

Dated: April 15, 2024.

Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024-08286 Filed 4-17-24; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Prospective Grant of Exclusive License, Inter-Institutional Agreement-Institution Lead: Polyvalent Vaccines and Methods for Making Them

AGENCY: National Institutes of Health, HHS.

ACTION: Notice.

SUMMARY: The National Institute of Allergy and Infectious Diseases, an institute of the National Institutes of Health, Department of Health and Human Services, on behalf of the Centers for Disease Control and Prevention, Department of Health and Human Services, is contemplating the grant of an exclusive, sublicensable patent license to University Health Network, located in Toronto, Canada, its rights to the technologies and the patent applications listed in the **SUPPLEMENTARY INFORMATION** section of this notice.

DATES: Only written comments and/or applications for a license which are received by the Technology Transfer and Intellectual Property Office, National Institute of Allergy and Infectious Diseases on or before May 6, 2024 will be considered.

ADDRESSES: Requests for copies of the patent applications, inquiries, and comments relating to the contemplated exclusive patent license should be directed to: Ann Marie Flammang Ph.D., Senior Technology Transfer Patent Specialist, Technology Transfer and Intellectual Property Office, National Institute of Allergy and Infectious Diseases, 5601 Fishers Lane, Suite 2G, MSC9804, Rockville, MD 20852-9804, phone number 301-761-6682, or annmarie.flammang@nih.gov.

SUPPLEMENTARY INFORMATION: The following represents the intellectual property to be licensed under the prospective agreement: United States Provisional Patent Application Number 63/278,467, filed November 11, 2021, entitled "Polyvalent Vaccines and Methods for Making Them" (HHS Reference No. E-091-2024-0-US-01), and Patent Cooperation Treaty Patent Application Number PCT/CA2022/051680, filed November 14, 2022,

entitled "Polyvalent Vaccines and Methods for Making Them" (HHS Reference No. E-091-2024-0-PC-01). All patent rights in these inventions have been assigned to University Health Network, University of Liverpool, The Governing Council of the University of Toronto, and Centers for Disease Control and Prevention.

The prospective patent license will be for the purpose of consolidating the patent rights to University Health Network, the co-owners of said rights, for commercialization. Consolidation of these co-owned rights is intended to expedite development of the technology, consistent with the goals of the Bayh-Dole Act codified as 35 U.S.C. 200-212.

The prospective patent license will be worldwide, exclusive, and may be limited to those fields of use commensurate in scope with the patent rights. It will be sublicensable, and any sublicenses granted by University Health Network will be subject to the provisions of 37 CFR part 404.

The technology is a strategy to overcome the challenge of virus heterogeneity against hepatitis C virus (HCV). Using a model of hypervariable region 1 (HVR1) genetic variability and observed discrete, genotype-independent clusters, sequences were selected to synthesize peptides for vaccination. The pentavalent mixture resulted in an antibody response that was more broadly neutralizing than each individual variant or pooled sera, indicating a synergistic interaction among immune responses to related, but distinct, HVR1 variants. These findings open a new path for the development of an HCV vaccine using sequence complementary variants of genetically divergent HVR1 antigenic epitopes. A method was developed for producing a multivalent vaccine comprised of a plurality of peptides or the nucleic acids encoding them.

This notice is made in accordance with 35 U.S.C. 209 and 37 CFR part 404. The prospective exclusive license will be royalty bearing, and the prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the National Institute of Allergy and Infectious Diseases receives written evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR part 404.

In response to this Notice, the public may file comments or objections. Comments and objections, other than those in the form of a license application, will not be treated

confidentially, and may be made publicly available.

Complete license applications submitted in response to this Notice will be presumed to contain business confidential information and any release of information in these license applications will be made only as required and upon a request under the *Freedom of Information Act*, 5 U.S.C. 552.

Dated: April 15, 2024.

Surekha Vathyam,

Deputy Director, Technology Transfer and Intellectual Property Office, National Institute of Allergy and Infectious Diseases.

[FR Doc. 2024-08361 Filed 4-18-24; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR 6453-N-01]

Announcement of Tenant Protection Voucher Funding Awards for Fiscal Year 2023 for the Housing Choice Voucher Program

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice of fiscal year 2023 awards.

SUMMARY: In accordance with the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of Tenant Protection Voucher (TPV) funding awards for fiscal year (FY) 2023 to public housing agencies (PHAs) under the Section 8 Housing Choice Voucher Program (HCVP). The purpose of this notice is to publish the names, addresses of awardees, and the amount of their non-competitive funding awards for assisting households affected by housing conversion actions, public housing relocations and replacements, and moderate rehabilitation replacements. This notice also includes a link to the TPV awards issued since FY 2020, which can be sorted by PHAs, project name and identification number, by category of TPVs such as Multifamily or Public Housing, and by state and by HUD regions.

FOR FURTHER INFORMATION CONTACT: Danielle L. Bastarache, Deputy Assistant Secretary, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW, Room 4204, Washington, DC 20410-5000, telephone (202) 402-1380. HUD welcomes and is prepared to receive calls from individuals who are

deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

SUPPLEMENTARY INFORMATION: The regulations governing the HCVP are published at 24 CFR 982. The purpose of the rental assistance program is to assist eligible families to pay their rent for decent, safe, and sanitary housing in the private rental market.

The FY 2023 awardees announced in this notice were provided HCVP tenant protection vouchers (TPVs) funds on an as-needed, non-competitive basis. TPV awards made to PHAs for program actions that displace families living in public housing were made on a first-come, first-served basis in accordance with PIH Notice 2018-04, "Voucher Funding in Connection with the Demolition or Disposition of Occupied Public Housing Units." In addition, TPV awards for actions such as section 8 project-based contract expirations and terminations were made in accordance with PIH Notice 2022-14, "Implementation of the Federal Fiscal Year (FFY) 2022 Funding Provisions for the Housing Choice Voucher Program." Lastly, awards for certain project under the Second Component of the Rental Assistance Demonstration were provided consistent with PIH Notice H-

2020-09 PIH-2020-23(HA), REV-4, "Rental Assistance Demonstration-Final Implementation, Revision 4." Announcements of awards provided under the NOFA process for Mainstream, Designated Housing, Family Unification (FUP), and Veterans Assistance Supportive Housing (VASH) programs will be published in a separate **Federal Register** notice.

