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HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Individuals may also email [HCFACCommittee@hud.gov](mailto:HCFACCommittee@hud.gov).

**SUPPLEMENTARY INFORMATION:** HUD is convening the virtual meeting of the HCFAC on Thursday June 13, 2024, from 1:00 p.m. to 4:30 p.m. EDT. The meeting will be held via ZOOM. This meeting notice is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. 1009(a)(2).

### Draft Agenda—Housing Counseling Federal Advisory Committee Meeting

Thursday, June 13, 2024

The Housing Counselors' Role in Educating Consumers About Real Estate Commissions & Augmenting the Delivery of Housing Counseling in Tribal Communities.

- I. Welcome
- II. Presentations and HCFAC Member Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjourn

### Registration

The public is invited to attend this half-day (3.5 hours) virtual meeting, using ZOOM. Advance registration is required to attend. To register, please visit [https://us06web.zoom.us/webinar/register/WN\\_9PkLZ88JRa2wcTgyXjeRcA#/registration](https://us06web.zoom.us/webinar/register/WN_9PkLZ88JRa2wcTgyXjeRcA#/registration) to complete your registration. If you have any questions about registration, please email [HCFACCommittee@ajantaconsulting.com](mailto:HCFACCommittee@ajantaconsulting.com). After submitting the registration form, you will receive registration confirmation with the meeting link and passcode needed to attend. Closed captioning will be available during the ZOOM meeting.

### Comments

Members of the public will have an opportunity to provide oral and written comments relative to agenda topics for the HCFAC's consideration. Your registration confirmation will also explain the process for speaking. Available time for public comments will be limited to ensure pertinent HCFAC

business is completed. The amount of time allotted to each person will be limited to two minutes and will be allocated on a first-come first-served basis by HUD. Written comments can be provided on the registration form no later than June 12, 2024. Please note, written comments submitted will not be read during the meeting. The HCFAC will not respond to individual written or oral statements during the meeting; but it will take all public comments into account in its deliberations.

### Meeting Records

Records and documents discussed during the meeting as well as other information about the work of the HCFAC, will be available for public viewing as they become available on [hud.gov](http://hud.gov) at: [https://www.hud.gov/program\\_offices/housing/sfh/hcc/housing\\_counseling](https://www.hud.gov/program_offices/housing/sfh/hcc/housing_counseling); and at <https://www.facadatabase.gov/FACA/s/login/?ec=302&inst=3d&startURL=%2FFACA%2Fapex%2FFACAPublicCommittee%3Fid%3Da10t0000001gzvQAAQ>.

Information on the Committee is also available on HUD Exchange at <https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee>.

**Julia R. Gordon,**

*Assistant Secretary for Housing, FHA Commissioner.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[245A2100DD/AAKC001030/A0A501010.999900]

### Indian Gaming; Approval of Tribal-State Class III Gaming Compact Amendment Between the Suquamish Indian Tribe of the Port Madison Reservation and the State of Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the approval of the Seventh Amendment to the Tribal-State Compact for Class III Gaming between the Suquamish Indian Tribe of the Port Madison Reservation and the State of Washington, titled Memorandum of Incorporation of Most Favored Nation Amendments to the Tribal State Compact for Class III Gaming between the Suquamish Tribe and the State of Washington.

**DATES:** The Amendment takes effect on April 23, 2024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, [IndianGaming@bia.gov](mailto:IndianGaming@bia.gov); (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act (IGRA), Public Law 100-497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment authorizes the Tribe to offer Sports Pools in accordance with State Law and specific procedures outlined in the Amendment. The Amendment is approved.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-37814; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 13, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 8, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW,