

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0037758;  
PPWOCRADNO–PCU00RP14.R50000]

**Notice of Intended Repatriation: David A. Fredrickson Archaeological Collections Facility at Sonoma State University, Rohnert Park, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Sonoma State University intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after May 16, 2024.

**ADDRESSES:** Doshia Dodd, Sonoma State University, 1801 East Cotati Avenue, Rohnert Park, CA 94928, telephone (530) 514–8472, email *Doshia.dodd@sonoma.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Sonoma State University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of three lots of cultural items have been requested for repatriation. The three lots of objects of cultural patrimony each include flaked stone tools and debitage; dietary bone remains; groundstone objects; late 19th–early 20th century glass, ceramic and metal items; and soil samples. Based on records concerning the cultural items and the institution in which they were housed, there is no evidence of the three lots of cultural items being treated with hazardous substances.

One lot of cultural items was removed from archaeological site CA–SAC–436 in Sacramento County, CA. The items were removed in 1994 during archaeological work carried out by Stewart/Gerike Consultants related to an excavation at the Rancho Seco Park, and

were curated at Sonoma State University after completion of the project. The cultural items have remained in possession of Sonoma State since their curation, under the Accession Number 94–12.

Two lots of cultural items were removed from archaeological sites P–34–002166 and P–34–004714 in Sacramento County, CA. The items were removed in 2014 during archaeological work carried out by Ecorp Consulting, Inc. related to an infrastructure support project for the Folsom South of U.S. Highway 50 Specific Plan Project, and were curated at Sonoma State University after completion of the project. The cultural items have remained in possession of Sonoma State since their curation, under the Accession Numbers 2015–20 (for P–34–002166) and 2015–22 (P–34–004714).

**Determinations**

Sonoma State University has determined that:

- The three lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; Chicken Ranch Rancheria of Me-wuk Indians of California; Guidiville Rancheria of California; Ione Band of Miwok Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tule River Indian Tribe of the Tule River Reservation, California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Rancheria, California; and the Yocha Dehe Wintun Nation, California.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after May 16, 2024. If competing requests for repatriation are received, Sonoma State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Sonoma State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 9, 2024

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024–08054 Filed 4–15–24; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0037762;  
PPWOCRADNO–PCU00RP14.R50000]

**Notice of Intended Repatriation: University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Pennsylvania Museum of Archaeology and Anthropology (Penn Museum) intends to repatriate certain cultural items that meet the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after May 16, 2024.

**ADDRESSES:** Dr. Christopher Woods, Williams Director, University of Pennsylvania Museum of Archaeology and Anthropology, 3260 South Street, Philadelphia, PA 19104–6324, telephone (215) 898–4050, email *director@pennmuseum.org*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Penn Museum, and additional information on the

determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a wampum belt (PM# NA3878). The Penn Museum purchased the wampum belt from merchant Albert E. Barnes in 1913. It is unclear how or from whom Mr. Barnes acquired the wampum belt. Photographic evidence shows the wampum belt around the neck of Passamaquoddy Wampum Keeper Sachem Sopiell Selmore (b. 1803—d. 1903) in 1901.

#### Determinations

The Penn Museum has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Passamaquoddy Tribe.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after May 16, 2024. If competing requests for repatriation are received, the Penn Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Penn Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 9, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-08049 Filed 4-15-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0037759; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Boston Children's Museum, Boston, MA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Boston Children's Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 16, 2024.

**ADDRESSES:** Melissa Higgins, Vice President of Programs & Exhibits, Boston Children's Museum, 308 Congress Street, Boston, MA 02201, telephone (617) 986-3692, email [higgins@bostonchildrensmuseum.org](mailto:higgins@bostonchildrensmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Boston Children's Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing partial skeletons of at least two individuals have been reasonably identified. The two lots of associated funerary objects include Pottery Sherds, Flint Flake, Carbonized Beans, and Animal Bones. Remains and associated funerary objects

were donated in 1969 by Dr. Jack Calvert, who was involved in archeological digs as part of the work of James Tuck in 1965–1967. The Remains and associated funerary objects are believed to have been removed from New York State as part of these digs. Accession records note them originating from the Cabin Site (tly 1–1), though there is a possibility that they originated from one of several sites in the area. Due to geographic origin, the remains are reasonably believed to be culturally affiliated with the Onondaga Nation. There is no documentation of hazardous substances being used to treat these individuals or materials.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

Boston Children's Museum has determined that:

- The human remains described in this notice represent the physical partial skeletal remains of two individuals of Native American ancestry.
- The two lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Onondaga Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after May 16, 2024. If competing requests for repatriation are received, the Boston Children's Museum must determine the most appropriate