Awards published under this notice were provided (1) to assist families living in HUD-owned properties that are being sold; (2) to assist families affected by the expiration or termination of their Project-based Section 8 and Moderate Rehabilitation contracts; (3) to assist families in properties where the owner has prepaid the HUD mortgage; (4) to assist families in projects where the Rental Supplement and Rental Assistance Payments contracts are expiring (RAD—Second Component); (5) to provide replacement housing assistance for single room occupancy (SRO) units that fail housing quality standards (HQS); and (6) to assist families in Public Housing developments that received HUD approval for the following actions: (a) units scheduled for demolition or disposition approved under section 18, (b) required conversions approved under section 33, (c) voluntary conversions approved under section 22, (d) homeownership plans approved under section 32, (e) removals authorized under Choice Neighborhood,

and (f) public housing developments in connection with a HUD-approved HOPE VI revitalization or demolition grant.

A special administrative fee of \$200 per occupied unit was provided to PHAs to compensate for any extraordinary HCVP administrative costs associated with the Multifamily Housing conversion actions.

The Department awarded new budget authority in the amount of \$139,642,219 to recipients under all the above-mentioned categories for 12,694 housing choice vouchers. For further information about these TPV awards, and for awards since FY 2020, please use the TPV Dashboard log using this link: https://www.hud.gov/program_offices/public_indian_housing/programs/hcv/fmd. You can sort the awards by PHA, project name and identification number, and by state and HUD regions.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses of awardees, and their award amounts in appendix A. The awardees are listed alphabetically by State for each type of TPV award.

Dominique Blom,

General Deputy Assistant Secretary for Public and Indian Housing.

BILLING CODE 4210-67-P

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|--|---|------------|---------------------|----------------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| Public Housing Tenant Protection Actions | | | | | |
| <u>Choice Neighborhood Relocation</u> | | | | | |
| | | | | HAP | Not Applicable |
| NE001 | NE: OMAHA HOUSING AUTHORITY | 1823 HARNEY STREET, OMAHA, NE 68102 | 16 | \$ 149,475 | |
| NC013 | NC: HA DURHAM | 330 E MAIN STREET PO BOX 1726, DURHAM, NC 27702 | 25 | \$ 229,545 | |
| Total for Choice Neighborhood Relocation | | | 41 | \$ 379,020 | |
| <u>Choice Neighborhood Replacement</u> | | | | | |
| AZ001 | AZ: CITY OF PHOENIX | NEIGHBORHOOD IMPROVEMENT HSG D 251 W. WASHINGTON ST., 4TH FL, PHOENIX, AZ 85003 | 74 | \$ 1,139,526 | |
| MO001 | MO: ST. LOUIS HOUSING AUTHORITY | 3520 PAGE BOULEVARD, ST. LOUIS, MO 63106 | 67 | \$ 302,102 | |
| Total for Choice Neighborhood Replacement | | | 141 | \$ 1,441,628 | |
| <u>MTW Relocation/Replacement</u> | | | | | |
| GA006 | GA: HA ATLANTA GA | 230 JOHN WESLEY DOBBS AVE. NE, ATLANTA, GA 30303 | 44 | \$ 552,922 | |
| HI901 | HI: HAWAII PUBLIC HOUSING AUTHORITY | 1002 NORTH SCHOOL ST., HONOLULU, HI 96817 | 43 | \$ 660,537 | |
| CA008 | CA: HOUSING AUTHORITY COUNTY OF KERN | 601 24TH STREET, BAKERSFIELD, CA 93301 | 18 | \$ 980,863 | |
| CT002 | CT: NORWALK HOUSING AUTHORITY | 24 1/2 MONROE STREET, NORWALK, CT 06856 | 54 | \$ 1,065,941 | |
| FL004 | FL: ORLANDO H/A | 390 NORTH BUMBY AVENUE, ORLANDO, FL 32803 | 163 | \$ 1,610,121 | |
| MA003 | MA: CAMBRIDGE HOUSING AUTHORITY | 675 MASSACHUSETTS AVENUE, CAMBRIDGE, MA 02139 | 29 | \$ 479,377 | |
| Total for MTW Relocation/Replacement | | | 451 | \$ 5,349,761 | |
| <u>Relocation-Sunset</u> | | | | | |
| IN015 | IN: SOUTH BEND HA | PO BOX 11057, SOUTH BEND, IN 46010 | 64 | \$ 129,541 | |
| PA006 | PA: ALLEGHENY COUNTY HOUSING AUTHORITY | 625 STANWIX ST, 12TH FLOOR, PITTSBURGH, PA 15222 | 13 | \$ 84,405 | |
| RI005 | RI: NEWPORT HOUSING AUTHORITY | 120B HILLSIDE AVENUE, NEWPORT, RI 02840 | 11 | \$ 33,871 | |
| TX046 | TX: MISSION HA | 1300 E 8TH STREET, MISSION, TX 78572 | 25 | \$ 124,694 | |
| VA016 | VA: CHARLOTTESVILLE REDEVELOPMENT & H/A | 605 EAST MAIN STREET, ROOM A040 P.O. BOX 1405, CHARLOTTESVILLE, VA 22902 | 20 | \$ 179,000 | |
| Total for Relocation-Sunset | | | 133 | \$ 551,511 | |
| <u>Replacement</u> | | | | | |
| AL002 | AL: MOBILE HOUSING AUTHORITY | P O BOX 1345, MOBILE, AL 36633 | 210 | \$ 852,070 | |
| AR002 | AR: HSG AUTH OF THE CITY OF NORTH LITTLE ROCK | PO BOX 516, NORTH LITTLE ROCK, AR 72115 | 92 | \$ 605,007 | |
| CA001 | CA: SAN FRANCISCO HSG AUTH | 1815 EGBERT AVE., SAN FRANCISCO, CA 94124 | 52 | \$ 6,789,256 | |
| CA004 | CA: CITY OF LOS ANGELES HSG AUTH | 2600 WILSHIRE BLVD., 3RD FLOOR, LOS ANGELES, CA 90057 | 76 | \$ 1,073,971 | |
| CA048 | CA: REGIONAL HOUSING AUTHORITY | 1455 BUTTE HOUSE ROAD, YUBA CITY, CA 95593 | | \$ 269,459 | |
| CA074 | CA: H.A. OF THE CITY OF LIVERMORE | 3203 LEAHY WAY, LIVERMORE, CA 94550 | 125 | \$ 2,527,605 | |
| CO001 | CO: HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER | 1035 OSAGE ST, DENVER, CO 80204 | 125 | \$ 1,785,509 | |
| CO041 | CO: FORT COLLINS HSG AUTH | 1715 W. MOUNTAIN AVE., FORT COLLINS, CO 80521 | 14 | \$ 151,490 | |
| FL007 | FL: HA DAYTONA BEACH | 211 NORTH RIDGEWOOD AVENUE SUITE 200, DAYTONA BEACH, FL 32114 | 22 | \$ 148,577 | |
| IL026 | IL: WAUKEGAN HOUSING AUTHORITY | 215 S. MARTIN LUTHER KING AVE, WAUKEGAN, IL 60085 | 32 | \$ 62,774 | |
| IL053 | IL: JACKSON COUNTY HOUSING AUTHORITY | P O BOX 1209 300 N 7TH STREET, MURPHYSBORO, IL 62966 | 61 | \$ 49,410 | |
| IN015 | IN: SOUTH BEND HA | PO BOX 11057, SOUTH BEND, IN 46010 | 107 | \$ 479,044 | |

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|--|--|-------|---------------|-----------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| LA004 | LA: LAKE CHARLES HOUSING AUTHORITY | P O BOX 1206, LAKE CHARLES, LA 70602 | 39 | \$ 52,745 | |
| MA002 | MA: BOSTON HOUSING AUTHORITY | 52 CHAUNCY STREET, BOSTON, MA 02111 | 371 | \$ 7,359,573 | |
| MA033 | MA: BROOKLINE HOUSING AUTHORITY | 90 LONGWOOD AVE, BROOKLINE, MA 02146 | | \$ 189,195 | |
| MD001 | MD: HOUSING AUTHORITY OF THE CITY OF ANNAPOLIS | 1217 MADISON STREET, ANNAPOLIS, MD 21403 | 92 | \$ 1,152,554 | |
| MD002 | MD: HOUSING AUTHORITY OF BALTIMORE CITY | 417 EAST FAYETTE STREET, BALTIMORE, MD 21201 | 285 | \$ 3,981,804 | |
| ME003 | ME: PORTLAND HSG AUTHORITY | 14 BAXTER BOULEVARD, PORTLAND, ME 04101 | 139 | \$ 1,890,223 | |
| ME020 | ME: SOUTH PORTLAND HOUSING AUTHORITY | 51 LANDRY CIRCLE, SOUTH PORTLAND, ME 04106 | | \$ 95,626 | |
| MI058 | MI: LANSING HOUSING COMMISSION | 419 CHERRY STREET, LANSING, MI 48933 | 191 | \$ 1,362,296 | |
| NC167 | NC: NORTH WESTERN REGIONAL HOUSING AUTHORITY | ADDISON EXE OFFICE BLDG, 869 HWY 105 EXT OR PO BOX 2510, BOONE, NC 28607 | 27 | \$ 12,283 | |
| ND019 | ND: TRAIL COUNTY HOUSING AUTHORITY | 230 8TH AVENUE WEST, WEST FARGO, ND 58078 | 13 | \$ 54,673 | |
| NJ023 | NJ: MORRISTOWN HOUSING AUTHORITY | 31 EARLY STREET, MORRISTOWN, NJ 07960 | 160 | \$ 2,197,056 | |
| NJ037 | NJ: IRVINGTON HOUSING AUTHORITY | 624 NYE AVENUE, IRVINGTON, NJ 07111 | 85 | \$ 167,428 | |
| NY005 | NY: NEW YORK CITY HOUSING AUTHORITY | 90 CHURCH STREET, 9TH FLOOR LEASED HOUSING, NEW YORK, NY 10007 | 2,321 | \$ 36,299,640 | |
| NY020 | NY: HA OF SARATOGA SPRINGS | ONE SOUTH FEDERAL STREET, SARATOGA SPRINGS, NY 12866 | 36 | \$ 46,900 | |
| NY022 | NY: HA OF COHOES | ADMINISTRATIVE BUILDING 100 MANOR SITES, COHOES, NY 12047 | 13 | \$ 89,785 | |
| OK073 | OK: TULSA HOUSING AUTHORITY | P O BOX 6369, TULSA, OK 74148 | 147 | \$ 1,047,204 | |
| PA083 | PA: COLUMBIA COUNTY HOUSING AUTHORITY | 700 SAW MILL ROAD, BLOOMSBURG, PA 17815 | | \$ 31,687 | |
| VA007 | VA: RICHMOND REDEVELOPMENT & H/A | 901 CHAMBERLAYNE PARKWAY P.O. BOX 26887, RICHMOND, VA 23261 | 65 | \$ 638,923 | |
| VA020 | VA: PETERSBURG REDEVELOPMENT & H/A | P.O. BOX 311 128 SO. SYCAMORE ST., PETERSBURG, VA 23803 | 89 | \$ 627,380 | |
| WA001 | WA: SEATTLE HOUSING AUTHORITY | 190 QUEEN ANNE AVE. NORTH PO BOX 19028, SEATTLE, WA 98109 | 127 | \$ 1,668,643 | |
| WV037 | WV: HOUSING AUTHORITY OF MINGO COUNTY | P O BOX 120 5026 HELENA AVENUE, DELBARTON, WV 25670 | 35 | \$ 185,489 | |
| KS001 | KS: KANSAS CITY HOUSING AUTHORITY | 1124 NORTH NINTH STREET, KANSAS CITY, KS 66101 | 69 | \$ 591,027 | |
| NC013 | NC: HA DURHAM | 330 E MAIN STREET PO BOX 1726, DURHAM, NC 27702 | 14 | \$ 128,546 | |
| PA006 | PA: ALLEGHENY COUNTY HOUSING AUTHORITY | 625 STANWIX ST, 12TH FLOOR, PITTSBURGH, PA 15222 | 179 | \$ 1,162,198 | |
| RI005 | RI: NEWPORT HOUSING AUTHORITY | 120B HILLSIDE AVENUE, NEWPORT, RI 02840 | 62 | \$ 794,092 | |
| TX046 | TX: MISSION HA | 1300 E 8TH STREET, MISSION, TX 78572 | 53 | \$ 264,354 | |
| AL007 | AL: DOTHAN H/A | P O BOX 1727, DOTHAN, AL 36302 | 117 | \$ 699,767 | |
| CA007 | CA: COUNTY OF SACRAMENTO HOUSING AUTHORITY | 801 12TH STREET, SACRAMENTO, CA 95814 | 45 | \$ 614,072 | |
| CA021 | CA: COUNTY OF SANTA BARBARA HSG AUTH | 815 W OCEAN P O BOX 397, LOMPOC, CA 93438 | 54 | \$ 869,201 | |
| CT029 | CT: WEST HAVEN HOUSING AUTHORITY | 15 GLADE STREET, WEST HAVEN, CT 06516 | 26 | \$ 293,941 | |
| DE002 | DE: DOVER HOUSING AUTHORITY | 76 STEVENSON DRIVE, DOVER, DE 19901 | 30 | \$ 253,343 | |
| IL014 | IL: HSG AUTHORITY FOR LASALLE COUNTY | P O BOX 782 526 EAST NORRIS DRIVE, OTTAWA, IL 61350 | 95 | \$ 679,531 | |
| IL056 | IL: HSG AUTHORITY OF THE COUNTY OF LAKE | 33928 N. US HIGHWAY 45, GRAYSLAKE, IL 60030 | 24 | \$ 240,704 | |
| MA015 | MA: MEDFORD HOUSING AUTHORITY | 121 RIVERSIDE AVENUE, MEDFORD, MA 02155 | 170 | \$ 4,771,560 | |
| MD003 | MD: HOUSING AUTHORITY OF THE CITY OF FREDERICK | 209 MADISON STREET, FREDERICK, MD 21701 | 88 | \$ 1,113,024 | |
| MI005 | MI: PONTIAC HOUSING COMMISSION | 132 FRANKLIN BOULEVARD, PONTIAC, MI 48341 | 186 | \$ 1,449,662 | |
| MN193 | MN: RICE COUNTY HRA | 320 NW 3RD STREET, SUITE 5, FARIBAULT, MN 55021 | 39 | \$ 281,301 | |
| MO188 | MO: JOPLIN HOUSING AUTHORITY | 1834 WEST 24TH ST, JOPLIN, MO 64804 | 30 | \$ 137,121 | |
| NV018 | NV: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY | 340 NORTH 11TH ST., LAS VEGAS, NV 89104 | 120 | \$ 1,317,614 | |
| NY038 | NY: HA OF MOUNT KISCO | 200 CARPENTER AVE., MOUNT KISCO, NY 10549 | 75 | \$ 1,213,056 | |
| NY045 | NY: KINGSTON HOUSING AUTHORITY | 132 RONDOUT DRIVE, KINGSTON, NY 12401 | 162 | \$ 1,049,329 | |
| OH008 | OH: TRUMBULL MHA | 4076 YOUNGSTOWN ROAD SE, WARREN, OH 44484 | 152 | \$ 803,362 | |

