

evaluation will be delivered in partnership with community partners, who will be exposed to varying combinations of PNO and materials to determine change before and after exposure. The information gleaned in a survey of parents and caregivers will allow the evaluation team to assess whether PNO is being implemented as intended, and which products are most useful in increasing parents' and caregivers' capacity and intentions. The results will be shared with the implementation team for PNO curriculum modifications and for updating TTHY materials.

PNO data will be collected from participants through a survey delivered via email using Qualtrics. Completing the survey is not a requirement of the event, but an option to provide feedback to the campaign team. Collecting data through Qualtrics will improve the participant experience and allow them to quickly provide feedback. The distribution of the *PNO Evaluation* survey will be facilitated by local organizations who host a PNO event. They will be provided with the link to the survey and will be asked to spend a few moments of the presentation to share the link. The TTHY campaign

team will develop, distribute, and support the survey.

Table 4 indicates the estimated total annual burden on the participants of PNO. The survey estimates include reading the instructions and questions and responding to each question, and totals 7 minutes. The wage rate was determined based on the highest state minimum wage, as site locations have not yet been identified.

The estimated annual response burden to collect this information is as follows:

| Instrument            | # of respondents | Responses/respondent | Total responses | Hrs. per response | Total hour burden | Wage rate | Total hour cost |
|-----------------------|------------------|----------------------|-----------------|-------------------|-------------------|-----------|-----------------|
| PNO Evaluation Survey | 150              | 1                    | 150             | 0.12              | 18                | \$16.28 * | \$293.04        |

\* <https://www.dol.gov/agencies/whd/minimum-wage/state>

Send comments to SAMHSA Reports Clearance Office at [samhsapra@samhsa.hhs.gov](mailto:samhsapra@samhsa.hhs.gov). Written comments should be received by June 21, 2024.

**Alicia Broadus,**

*Public Health Advisor.*

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**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures

that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of August 28, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/finx\\_main.html](https://www.floodmaps.fema.gov/fhm/finx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency

(FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

| Community  | Community map repository address  |
|--|---|
| <b>Washington County, Mississippi and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2252</b>                   |   |
| City of Greenville .....   | City Hall, 340 Main Street, Greenville, MS 38701.                                     |
| Unincorporated Areas of Washington County .....  | Washington County Planning Department, 900 Washington Avenue, Greenville, MS 38701.   |
| <b>Stone County, Missouri and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2031, FEMA-B-2179, FEMA-B-2340</b> |   |
| City of Branson West .....   | City Hall, 110 Silver Lady Lane, Branson West, MO 65737.                              |
| City of Crane .....  | City Hall, 120 North Commerce Street, Crane, MO 65633.                                |
| City of Galena .....   | City Hall, 113 East 4th Street, Galena, MO 65656.                                     |
| City of Hurley .....   | City Hall, 202 South Walnut Street, Hurley, MO 65675.                                 |
| City of Kimberling City .....  | City Hall, 34 Kimberling Boulevard, Kimberling City, MO 65686.                        |
| City of Reeds Spring .....   | City Hall, 22597 Main Street, Reeds Spring, MO 65737.                                 |
| Unincorporated Areas of Stone County .....   | Stone County Courthouse, 108 East 4th Street, Galena, MO 65656.                       |
| Village of Blue Eye .....  | Stone County Courthouse, 108 East 4th Street, Galena, MO 65656.                       |
| Village of Coney Island .....  | Stone County Courthouse, 108 East 4th Street, Galena, MO 65656.                       |
| Village of Indian Point .....  | Indian Point Government Office, 957 Indian Point Road, Branson, MO 65616.             |
| Village of McCord Bend .....   | Stone County Courthouse, 108 East 4th Street, Galena, MO 65656.                       |
| <b>Stark County, North Dakota and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2037 and FEMA-B-2273</b>       |   |
| City of Dickinson .....  | City Hall, 38 1st Street W, Dickinson, ND 58601.                                      |
| City of Gladstone .....  | City Hall, 183 5th Avenue, Gladstone, ND 58630.                                       |
| City of Richardton .....   | City Hall, 111 North Avenue W, Richardton, ND 58652.                                  |
| City of South Heart .....  | City Hall, 209 4th Street NW, South Heart, ND 58655.                                  |
| City of Taylor .....   | City Hall, 30 Ertel Avenue, Taylor, ND 58656.   |
| Unincorporated Areas of Stark County .....   | Stark County Courthouse, 51 3rd Street E, Dickinson, ND 58601.                        |
| <b>Sanborn County, South Dakota and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2322</b>                     |   |
| City of Woonsocket .....   | Sanborn County Courthouse, 604 West 6th Street, Woonsocket, SD 57385.                 |
| Town of Artesian .....   | Community Center, 209 South 2nd Street, Artesian, SD 57314.                           |
| Unincorporated Areas of Sanborn County .....   | Sanborn County Courthouse, 604 West 6th Street, Woonsocket, SD 57385.                 |
| <b>Kewaunee County, Wisconsin and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2318</b>                       |   |
| City of Algoma .....   | City Hall, 416 Fremont Street, Algoma, WI 54201.                                      |
| City of Kewaunee .....   | City Hall, 401 5th Street, Kewaunee, WI 54216.  |
| Unincorporated Areas of Kewaunee County .....  | Kewaunee County Emergency Management Department, 625 3rd Street, Luxemburg, WI 54217. |
| Village of Casco .....   | Village Hall, 211 1st Street, Casco, WI 54205.  |
| Village of Luxemburg .....   | Village Office, 206 Maple Street, Luxemburg, WI 54217.                                |
| <b>Sheboygan County, Wisconsin and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2305</b>                      |   |
| City of Sheboygan .....  | City Hall, 828 Center Avenue, Sheboygan, WI 53081.                                    |
| Unincorporated Areas of Sheboygan County .....   | Administration Building, 508 New York Avenue, Sheboygan, WI 53081.                    |
| Village of Cascade .....   | Village Hall, 301 1st Street, Cascade, WI 53011.                                      |
| Village of Random Lake .....   | Village Hall, 96 Russell Drive, Random Lake, WI 53075.                                |