

Sciences, Natcher Building, 45 Center Drive, Bethesda, Maryland 20892 (Virtual Meeting).

Contact Person: Manas Chattopadhyay, Ph.D., Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN12N, Bethesda, Maryland 20892, 301-827-5320, manasc@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program No. 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: April 19, 2024.

Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-08827 Filed 4-24-24; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Aging; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Aging Special Emphasis Panel; Chimeric Antigen Receptor Approaches to AD/ADRD R61 Review Meeting.

Date: July 9, 2024.

Time: 12:00 p.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ivan Tadeu Rebutini, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute on Aging, 7201 Wisconsin Avenue, Gateway Bldg, Room 100, Bethesda, MD 20814, (301) 555-1212, ivan.rebutini@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 19, 2024.

Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-08826 Filed 4-24-24; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Mental Health; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The open session will also be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Mental Health Council.

Date: May 30-31, 2024.

Open: May 30, 2024, 1:00 p.m. to 4:45 p.m.

Agenda: Presentation of the NIMH Director's Report and discussion of NIMH programs.

Place: National Institute of Mental Health, Neuroscience Center, 6001 Executive Boulevard, Rooms 1145 & 1155, Rockville, MD 20852 (In Person Meeting).

Closed: May 31, 2024, 9:00 a.m. to 1:00 p.m.

Agenda: To review and evaluate grant applications and/or contract proposals.

Place: National Institute of Mental Health, Neuroscience Center, 6001 Executive Boulevard, Rooms 1145 & 1155, Rockville, MD 20852 (In-Person Meeting).

Contact Person: Tracy L. Waldeck, Ph.D., Director Division of Extramural Activities, National Institute of Mental Health, NIH,

DHHS, Neuroscience Center, 6001 Executive Boulevard, Bethesda, MD 20892, (301) 480-6833, tracy.waldeck@nih.gov.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: www.nimh.nih.gov/about/advisory-boards-and-groups/namhc/index.shtml, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: April 19, 2024.

Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-08831 Filed 4-24-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_NM_FRN_MO#4500179000; NM-106239540]

Public Land Order No. 7940; Placitas Area Withdrawal, New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This Public Land Order (PLO) withdraws 4,212.98 acres of public lands from location and entry under the United States mining laws, from leasing under the mineral leasing laws, and

from disposal of minerals under the Materials Act of 1947, subject to valid existing rights, for 50 years. The purpose of this withdrawal is to protect, preserve, and promote the scenic integrity, cultural importance, recreational values, and wildlife habitat connectivity within the Placitas area.

DATES: This PLO takes effect on April 25, 2024.

FOR FURTHER INFORMATION CONTACT:

Jillian Aragon, Bureau of Land Management, New Mexico State Office, 505–564–7722 or jgaragon@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or Tele Braille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION:

Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described lands are hereby withdrawn from location and entry under the United States mining laws, from leasing under the mineral leasing laws, and from disposal of minerals under the Materials Act of 1947, for a 50-year term to protect, preserve, and promote the scenic, cultural, recreational, and wildlife habitat connectivity values within the Placitas area.

New Mexico Principal Meridian, New Mexico

San Antonio de las Huertas Grant,
Parcel C.

Town of Tejon Grant,
Tract 40.

T. 13 N., R. 4 E.,

sec. 13, Lots 6 thru 9 and S $\frac{1}{2}$;

sec. 14, Lots 12 thru 15, E $\frac{1}{2}$ SE $\frac{1}{4}$, and
SW $\frac{1}{4}$ SE $\frac{1}{4}$;

sec. 15, Lot 10;

sec. 22, Lots 6 and 7, and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

sec. 23, N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

sec. 24, N $\frac{1}{2}$.

T. 12 N, R. 5 E.,

Tract 39.

T. 13 N., R. 5 E.,

sec. 10, Lots 14 and 15;

sec.11, Lot 9;

sec. 17, Lots 1 thru 4, S $\frac{1}{2}$ SW $\frac{1}{4}$, and
S $\frac{1}{2}$ SE $\frac{1}{4}$;

sec. 18, Lots 1 thru 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and
S $\frac{1}{2}$ SE $\frac{1}{4}$;

sec. 19, Lots 1 thru 3, NE $\frac{1}{4}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$;

sec. 20, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and
NE $\frac{1}{4}$ SW $\frac{1}{4}$;

sec. 29, Lots 1 thru 4;

sec. 30, SE $\frac{1}{4}$;

sec. 31, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Tract 38.

The areas described aggregate 4,212.98 acres according to the official plats of the surveys of the said lands, on file with the BLM.

2. The withdrawal made by this Order does not alter the applicability of laws governing the use of public lands other than the mining laws, mineral leasing laws, and mineral material laws.

3. This withdrawal will expire 50 years from the effective date of this Order, unless, as a result of a review conducted prior to the expiration date pursuant to section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

(Authority: 43 U.S.C. 1714)

Dated: April 18, 2024.

Deb Haaland,

Secretary.

[FR Doc. 2024–08701 Filed 4–24–24; 8:45 am]

BILLING CODE 4331–23–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_OR_FRN_MO4500178664]

Public Meeting for the Steens Mountain Advisory Council, Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Steens Mountain Advisory Council (SMAC) will meet as follows.

DATES: The SMAC will participate in a field tour of sites within the Steens Mountain Cooperative Management and Protection Area, Thursday, June 13, 2024, from 8 a.m. to 5 p.m. Pacific time (PT), and a business meeting on Friday, June 14, from 8:30 a.m. to 3:30 p.m. PT.

ADDRESSES: The business meeting and the field tour will commence and conclude at the BLM's Burns District Office at 28910 Highway 20 West in Hines, Oregon. Virtual attendance through the Zoom for Government platform will be available for the Friday meeting. The final meeting agenda and Zoom link will be published on the SMAC's web page at least 10 days in advance at <https://on.doi.gov/2PnZRcl>.

FOR FURTHER INFORMATION CONTACT: Tara Thissell, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738; telephone: (541) 573–4519; email: tthissell@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The SMAC was established on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106–399) (Act). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the public lands within the boundaries of the Steens Mountain Cooperative Management and Protection Area, and recommends cooperative programs and incentives for landscape management that meets human needs and maintains and improves the ecological and economic integrity of the Cooperative Management and Protection Area.

A field tour to the Steens Mountain area is planned for June 13. Four stops will vary depending on road, weather, and access conditions, but may include Riddle Brothers Ranch, Page Springs Weir, South Steens Herd Management Area or campground, or fuels treatment project sites. The public is welcome to attend but must provide their own transportation and personal amenities, such as appropriate clothing and footwear, food, and water. High-clearance, four-wheel drive vehicles are recommended.

The June 14 meeting agenda will include information sharing from the Designated Federal Officer and the Andrews/Steens Field Manager, a conversation about Inflation Reduction Act projects, a discussion on specific language in parts of the Steens Act, and a presentation from the Burns Paiute Tribe about their culture and aboriginal homelands in the area. Council members also have the opportunity to share information from their constituents or present research. Any other matters that may reasonably come before the SMAC may also be included at any time throughout the meeting.

The meeting is open to the public and a public comment period is scheduled for 1:30 p.m. PT on Friday, June 14. Depending on the number of people wishing to comment and the time available, the amount of time for oral