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|---|---|--------------|----------------------|-----------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| OH015 | OH: BUTLER MET.HA | 4110 HAMILTON MIDDLETOWN ROAD, HAMILTON, OH 45011 | 216 | \$ 1,776,323 | |
| OH032 | OH: HOCKING MET HA | 33601 PINE RIDGE DRIVE, LOGAN, OH 43138 | 7 | \$ 31,172 | |
| OK027 | OK: MIAMI HOUSING AUTHORITY | PO BOX 848 205 B STREET NE, MIAMI, OK 74354 | 162 | \$ 774,564 | |
| OR001 | OR: HOUSING AUTHORITY OF THE COUNTY OF CLACKAMAS | PO BOX 1510, OREGON CITY, OR 97045 | 54 | \$ 655,842 | |
| SC004 | SC: HA GREENVILLE | 122 EDINBURGH COURT, GREENVILLE, SC 29607 | 125 | \$ 991,575 | |
| TX001 | TX: AUSTIN HOUSING AUTHORITY | P O BOX 41119, AUSTIN, TX 78704 | 50 | \$ 578,053 | |
| TX003 | TX: HOUSING AUTHORITY OF EL PASO | 5300 PAISANO, EL PASO, TX 79905 | 144 | \$ 863,118 | |
| TX322 | TX: ROUND ROCK HOUSING AUTHORITY | P O BOX 781, ROUND ROCK, TX 78680 | 12 | \$ 127,475 | |
| WA054 | WA: PIERCE COUNTY HOUSING AUTHORITY | 603 S POLK STREET PO BOX 45410, TACOMA, WA 98445 | 36 | \$ 402,899 | |
| WY004 | WY: HOUSING AUTHORITY OF THE CITY OF CASPER | 1514 E. 12TH STREET, SUITE 105, CASPER, WY 82601 | 25 | \$ 138,723 | |
| KY009 | KY: OWENSBORO HOUSING AUTHORITY | 2161 EAST 19TH STREET, OWENSBORO, KY 42303 | 198 | \$ 76,087 | |
| AR004 | AR: HOUSING AUTHORITY OF THE CITY OF LITTLE ROCK | 100 S. ARCH STREET, LITTLE ROCK, AR 72201 | 47 | \$ 135,907 | |
| | | Total for Replacement | 8,017 | \$ 99,223,822 | |
| | | <u>SRO-Relocation/Replacement</u> | | | |
| MA002 | MA: BOSTON HOUSING AUTHORITY | 52 CHAUNCY STREET, BOSTON, MA 02111 | 36 | \$ 621,386 | |
| VT901 | VT: VERMONT STATE HOUSING AUTHORITY | ONE PROSPECT STREET, MONPELIER, VT 05602 | 18 | \$ 151,470 | |
| WV004 | WV: HUNTINGTON WV HOUSING AUTHORITY | PO BOX 2183 300 7TH AVENUE WEST, HUNTINGTON, WV 25722 | 10 | \$ 190,224 | |
| AL001 | AL: HSG AUTH OF BIRMINGHAM DISTRICT | 1826 3RD AVE. SOUTH, BIRMINGHAM, AL 35233 | 17 | \$ 148,304 | |
| MA046 | MA: BARNSTABLE HSG AUTHORITY | 146 SOUTH ST, HYANNIS, MA 02601 | 10 | \$ 123,999 | |
| IN004 | IN: CHATTANOOGA H/A | P O BOX 1486, CHATTANOOGA, TN 37402 | 10 | \$ 29,583 | |
| TX441 | TX: HARRIS COUNTY HSG AUTHORITY | P.O. BOX 53028, HOUSTON, TX 77052 | 72 | \$ 734,438 | |
| | | Total for Choice Neighborhood Relocation | 173 | 1,999,404 | |
| | | <u>Mod Replacements</u> | | | |
| CA002 | CA: LA COUNTY DEVELOPMENT AUTH | C.D.C. COUNTY OF LOS ANGELES 700 W. MAIN STREET, ALHAMBRA, CA 91801 | 10 | \$ 113,425 | |
| FL005 | FL: MIAMI DADE HOUSING AUTHORITY | 701 NW 1ST COURT, 16TH FLOOR, MIAMI, FL 33136 | 103 | \$ 1,500,208 | |
| IA087 | IA: DUBUQUE DEPT OF HUMAN RIGHTS | 350 W. 6TH STREET - SUITE 312, DUBUQUE, IA 52001 | 8 | \$ 54,989 | |
| IL002 | IL: CHICAGO HOUSING AUTHORITY | 60 EAST VAN BUREN ST 11TH FLOOR, CHICAGO, IL 60605 | 38 | \$ 459,735 | |
| MA901 | MA: MASSACHUSETTS EXEC. OFFICE HOUSING & LIVABLE COMM | 100 CAMBRIDGE STREET, BOSTON, MA 02114 | 7 | \$ 109,501 | |
| ME005 | ME: LEWISTON HOUSING AUTHORITY | 1 COLLEGE STREET, LEWISTON, ME 04240 | 9 | \$ 74,628 | |
| ME901 | ME: MAINE STATE HSG AUTHORITY | 353 WATER STREET, AUGUSTA, ME 04330 | 16 | \$ 109,562 | |
| ND013 | ND: RAMSEY COUNTY HOUSING AUTHORITY | BOX 691, DEVILS LAKE, ND 58301 | 18 | \$ 77,423 | |
| PA002 | PA: PHILADELPHIA HOUSING AUTHORITY | 12 SOUTH 23RD STREET, PHILADELPHIA, PA 19103 | 41 | \$ 311,043 | |
| IN076 | IN: HSG DEV AGENCY ELIZABETHTON | P. O. BOX 637, ELIZABETHTON, TN 37644 | 8 | \$ 36,326 | |
| UT004 | UT: HOUSING AUTHORITY OF SALT LAKE CITY | 1776 SW TEMPLE, SALT LAKE CITY, UT 84115 | 78 | \$ 835,221 | |
| WI901 | WI: WISCONSIN HOUSING & ECONOMIC | DEVELOPMENT AUTHORITY P O BOX 1728, MADISON, WI 53701 | 34 | \$ 198,382 | |
| MT901 | MT: MT DEPARTMENT OF COMMERCE | POB 200545 301 S. PARK, HELENA, MT 59620 | 27 | \$ 148,289 | |
| ME009 | ME: BANGOR HOUSING AUTHORITY | 161 DAVIS ROAD, BANGOR, ME 04401 | 5 | \$ 33,324 | |
| MT004 | MT: HELENA HOUSING AUTHORITY | 812 ABBEY ST, HELENA, MT 59601 | 11 | \$ 30,893 | |
| NJ204 | NJ: GLOUCESTER HOUSING AUTHORITY | 100 POP MOYLAN BOULEVARD, DEPTFORD, NJ 08096 | 6 | \$ 64,511 | |
| NY049 | NY: HA OF BEACON | 1 FORRESTAL HEIGHTS, BEACON, NY 12508 | 14 | \$ 162,359 | |

