1988, or have resolved their Site liability through a cash payment. Certain Settling Defendants known as the French Limited Trust Group (Group) remain responsible for ongoing work under the 1990 Consent Decree.

In response to new information, and after notice and consideration of public comments on its proposal, on September 30, 2014, EPA revised the groundwater remedy for the Site through an Amendment to the Record of decision. The proposed Agreement and Order Regarding Fourth Modification of Consent Decree is between the United States and the sixteen Settling Defendants who are signatories to that Agreement and Order and would modify the Consent Decree to reflect the revised work requirements of the 2014 ROD Amendment, provide for the reimbursement to EPA of certain EPA response costs, and provide for the disbursement to members of the working Group of funds received by EPA in a Bankruptcy Settlement payment for the Site.

The publication of this notice opens a period for public comment on the proposed Agreement and Order Regarding Fourth Modification of Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. French Limited, Inc., et al.*, Case No. H–89–2544, D.J. Ref. No. 90–11–3–46A. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Any comments submitted in writing may be filed by the United States in whole or in part on the public court docket without notice to the commenter.