

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**TIME AND DATE:** April 25, 2024, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Agenda.

\* Note: Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Debbie-Anne A. Reese, Acting Secretary, Telephone (202) 502-8400.

For a recorded message listing items stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed online at the Commission's website at <https://elibrary.ferc.gov/eLibrary/search> using the eLibrary link.

**1112TH—MEETING**

[Open meeting—April 25, 2024, 10:00 a.m.]

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD24-1-000 .....	Agency Administrative Matters.
A-2 .....	AD24-2-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD24-8-000 .....	FERC, NERC, and Regional Entity Presentation into the January 2024 Arctic Storms.
<b>Electric</b>		
E-1 .....	ER24-340-001 .....	Midcontinent Independent System Operator, Inc.
E-2 .....	ER24-1225-000 .....	California Independent System Operator Corporation.
E-3 .....	ER24-1295-000 .....	Moscow Development Company, LLC.
E-4 .....	OMITTED.	
E-5 .....	RM05-5-031 .....	Standards for Business Practices and Communication Protocols for Public Utilities.
<b>Gas</b>		
G-1 .....	RP18-75-008 .....	Algonquin Gas Transmission, LLC.
<b>Hydro</b>		
H-1 .....	P-943-146 .....	Public Utility District No. 1 of Chelan County, Washington.
H-2 .....	P-15318-000 .....	Cabin Run Pumped Storage, LLC.
H-3 .....	P-15024-000 .....	Pumped Hydro Storage LLC.
<b>Certificates</b>		
C-1 .....	CP23-546-000 .....	El Paso Natural Gas Company, L.L.C.
C-2 .....	CP23-492-000 .....	Florida Gas Transmission Company, LLC.
C-3 .....	CP23-539-000 .....	Cove Point LNG, LP.
C-4 .....	CP19-14-003 .....	Mountain Valley Pipeline, LLC.
C-5 .....	CP23-466-000 .....	Great Basin Gas Transmission Company.

A free webcast of this event is available through the Commission's website. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The Federal Energy Regulatory Commission provides technical support for the free webcasts. Please call (202) 502-8680 or email [customer@ferc.gov](mailto:customer@ferc.gov) if you have any questions.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is

intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters but will not be telecast.

Issued: April 18, 2024.  
**Debbie-Anne A. Reese,**  
*Acting Secretary.*  
 [FR Doc. 2024-08783 Filed 4-19-24; 4:15 pm]  
**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**FEDERAL ENERGY REGULATORY COMMISSION**

**Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**TIME AND DATE:** May 13, 2024, 11:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Agenda.

\* *Note:* Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:**  
Debbie-Anne A. Reese, Acting Secretary,  
Telephone (202) 502-8400.

For a recorded message listing items stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents

relevant to the items on the agenda. All public documents, however, may be viewed online at the Commission's website at <https://elibrary.ferc.gov/eLibrary/search> using the eLibrary link.

**1113TH—MEETING**

[Open meeting, May 13, 2024, 11:00 a.m.]

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD24-1-000 .....	Agency Administrative Matters.
A-2 .....	AD24-2-000 .....	Customer Matters, Reliability, Security and Market Operations.
<b>Electric</b>		
E-1 .....	RM21-17-000 .....	Building for the Future Through Electric Regional Transmission Planning and Cost Allocation.
E-2 .....	RM22-7-000 .....	Applications for Permits to Site Interstate Electric Transmission Facilities.

A free webcast of this event is available through the Commission's website. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The Federal Energy Regulatory Commission provides technical support for the free webcasts. Please call (202) 502-8680 or email [customer@ferc.gov](mailto:customer@ferc.gov) if you have any questions.

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Issued: April 18, 2024.

**Debbie-Anne A. Reese,**  
*Acting Secretary.*

[FR Doc. 2024-08782 Filed 4-19-24; 4:15 pm]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Project No. 1390-069]

**Southern California Edison Company; Notice of Intent To File License Application, Filing of Pre-Application Document (PAD), Commencement of Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests**

- a. *Type of Filing:* Notice of Intent to File License Application for a New License and Commencing Pre-filing Process.
- b. *Project No.:* 1390-069.
- c. *Dated Filed:* February 23, 2024.
- d. *Submitted By:* Southern California Edison Company (SCE).
- e. *Name of Project:* Lundy Hydroelectric Project (Lundy Project).
- f. *Location:* The Lundy Project is located on Mill Creek, on the eastern slope of the Sierra Nevada, approximately 8 miles northwest of Lee Vining in Mono County, California. The existing FERC project boundary occupies Federal lands within the Inyo National Forest (Inyo NF), managed by the U.S. Forest Service (FS), and partly on Federal land managed by the Bureau of Land Management (BLM), Bishop Field Office. The remaining Lundy Project lands are owned by SCE except for a small parcel of land near the powerhouse owned by Mono County.
- g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's Regulations.
- h. *Applicant Contact:* Matthew Woodhall Relicensing Project Lead, Southern California Edison Company,

2244 Walnut Grove Avenue, Rosemead, CA 91770; (602) 302-9596; [matthew.woodhall@sce.com](mailto:matthew.woodhall@sce.com).

i. *FERC Contact:* Jessica Fefer at (202) 502-6631 or email at [jessica.fefer@ferc.gov](mailto:jessica.fefer@ferc.gov).

j. *Cooperating agencies:* Federal, State, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. *With this notice, we are initiating informal consultation with:* (a) the U.S. Fish and Wildlife Service and/or the National Oceanic and Atmospheric Administration Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402 and (b) the State Historic Preservation Office, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating SCE as the Commission's non-Federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. SCE filed with the Commission a Pre-Application Document (PAD), including a proposed process plan and schedule, pursuant to 18 CFR 5.6 of the Commission's regulations.