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|---|---|--------------|-----------------------|-------------------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| NY561 | NY: TOWN OF STILLWATER | C/O J. MASTRIANNI INC 11 FEDERAL STREET, SARATOGA SPRINGS, NY 12866 | 6 | \$ 50,754 | |
| OH018 | OH: STARK METROPOLITAN HOUSING AUTH. | 400 EAST TUSCARAWAS STREET, CANTON, OH 44702 | 2 | \$ 10,942 | |
| OR028 | OR: NORTHWEST OREGON HOUSING AGENCY | PO BOX 1149 147 SOUTH MAIN AVE, WARRENTON, OR 97146 | 59 | \$ 425,025 | |
| PA006 | PA: ALLEGHENY COUNTY HOUSING AUTHORITY | 625 STANWIX ST, 12TH FLOOR, PITTSBURGH, PA 15222 | 32 | \$ 168,810 | |
| RI001 | RI: PROVIDENCE H A | 100 BROAD ST, PROVIDENCE, RI 02903 | 26 | \$ 255,815 | |
| SD016 | SD: SIOUX FALLS HOUSING & REDEVELOPMENT COMMISSION | 630 SOUTH MINNESOTA, SIOUX FALLS, SD 57104 | 11 | \$ 72,608 | |
| IN003 | IN: KNOXVILLE COMMUNITY DEVEL CORP | P O BOX 3550, KNOXVILLE, TN 37927 | 26 | \$ 220,209 | |
| TX005 | TX: HOUSTON HOUSING AUTHORITY | 2640 FOUNTAIN VIEW, HOUSTON, TX 77057 | 176 | \$ 1,660,718 | |
| TX011 | TX: LAREDO HOUSING AUTHORITY | 2000 SAN FRANCISCO AVENUE, LAREDO, TX 78040 | 9 | \$ 63,245 | |
| TX509 | TX: CAMERON COUNTY HSG AUTHORITY | P O BOX 5806, BROWNSVILLE, TX 78520 | 13 | \$ 74,438 | |
| WV001 | WV: CHARLESTON/KANAWHA HA | 1525 WASHINGTON STREET WEST PO BOX 86, CHARLESTON, WV 25387 | 4 | \$ 26,689 | |
| | | Total for Choice Neighborhood Relocation | 797 | 7,349,072 | |
| | | Total for Public Housing | 9,753 | \$ 116,294,218 | |
| Multifamily Housing Conversion Actions | | | | | |
| Certain At-Risk Households Low Vacancy | | | | | |
| CA003 | CA: OAKLAND HOUSING AUTHORITY | 1619 HARRISON ST, OAKLAND, CA 94612 | 9 | \$ 174,064 | \$ 1,800 |
| CA067 | CA: ALAMEDA COUNTY HSG AUTH | 22941 ATHERTON STREET, HAYWARD, CA 94541 | 42 | \$ 894,731 | \$ 8,400 |
| DC001 | DC: D.C HOUSING AUTHORITY | 303 7TH STREET, WASHINGTON, DC 20024 | 19 | \$ 393,279 | \$ 3,800 |
| FL011 | FL: CITY OF LAKELAND H/A | P O BOX 1009 430 S. HARTSELL AVENUE, LAKELAND, FL 33815 | 82 | \$ 736,790 | \$ 16,400 |
| FL080 | FL: HA PALM BEACH COUNTY | 3432 W 45TH STREET, WEST PALM BEACH, FL 33407 | 112 | \$ 1,501,221 | \$ 22,400 |
| ID016 | ID: SOUTHWESTERN IDAHO COOPERATIVE HOUSING AUTHORITY | 377 CORNELL STREET, MIDDLETON, ID 83644 | 30 | \$ 251,543 | \$ - |
| MA034 | MA: NORTH ADAMS HOUSING AUTHORITY | 150 ASHLAND STREET BOX 666, NORTH ADAMS, MA 01247 | 14 | \$ 21,393 | \$ 2,800 |
| NY904 | NY: NYS HSG TRUST FUND CORPORATION | 38-40 STATE STREET, ALBANY, NY 12207 | 262 | \$ 1,481,155 | \$ 52,400 |
| PA002 | PA: PHILADELPHIA HOUSING AUTHORITY | 12 SOUTH 23RD STREET, PHILADELPHIA, PA 19103 | 45 | \$ 404,163 | \$ 9,000 |
| VA901 | VA: VIRGINIA HOUSING DEVELOPMENT AUTHORITY | 601 SOUTH BELVIDERE STREET, RICHMOND, VA 23220 | 35 | \$ 26,001 | \$ 7,000 |
| | | Total For Certain At-Risk Households Low Vacancy | 650 | \$ 5,884,340 | \$ 124,000 |
| Mod Rehab SRO - RAD | | | | | |
| AZ001 | AZ: CITY OF PHOENIX | NEIGHBORHOOD IMPROVEMENT HSG D 251 W. WASHINGTON ST., 4TH FL, PHOENIX, AZ 85003 | 44 | \$ 498,870 | \$ 7,400 |
| FL017 | FL: HA MIAMI BEACH | 200 ALTON ROAD, MIAMI BEACH, FL 33139 | 8 | \$ 105,157 | \$ 1,600 |
| MA002 | MA: BOSTON HOUSING AUTHORITY | 52 CHAUNCY STREET, BOSTON, MA 02111 | 8 | \$ 27,617 | \$ 1,600 |
| MA023 | MA: LYNN HOUSING AUTHORITY | 10 CHURCH STREET, LYNN, MA 01902 | 43 | \$ 161,508 | \$ 8,600 |
| MA901 | MA: MASSACHUSETTS EXEC. OFFICE HOUSING & LIVABLE COMM | 100 CAMBRIDGE STREET, BOSTON, MA 02114 | 10 | \$ 161,442 | \$ 2,000 |
| NY110 | NY: THE CITY OF NEW YORK | DEPT OF HSG PRESERVATION & DEV 100 GOLD STREET ROOM 501, NEW YORK, NY 10038 | 240 | \$ 3,472,999 | \$ 46,400 |
| OR002 | OR: HOME FORWARD (PORTLAND HOUSING AUTHORITY) | 135 SW ASH STREET, PORTLAND, OR 97204 | 75 | \$ 69,906 | \$ 9,400 |
| OR015 | OR: HOUSING AUTHORITY OF JACKSON COUNTY | 2231 TABLE ROCK ROAD, MEDFORD, OR 97501 | 23 | \$ 42,179 | \$ 4,600 |
| UT002 | UT: HA OF CITY OF OGDEN | 1100 GRANT AVE., OGDEN, UT 84404 | 42 | \$ 314,506 | \$ 8,400 |
| | | Total for Mod Rehab SRO - RAD | 493 | \$ 4,854,184 | \$ 90,000 |

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|--|---|------------|---------------------|------------------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| Pre-payment Vouchers | | | | | |
| KS001 | KS: KANSAS CITY HOUSING AUTHORITY | 1124 NORTH NINTH STREET, KANSAS CITY, KS 66101 | 86 | \$ 817,716 | \$ 26,600 |
| FL072 | FL: HA DELAND | 1450 SOUTH WOODLAND BOULEVARD SUITE 200A, DE LAND, FL 32720 | 133 | \$ 209,576 | \$ 16,400 |
| Total for Pre-payment Vouchers | | | 219 | \$ 1,027,292 | \$ 43,000 |
| Termination/Opt-out Vouchers | | | | | |
| AR170 | AR: JACKSONVILLE HOUSING AUTHORITY | PO BOX 734, JACKSONVILLE, AR 72076 | 48 | \$ 307,837 | \$ 2,400 |
| CA056 | CA: SAN JOSE HOUSING AUTHORITY | 505 WEST JULIAN STREET, SAN JOSE, CA 95110 | 56 | \$ - | \$ 11,200 |
| CO001 | CO: HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER | 1035 OSAGE ST, DENVER, CO 80204 | | \$ 60,514 | \$ - |
| CO911 | CO: COLORADO DIVISION OF HOUSING | 1313 SHERMAN STREET ROOM 518, DENVER, CO 80203 | 13 | \$ 134,123 | \$ 1,800 |
| CT020 | CT: DANBURY HOUSING AUTHORITY | 2 MILL RIDGE ROAD P.O. BOX 86, DANBURY, CT 06810 | (9) | \$ (48,359) | \$ 800 |
| DC001 | DC: D.C HOUSING AUTHORITY | 303 7TH STREET, WASHINGTON, DC 20024 | 38 | \$ 741,233 | \$ 7,000 |
| GA006 | GA: HA ATLANTA GA | 230 JOHN WESLEY DOBBS AVE. NE, ATLANTA, GA 30303 | 44 | \$ 450,083 | \$ 8,800 |
| GA901 | GA: GEORGIA DEPT. OF COMMUNITY AFFAIRS-RENTAL ASSIST. | 60 EXECUTIVE PARK SOUTH, NE SUITE 250, ATLANTA, GA 30329 | 193 | \$ 2,037,061 | \$ 38,600 |
| HI901 | HI: HAWAII PUBLIC HOUSING AUTHORITY | 1002 NORTH SCHOOL ST., HONOLULU, HI 96817 | 8 | \$ 118,769 | \$ 1,600 |
| IA129 | IA: NORTHWEST IOWA REGIONAL HA | P O BOX 446 919 2ND AVENUE, SW, SPENCER, IA 51301 | 41 | \$ 165,093 | \$ 6,200 |
| IL087 | IL: HSG AUTHORITY OF THE COUNTY OF SHELBY | P O BOX 252, SHELBYVILLE, IL 62565 | 6 | \$ 21,486 | \$ 1,200 |
| IL101 | IL: DUPAGE COUNTY HOUSING AUTHORITY | 711 EAST ROOSEVELT ROAD, WHEATON, IL 60187 | 78 | \$ 927,978 | \$ 15,600 |
| IN022 | IN: BLOOMINGTON HOUSING AUTHORITY | 1007 N SUMMIT STREET, BLOOMINGTON, IN 47404 | 30 | \$ 216,151 | \$ 6,900 |
| MI073 | MI: GRAND RAPIDS HSG. COMM. | 1420 FULLER AVE SE, GRAND RAPIDS, MI 49507 | 7 | \$ 25,453 | \$ 1,400 |
| MI901 | MI: MICHIGAN STATE HSG. DEV. AUTH. | P.O. BOX 30044, LANSING, MI 48909 | 66 | \$ 56,002 | \$ 13,200 |
| MN034 | MN: WORTHINGTON HRA | 819 TENTH STREET, WORTHINGTON, MN 56187 | 16 | \$ 89,750 | \$ 1,400 |
| MN219 | MN: SOUTH CENTRAL MULTI COUNTY HRA | 422 BELGRADE AVENUE, SUITE 102, NORTH MANKATO, MN 56003 | 16 | \$ 96,079 | \$ 1,800 |
| MO002 | MO: HOUSING AUTHORITY OF KANSAS CITY, MISSOURI | 3822 SUMMIT, KANSAS CITY, MO 64111 | 26 | \$ 205,689 | \$ 2,200 |
| MT001 | MT: HOUSING AUTHORITY OF BILLINGS | 2415 1ST AVE NORTH, BILLINGS, MT 59101 | 23 | \$ 151,866 | \$ 2,800 |
| MT901 | MT: MT DEPARTMENT OF COMMERCE | POB 200545 301 S. PARK, HELENA, MT 59620 | 19 | \$ 117,395 | \$ 2,400 |
| ND011 | ND: GREAT PLAINS HOUSING HOUSING AUTHORITY | 300 2ND ST NE - 200, JAMESTOWN, ND 58401 | 21 | \$ 102,705 | \$ 2,200 |
| ND049 | ND: WALSH COUNTY HOUSING AUTHORITY | 600 E 9TH ST, GRAFTON, ND 58237 | 4 | \$ 16,936 | \$ 800 |
| NE104 | NE: COLUMBUS HOUSING AUTHORITY | 2554 40TH AVENUE, COLUMBUS, NE 68601 | 8 | \$ 46,059 | \$ 1,600 |
| NE114 | NE: BEATRICE HOUSING AUTHORITY | 205 NORTH 4TH STREET, BEATRICE, NE 68310 | 22 | \$ 76,747 | \$ 4,400 |
| NH010 | NH: KEENE HOUSING | 831 COURT STREET, KEENE, NH 03431 | 9 | \$ 63,216 | \$ 1,600 |
| NH901 | NH: NEW HAMPSHIRE HOUSING FINANCE AUTH | P.O. BOX 5087, MANCHESTER, NH 03108 | 7 | \$ 81,794 | \$ 1,400 |
| NY001 | NY: HA OF SYRACUSE | 516 BURT STREET, SYRACUSE, NY 13202 | 7 | \$ 12,280 | \$ 1,400 |
| NY409 | NY: CITY OF BUFFALO | C/O RENTAL ASST CORP 470 FRANKLIN ST, BUFFALO, NY 14202 | 12 | \$ 83,743 | \$ 1,400 |
| OH022 | OH: GREENE METRO HSG AUTH | 538 NORTH DETROIT ST., XENIA, OH 45385 | 21 | \$ 135,667 | \$ 4,200 |
| OK073 | OK: TULSA HOUSING AUTHORITY | P O BOX 6369, TULSA, OK 74148 | 104 | \$ 657,035 | \$ 19,800 |
| OK099 | OK: MUSKOGEE HOUSING AUTHORITY | 220 N 40TH, MUSKOGEE, OK 74401 | 92 | \$ 463,978 | \$ 18,400 |
| OR027 | OR: HOUSING AUTHORITY OF MALHEUR COUNTY | 959 FORTNER ST, ONTARIO, OR 97914 | 13 | \$ 90,611 | \$ 2,400 |
| SD011 | SD: MADISON HOUSING & REDEVELOPMENT COMMISSION | 111 S. WASHINGTON AVE., MADISON, SD 57042 | 24 | \$ 8,065 | \$ 3,400 |
| TN001 | TN: MEMPHIS HOUSING AUTHORITY | P.O. BOX 3664, MEMPHIS, TN 38103 | 299 | \$ 2,183,657 | \$ 42,000 |
| TX537 | TX: HALE COUNTY HOUSING AUTHORITY | P. O. BOX 99 123 E. 6TH ST., PLAINVIEW, TX 79073 | 19 | \$ 86,982 | \$ 2,000 |
| VA038 | VA: BIG STONE GAP REDEVELOPMENT AND | HOUSING AUTHORITY P.O. BOX 536, BIG STONE GAP, VA 24219 | 42 | \$ 195,164 | \$ 8,400 |

| Section 8 Rental Assistance Programs Announcement of Awards for Fiscal Year 2023 | | | | | |
|--|--|--|---------------|-----------------------|-------------------|
| PHA # | Housing Agency | Address | Units | HAP Award | Fee Award |
| V7001 | VT: BURLINGTON HOUSING AUTHORITY | 65 MAIN STREET, BURLINGTON, VT 05401 | 13 | \$ 11,902 | \$ 2,200 |
| WA008 | WA: HOUSING AUTHORITY OF THE CITY OF VANCOUVER | 2500 MAIN STREET, #200, VANCOUVER, WA 98660 | 52 | \$ 493,105 | \$ 10,400 |
| WI237 | WI: PORTAGE COUNTY HA | 1001 MAPLE BLUFF RD SUITE 1, STEVENS POINT, WI 54482 | 49 | \$ 223,316 | \$ 7,000 |
| WV037 | WV: HOUSING AUTHORITY OF MINGO COUNTY | P O BOX 120 5026 HELENA AVENUE, DELBARTON, WV 25670 | 4 | \$ 5,300 | \$ 800 |
| Total for Termination/Opt-out Vouchers | | | 1,541 | \$ 10,911,565 | \$ 262,200 |
| PD Relocation Vouchers | | | | | |
| MD002 | MD: HOUSING AUTHORITY OF BALTIMORE CITY | 417 EAST FAYETTE STREET, BALTIMORE, MD 21201 | 38 | \$ 670,620 | \$ 9,600 |
| Total for SRO-Relocation/Replacement | | | 38 | \$ 670,620 | \$ 9,600 |
| Total for Multifamily Housing Conversion Actions | | | 2,941 | \$ 23,348,001 | \$ 528,800 |
| Grand Total TPV HAP and Fees | | | 12,694 | \$ 139,642,219 | \$ 528,800 |

[FR Doc. 2024-08440 Filed 4-18-24; 8:45 am]

BILLING CODE 4210-67-C

DEPARTMENT OF THE INTERIOR

Office of the Secretary

[BLM_HQ-FRN_MO4500178304]

Adoption of Categorical Exclusions Under Section 109 of the National Environmental Policy Act

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of adoption of categorical exclusions under section 109 of the National Environmental Policy Act.

SUMMARY: The Department of the Interior (Department) is adopting the United States Forest Service's (USFS) categorical exclusion for short-term mineral, energy, or geothermal investigations and the Department of the Navy's (DON) categorical exclusion for pre-lease upland exploration activities for oil, gas, or geothermal reserves, (e.g., geophysical surveys) pursuant to section

109 of the National Environmental Policy Act (NEPA) to use for proposed Bureau of Land Management (BLM) approval of geothermal exploration operations. This notice describes the limited categories of proposed actions for which the BLM intends to use the USFS and DON categorical exclusions and details the consultation between the respective agencies.

DATES: The adoption takes effect on April 19, 2024.

FOR FURTHER INFORMATION CONTACT: Lorenzo Trimble, Geologist—National